

tem t'aka7 (August) 20, 2026



# Syétsm t'l'a Sxexelhnát

News of the Week

## Some Important Upcoming Dates

|                                                                                            |          |
|--------------------------------------------------------------------------------------------|----------|
| Recreation: 2026/27 Registration for HCP & TC open ( <a href="#">p. 24-25</a> ) .....      | Aug 14th |
| Caring for Méhmen Art Circle begins ( <a href="#">p. 15</a> ).....                         | Aug 20th |
| Lifeguard Leadership Camp begins .....                                                     | Aug 23rd |
| Meet the Justice Services team ( <a href="#">p. 16</a> ) .....                             | Aug 24th |
| Yúustway: Grief & Loss Healing Circle ( <a href="#">p. 17</a> ) .....                      | Aug 26th |
| SN Disabilities Survey deadline ( <a href="#">p. 12</a> ) .....                            | Aug 31st |
| Siyích'em paving/construction scheduled end.....                                           | Aug 31st |
| SV Gas Bar: Carbon Tax change.....                                                         | Sep 1st  |
| Sp'akw'usullh (Language Nest) reopening [tentative] ( <a href="#">p. 18</a> ).....         | Sep 8th  |
| Recreation: Drop-in Programs & Fitness Classes resume ( <a href="#">p. 26-27</a> ) .....   | Sep 8th  |
| SN Membership Committee application deadline ( <a href="#">p. 10</a> ) .....               | Sep 8th  |
| Children's Oral Health Initiative (COHI) appointments begin ( <a href="#">p. 22</a> )..... | Sep 14th |
| 4th Annual Elders' Open House ( <a href="#">p. 19</a> ) .....                              | Sep 16th |
| Hiyám Housing Board of Directors application deadline ( <a href="#">p. 11</a> ) .....      | Sep 18th |
| West Van. Place for Sports: art submission deadline ( <a href="#">p. 28</a> ) .....        | Oct 15th |

**IA Declaration Day: September 16th, 2026**  
**IA Cheque Day: September 30th, 2026**



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# Syétsm t'l'a Sxexelhnát

News of the Week

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Skwxwú7mesh Úxwumixw – Syétsm t'l'a Sxexelhnát – Squamish Valley

tem t'áka7 (August) 20, 2026

| SUNDAY                                                                              | MONDAY               | TUESDAY                                                                               | WEDNESDAY                                                                             | THURSDAY                                                                                                           | FRIDAY                                                | SATURDAY                                                                              |
|-------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |                      |                                                                                       |                                                                                       |                                                                                                                    |                                                       |  1 |
| 2                                                                                   | <b>BC Day</b> 3      | Bernie M 4<br>10:30 Brunch<br>Bingo                                                   | DB 5<br>Cheakamus Center                                                              | DB 6<br>Thrifting                                                                                                  | Floyd B DB 7<br>Squamish Lil'wat Cultural Centre 10-2 | Charles N 8                                                                           |
| 9                                                                                   | Donna B 10           | 11<br>10:30 Brunch                                                                    | Birthday Party 12<br>11-2                                                             | Youth Circle 13<br>10-3                                                                                            | 14                                                    | 15                                                                                    |
| 16                                                                                  | 17<br>Wayne Mah 11am | Theresa N 18<br>10:30 Brunch & BINGO                                                  | Juanits L 19<br>Cheekye Ranch 11-12                                                   | 20<br>Elder's Budget 10-3                                                                                          | 21<br>Foot Care 10-2                                  | Donal B 22                                                                            |
| 23                                                                                  | 24                   | 25<br>ELDER'S GATHERING                                                               | Lorna W 26<br>ELDER'S GATHERING                                                       | 27                                                                                                                 | 28                                                    | 29                                                                                    |
| Elaine M 30                                                                         | 31                   |  |  | <b>Legend:</b> Unless stated, all programs will be at the Totem Hall<br>Red: Birthdays<br>Purple: Sign Up Required |                                                       |                                                                                       |

Sequiliem, Master Artist

# The story of Stan's Thunderbird

Council recently resolved to incorporate the Thunderbird as a key graphic emblem in Nation work.

The Thunderbird emblem is beloved by the Skwxwú7mesh People. The Thunderbird icon can be seen on Squamish Nation materials, the doors, floors, and walls of its meeting spaces and workplaces. It's tattooed on Skwxwú7mesh bodies young and old.

Recently, the Nation's Nexwsyétsem (Communications & Engagement) team spoke with the Thunderbird's creator, the master artist Sequiliem, Stan Joseph Jr.



Stan Joseph Jr. at CJMC, holding his original drawing of the Thunderbird

Stan, born in 1950, lives on Xwemelch'stn (Capilano Reserve), where he's spent most of his life. A survivor of residential schools, Stan started carving at 12 years old, learning from legendary Haida artists such as Bill Reid and Kwakwaka'wakw carver Tony Hunt Sr. He also learned painting and dancing, becoming deeply skilled at Spirit dancing, specifically the dances of the Eagle and Snake. Stan's art can be seen prominently throughout the Lower Mainland, such as the Skwxwú7mesh Úxwumixw Welcome Figure in Ambleside Park (raised in 2001 and restored in 2023) as well as the poles outside the Chief Joe Mathias Centre.

For many, however, Stan is best known as the creator of the Thunderbird emblem. Our current Nexwsxwníwntm ta Úxwumixw (Chairperson

& Council) recently voted to incorporate the Thunderbird element as a key part in the Nation's branding.

Stan shared the history of the Thunderbird and its use by Squamish Nation Administration. He was asked to design a logo for the Nation back in 1973, by then Chief Khot-La-Cha, Simon Baker, who was also the band manager at the time. Simon walked into the offices of the Nation's Ta7lnewás (Education) Department where Stan was working and asked for a logo because the Nation didn't have one yet. Stan says, "Uncle Si asked me to design a logo that would represent the People and protect the People; past, present, and future."

Stan says he accepted the assignment and chose the Thunderbird because he grew up with the "old-timers" such as Xats'alanexw, August Jack Khatsahlano, Chief Joe Mathias, and Tsee-Qawl-tuhn, Chief Dominic Charlie. These Skwxwú7mesh Elders would regale young Stan with legends, and one of the main legends was about the Thunderbird.

Stan specifically remembers Chief Joe Mathias telling him that the Thunderbird was the Creator's Messenger, sharing gifts of knowledge with the Skwxwú7mesh People, on how to survive. Stan says this oral history dates to when the Skwxwú7mesh were living in caves and the Thunderbird shared wisdom and teachings on how to use the cedar tree, and what plants and animals would heal and feed the People.

Stan's version of the Thunderbird has three distinct tail feathers. One feather represents the past, another the present, and the third represents the future. In the bird's claws, there is a lizard. As Stan explained, the lizard was burnt and mixed with tumuth, derived from cedar, and then ingested before dancing for incredible strength. By incorporating the lizard into the design, Stan was conveying that the Nation must remember its power.

Stan shared his concerns about the Thunderbird emblem changing. Stan says, "Artists nowadays who don't really know what the Thunderbird is want to change it. But they can't change it, because it's power to the People. And that's the reason. And it was given to me by the Old Timers, the story of it. So, if they change it, it's going to disrupt a lot of our People and a lot of our spiritual ways."

The Thunderbird will become more prominent in Skwxwú7mesh branding and reproduced clearly,

with visible detail and not resized too small. The current Skwxwú7mesh Úxwumixw logo is distinct from the Thunderbird. The logo was created in a design process in 2019 by Nicole Bonnie Retief working for the design firm hcma. The work to create the logo saw intensive input from Community and was done in conjunction with the creation of a style guide, so the Nation could communicate its identity consistently across – back then, 11 departments – and various communication channels.

Stan says he wasn't consulted for the logo design. At its smaller size he says it, "takes power away from the People." However, he says he recognizes that the Thunderbird is difficult to see at small sizes, such as is needed in administration, as it becomes a blur.

On the Thunderbird, one feather represents the past, another the present and the third the future.

Stan, who educated Skwxwú7mesh youth through his time working in the Ta7lnewás (Education) Department, and as a mentor to the next generation of artists and dancers, has spent decades imparting wisdom and learnings to all ages of Skwxwú7mesh People.

As recognition of Stan's many contributions to his People, his teachings, his mentoring, and his art, the Nation honoured him with a blanketing ceremony during this year's Amalgamation Day, on July 23 at Chief Joe Mathias Centre.

Council Chairperson Sxwíxwtn, Wilson Williams, brought Stan to the stage at the 103rd edition of Amalgamation Day. In front of the crowd gathered for the special occasion, Stan was blanketed in

ceremony, the Nation's traditional gesture of respect and protection.

As the Thunderbird protects the Nation, so the Nation protected and honoured Stan with his blanketing ceremony.

Stan's creation, skillfully drawn more than 50 years ago, will continue to represent, protect and empower Squamish People.



Stan during his blanketing ceremony at this year's Amalgamation Day.

## The power of Temlh on the Thunderbird

The colour red in Stan's Thunderbird represents Temlh, also known as tumult.

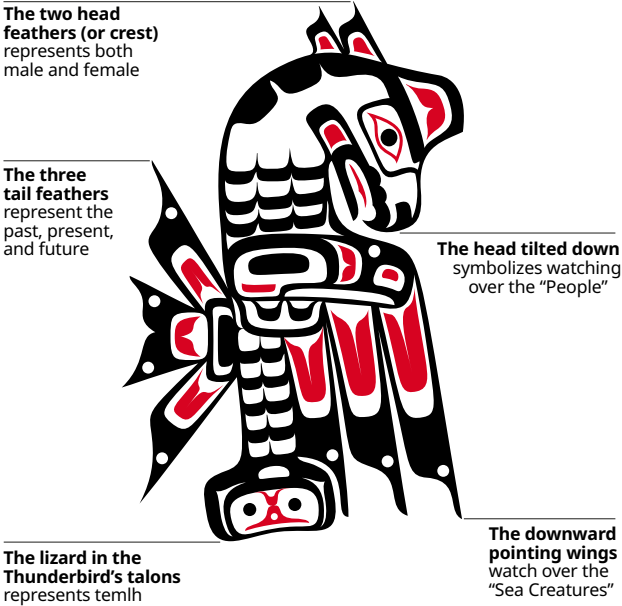
According to the Nation's Archaeology Team manager, "Temlh is usually made from red clay ground down into powder, or sometimes red cedar bark." It can be painted onto bodies or faces, or it can be ingested.

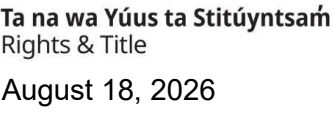
Stan remembers hearing from Elders about a version of Temlh which included the charred remains of a local lizard, which he depicted in the claws of the Thunderbird.

Stan says, "The old timers would get them (lizards) in the mountains, and they would mix it in with their Temlh, which would give them a lot of power, a lot of power. It was like they could fly when they danced."

The choice to include the colour of Temlh was another element of protection Stan incorporated into the design of the Thunderbird. He says, "Temlh was our protection from any evil spirits or anybody that wanted to hurt us physically or mentally. So, this is why I designed it this way. Those stories that my grand uncles told me came back to me because I learned. I learned those stories from them when I was about 10 or 12-years-old and never forgot them."

Symbolism of the Thunderbird





**Hiyám Housing Homes at Señákw | Update for Skwxwú7mesh People**

August 17, 2026

Our mandate is simple: to house all Skwxwú7mesh People within a generation.

In partnership with Squamish Nation and Nch'ka'y West (Señákw's landlord), we are pleased to share that sménhem (Tower 2) is set to begin leasing.



As part of Señákw Phase One, twenty-seven Hiyám Housing subsidized homes were rented in t'eltl'élnup (Tower 1) and an additional thirty-six will be available in sménhem (Tower 2).

These homes are offered exclusively to Skwxwú7mesh Úxwumixw People and range in size from studio to 3-bedroom.

If you are interested in being added to the waitlist for a Hiyám Housing Home at Señákw but have not yet applied, there is still time.

If you have already applied, and are currently on the waitlist, please be patient; more information will be shared soon.

For more info about the Hiyám Housing Homes at Señákw pathway, eligibility requirements, and applications, please visit Hiyám Housing's website at <https://hiyamhousing.com/senakw/>

Hiyám Housing and Nch'ka'y West (Señákw's landlord) remain dedicated to supporting Skwxwú7mesh People's access to affordable housing throughout the territory.

**Archaeology work continuing on Lower Stá7mes IR 24**

You may see archaeology work in different parts of Lower St'á7mes over the coming months. This notice provides information about the work and what to expect.

**What is happening**

Our archaeology team will conduct additional archaeological testing in Lower St'á7mes.

Testing involves carefully digging small areas so archaeologists can examine and document what is found. Test areas will be restored once the archaeology work is complete.

**When:** September to October 2026

**Expected work hours:** 8:00 am to 3:00 pm

**Where**

Testing will take place mainly within or beside road boundaries and in other locations where additional archaeology work is needed.

**What you will see**

You may see:

- archaeologists, ACE technicians and community members working in different parts of the residential area;
- cones around archaeology work areas at the side or edge of the road;
- a single-lane closure on Stawamus Road;
- an excavator working in some archaeology areas;
- trucks travelling along Chief Billy Drive and Stawamus Road to move excavated material to a temporary stockpile area on the island; and
- traffic personnel helping people move safely through the area.

**Please follow posted signs and directions from traffic personnel.**

**Why we are doing this work**

Archaeology work has been underway in Lower St'á7mes since 2023, helping us learn more about St'á7mes and the long and continued connection of Skwxwú7mesh People to this place.

Some of what we have learned so far was shared at the Lower St'á7mes Celebration and Open House at Totem Hall on June 24.

This archaeology is part of the ongoing work in Lower St'á7mes to learn from and protect the cultural history held in the land as planning continues for future flood protection and infrastructure improvements.

Who will be doing the work

The work will be carried out by **Sḵw̓xwú7mesh Úxwumixw Ta na wa Yúus ta Stitúyntsam (Rights and Title Department)**, with community members and ACE technicians participating in and guiding the work.

The archaeology program will be supervised by **Yumks/Dr. Rudy Reimer**, Sḵw̓xwú7mesh Úxwumixw archaeologist who has studied St'á7mes for many years.

Opportunities to participate

There will be opportunities for Sḵw̓xwú7mesh People to see archaeology in action, learn about what is being uncovered, participate in discovery, volunteer, and access training and employment opportunities connected to the work.

More information about these opportunities will be shared as the archaeology continues.

Contact

For questions about the archaeology work, contact:

**Andrew Latimer, Archaeological Specialist**  
(778) 319-0529  
[Andrew\\_latimer@squamish.net](mailto:Andrew_latimer@squamish.net)

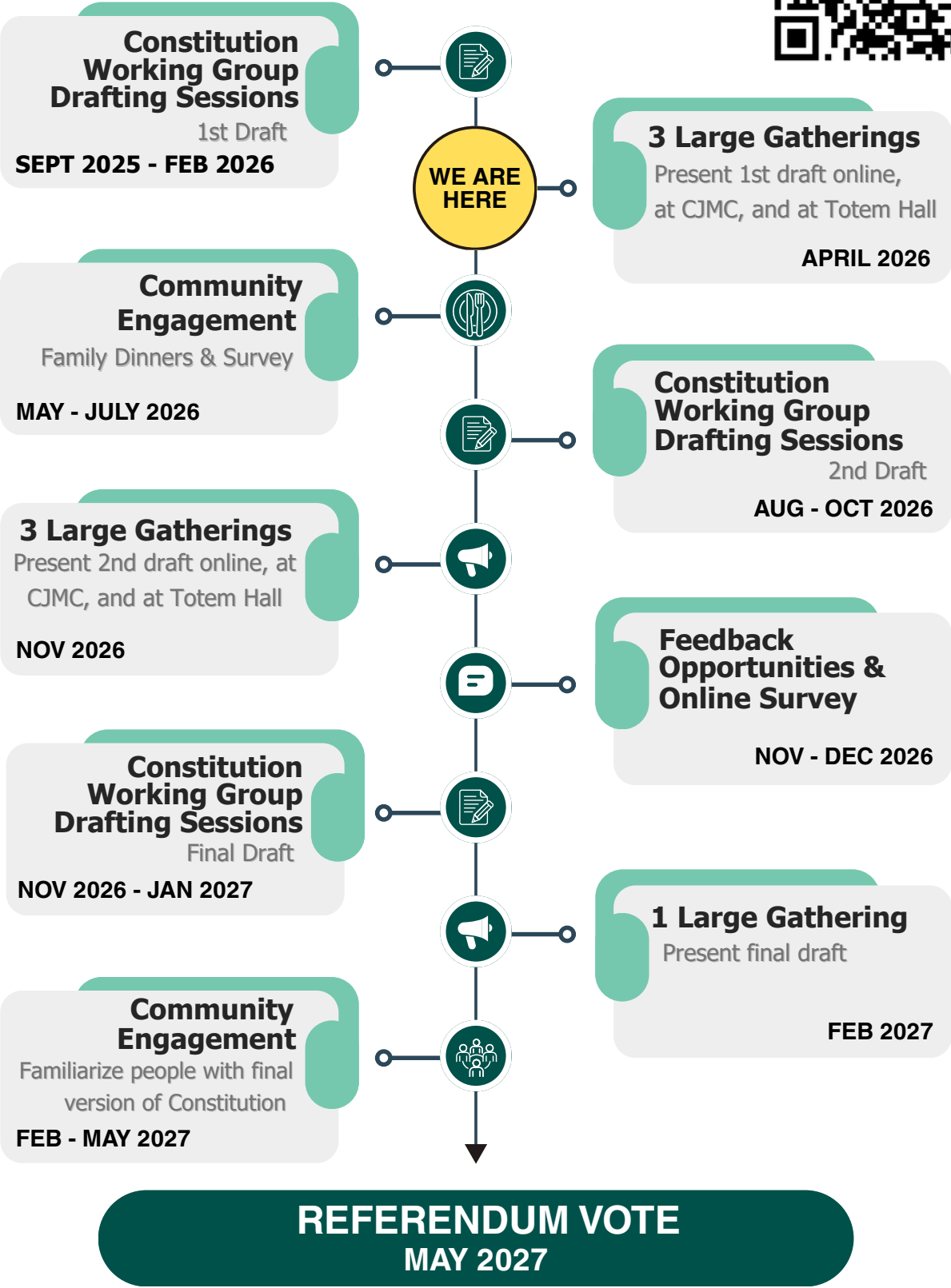
Huy chexw a,

**Sḵw̓xwú7mesh Úxwumixw**  
**Ta na wa Yúus ta Stitúyntsam (Rights and Title Department)**

Constitution Project Timeline

✉ [info@constitutionproject.net](mailto:info@constitutionproject.net)  
☎ **604-982-8600**  
<https://constitutionproject.net>

SCAN ME TO LEARN MORE





# A Call to Community Members

## Join the Squamish Nation Membership Committee

We are inviting Community members to bring their heart, knowledge, and dedication to the Skwxwú7mesh Úxwumixw Membership Committee. This committee plays a vital role in carrying out necessary, respectful work related to Membership and our Membership Code, ensuring our Community remains strong, connected, and grounded in our values.

We are seeking those who bring knowledge, experience, or a strong interest in:

- Culture & Traditions: Squamish Nation history, laws, customs, language, and active participation in cultural and community life.
- Connection to Land & Ancestry: A deep understanding of family ties to the traditional lands of the Nation.
- Community Engagement: Active involvement and care for our people, whether you reside in community or away from home.

## Honouring Our Elders

Our Elders hold invaluable wisdom and perspective. Elders are strongly encouraged to apply, and priority for Elder appointments will be given in the following order:

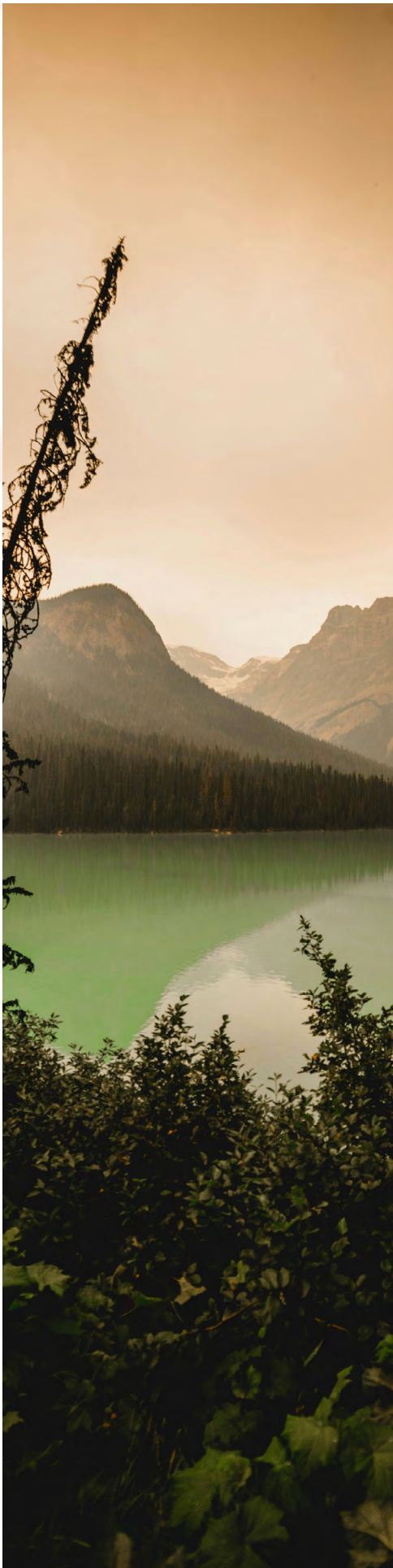
- 65 years of age and older
- 60 to 64 years of age
- 55 to 59 years of age

Serving on the Membership Committee is a meaningful opportunity to contribute your lived experience and Community perspective to a remarkable Nation responsibility.

## How to Apply

Please submit your Expression of Interest by email to: [EOI@squamish.net](mailto:EOI@squamish.net)

➤ **Deadline for applications: September 8, 2026**



# Seeking Applications for Hi'yám Housing Board of Directors

**Housing is one of the most significant priorities facing Skwxwú7mesh Úxwumixw today. Through strategic planning, strong governance, and community-focused leadership, Hi'yám Housing is helping create safe, affordable, and sustainable housing opportunities for current and future generations.**

Board Directors play an important role in guiding the organization's vision, ensuring accountability, and supporting long-term success.

We encourage individuals with diverse backgrounds, perspectives, and experiences to apply.

This call out is to fill three Director seats on the Board (voluntary positions). At least one Director seat must be filled by a Squamish Person. External applicants who feel they align with the Squamish Nation's housing goals are also encouraged to apply.

- **The deadline for applications is September 18, 2026, at 4 p.m.**
- **To learn more about the requirements and how to apply, please scan the QR code.**



DEADLINE: AUGUST 31<sup>ST</sup>, 2026

Disabilities Survey

Squamish Nation is conducting a Disabilities Review Survey to better understand the experiences, needs, and priorities of Skwxwú7mesh Stélmexw (Squamish Peoples) living with disabilities, as well as their families and caregivers.

Your Feedback Matters

Whether you are currently accessing services or have experienced challenges finding the supports you need, your experience matters. Your feedback will help identify:

- Gaps and barriers in accessing services
- Unmet needs and challenges faced by individuals and families
- Priorities for future disability-related supports
- Opportunities to improve programs and services across Nation departments

The survey findings will help inform a Squamish Nation Disabilities Action Plan and guide future service planning and improvements across our community.

Complete the Disabilities Review Survey for your chance to win 1 of 10 \$100 Save-On Foods gift cards!

Scan the QR code to learn more



<https://bit.ly/4g9kAKB?r=qr>

 Indigenous Services Canada

 Services aux Autochtones Canada

INCOME ASSISTANCE MONTHLY RENEWAL DECLARATION **FOR: OCT 2026**

>>>555 **Cheque issue date is Wed. Sept 30th – For October issue.**

PRIVACY ACT STATEMENT

Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

1. Are you still in need of Social Assistance?

☐ Yes ☐ No

2. Has your marital or employment situation changed?

☐ Yes ☐ No *If YES, explain change*

3.MANDATORY: Current Address

Phone #

List any changes in your living situation

If you do not hand in your Declaration on ...**Wednesday, Sept 16th, 2026.** You will **NOT** receive your **Cheque on Wed. Sept 30th.** Late Declaration means, late cheque

4. Have you had any earned or unearned Income this month?

☐ Yes ☐ No

If yes, completed

|                      |    |
|----------------------|----|
| Earnings             | \$ |
| Family Allowance     | \$ |
| Maintenance          | \$ |
| Employment Insurance | \$ |
| Other (specify)      | \$ |
| TOTAL                | \$ |

5. Has there been any change in your assets?

☐ Yes ☐ No

If yes, complete

|                 |    |
|-----------------|----|
| Bank Account    | \$ |
| Property        | \$ |
| Other (specify) | \$ |
| TOTAL           | \$ |

6. Is there any change in your number of dependents or their school status?

Yes ☐ No ☐

If Yes, explain the change(s)

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified, and I consent to a report being obtained from any reporting agency for that purpose.

Status Number

Signature of applicant

Date

\*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE:

\*\*\* Worker Initials: Signature of Spouse:

\*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE:

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

ALL CLIENTS MUST BRING DECLARATION IN PERSON TO TOTEM HALL



**Skwxwú7mesh Úxwumíxw**  
Squamish Nation

ts'its'ixwnítway  
Member Services

## Subject: Important Policy Change – Monthly Declaration Requirement for PWD Income Assistance

To all Persons with Disabilities (PWD) Income Assistance clients,

Effective **October 1, 2026**, there is an important change to Income Assistance policy:

All PWD Income Assistance clients must now **submit a Declaration form every month** to be eligible for their monthly income assistance payment.

To ensure you continue to receive your monthly cheque:

- Submit your monthly Declaration form to your local office by the specified deadline.
- Please refer to the attached 2026 submission schedule for exact dates.

### Important reminders:

- Declarations must be submitted on time. Late submissions will result in delayed payments.
- Declarations should not be submitted early, unless there is an emergency.
- You must report all sources of income and changes, including:
  - Employment earnings
  - Family Allowance
  - Disability Benefits (DB)
  - WCB Claims / Pension earnings / GST payments
  - Maintenance or other income
  - Changes to your address or household composition

If you have any questions or concerns, please contact your Income Assistance worker.



**Skwxwú7mesh Úxwumíxw**  
Squamish Nation

# SV Caring for Ménmen Art Circle

Join other Skwxwú7mesh caregivers at the Squamish Valley Caring for Ménmen monthly Art Circle and talk about your struggles, joys and experiences in caring for Ménmen.

We will explore our relationship to young ones through art, movement and connection.

Facilitated with Elder support, and open to anyone in a caring role. A meal will be provided and childminding available.

**WHEN:** 3rd Thursday of the month  
Beginning August 20 | 5 – 8 pm  
**WHERE:** Healthy Hub, 4139B Government Rd

Registration required. Scan the QR Code to register



**Questions? Contact Sharon:**



**604-762-7071**



# Come meet your Justice Services Team

## OPEN TO COMMUNITY

Come meet the Justice Services Team and join us in an evening of Ceremony and a presentation on the services we provide.

**WHEN:** Monday, August 24, 5 pm - 9 pm

**WHERE:** Totem Hall

**Agenda:**

- Welcoming & Opening Prayer
- Feast
- Presentation
- Q&A and Community Feedback/Recommendations
- Skweni'lich Cultural Work
- Grand Prize Draws: 2 adult prizes & 2 Youth prizes

**Hosted by:**

Justice Services, Member Services

**Stacey:** 604-762-4905  
[Stacey\\_williams@squamish.net](mailto:Stacey_williams@squamish.net)

**Nicasio:** 604-369-4220  
[Nicasio\\_campos@squamish.net](mailto:Nicasio_campos@squamish.net)



# Grief and Loss Healing Circles

Please join us in a Healing Circle as we learn how to move through grief in a good way. These Circles are open to all Community Members, and will be facilitated by Elder Gene Harry.

**Dates:**

**North Vancouver:**

- Wednesday, July 22, 5 – 9pm
- Wednesday, August 19, 5 – 9pm
- Wednesday, September 23, 5 – 9pm

**Location: Shaker Church, 104 Mathias Rd**

**Squamish Valley:**

- Wednesday, July 29, 5 – 9pm
  - Wednesday, August 26, 5 – 9pm
  - Wednesday, September 30, 5 – 9pm
- Location: Shaker Church, 1365 Chief Billy Drive**

**Food and refreshments will be provided.**

**Hosted by:**

Justice Services, Member Services Department

**For further details, or any questions, contact:**

**Nicasio Campos:**  
604-369-4220, [Nicasio\\_Campos@squamish.net](mailto:Nicasio_Campos@squamish.net)

**Stacey Williams:**  
604-762-4905, [Stacey\\_Williams@squamish.net](mailto:Stacey_Williams@squamish.net)



# Sp'akw'usullh Language Nest

Reached out to  
Ch'iyákmesh  
Community

Callout to community  
for interest to  
participate

Held a burning to  
feed the ancestors  
and inform them our  
intentions

House has been  
blessed by Shaker  
Church

Held a soft opening

Sp'akw'usullh will host  
a community potluck  
in the near future

We would like to give appreciation  
to the Antone family as they have  
lent us their house to host our  
language initiative

Our hands also go up to:  
FPCC  
Ta Tsíptspi7lhkn (Language Nest)  
Public Safety team  
Community Operations  
Church of Jesus Christ of Latter-day Saints  
Family Participants

**Tentative Reopening September 8<sup>th</sup>**  
Morning sessions 10-12pm Afternoon sessions 1-3pm  
For Families with babies 0-3



Contact Virginia Johnston at  
604. 892.5166 or email  
virginia\_johnston@squamish.net  
if you are an interested family  
wanting to join or have any  
questions



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

**Chet wa í7sun**  
*We Pull Together*

Elders Program Plan  
Implementation Project

*You're Invited!*

## 4TH ANNUAL ELDERS OPEN HOUSE

Connecting, Sharing and Learning Together!

This day is an opportunity to come together as Ta Síiyuxwa t'l'a Skwxwú7meshulh the Elders of the Squamish People.

The day will include feast and refreshments, cedar brushing, and booths hosted by Squamish Nation Departments and partners where you can learn about supports for Elders.

**Wednesday, September 16, 2026**  
**10:00 am – 2:00 pm**

**Totem Hall**  
**1380 Stawamus Rd, Squamish BC**

All Squamish Elders (aged 55+) are invited  
to attend! Elders are encouraged to bring  
one young person to the event.



Please let us know at [eldersproject@squamish.net](mailto:eldersproject@squamish.net) or **604-987-4646**  
if you require transportation support to and/or from the event

**Huy chexw a**  
to our generous funders:



**Skwxwú7mesh  
Úxwumixw**



**Vancouver  
CoastalHealth**

# New Job Postings

## Squamish Nation

- Special Projects Intern**  
Temporary Full-Time | Xetxítayus Ch'áwch'aw  
Corporate Services | North Vancouver, BC
- Practice Lead, Clinic Operations**  
Permanent Full-Time | Yúustway Health & Wellness | North Vancouver, BC
- Payroll Specialist**  
Permanent Full-Time | Estxwáyusem Finance | North Vancouver, BC
- Driver**  
Casual | Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations | Squamish Valley, BC
- Membership Driver**  
Permanent Full-Time | Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations | Squamish Valley, BC
- Senior Language Teacher**  
Permanent Full-Time | Ta na wa Ns7éyxnitm ta Sne'wiyálh  
Language & Cultural Affairs | North Vancouver, BC

## Hiyám Housing

- Director of Planning and Development**  
Full-Time | North Vancouver, BC
- Kitchen Coordinator**  
Full-Time | Estítkw Place | North Vancouver, BC
- Tenant Support Worker**  
Casual | Estítkw Place | North Vancouver, BC
- Tenant Support Worker**  
Full-Time/Part-Time/Permanent/Term | Eskéxwi7ch t'l'a Sp'ák'us Place (the gathering place of eagles) | Squamish, BC

[nchkay.com/careers](https://nchkay.com/careers)

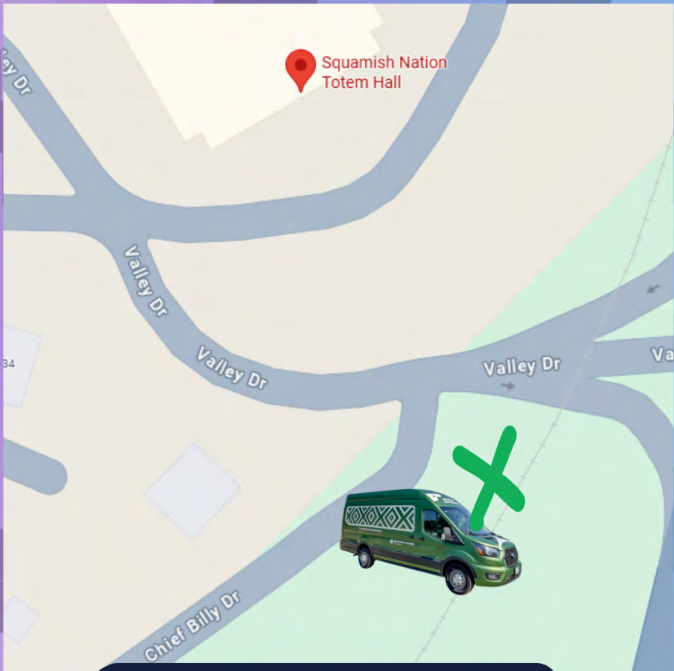
## Develop your career with the Nation

Questions? Need help applying? 604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)

Ché́nchenstway (Human Resources) connects with all Squamish People who apply for positions with Sḵw̓xwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.

[squamish.net/careers](https://squamish.net/careers)

# Drug Checking- Mondays, Squamish



- Date:** Every Monday  
(cancellations will be posted on 'Squamish Nation Community Health and Wellness' Facebook page)
- Time:** 1:30PM-3:30PM
- Location:** Chief Billy & Stawamus, near Totem Hall
- Services Offered:**
- Drug checking (fentanyl and benzodiazepine strips)
  - Snacks and Refreshments will be shared
  - Connect with Peers with Lived Experience
  - Safer Use Supplies
  - Intramuscular and Intranasal Naloxone
- All free and confidential, always.**

\*For any questions, please contact the Harm Reduction and Overdose Prevention Lead:

[Juhi Tayal; 236-788-1977](mailto:Juhi.Tayal@236-788-1977)





**DID YOU KNOW?** Baby teeth fall out in the same order they came in.

# COHI PROGRAM: CHILDREN'S ORAL HEALTH INITIATIVE

**Next COHI dates in  
Squamish:  
September 14, 15, & 16**

COHI Services Provided By:  
Tammy Laminski, Registered Dental Hygienist  
Melissa Rasmussen, COHI Aide

**\*All COHI services are  
provided at no cost!**

**Open to: all families  
with children age 0–7,  
pregnant individuals**

**Services include:**  
• dental screenings  
• fluoride application  
• fissure sealants

**Oral Health Education  
provided**

**FREE toothbrushes,  
toothpaste, floss, and  
denture brushes**

**To book an appointment,  
please call  
Melissa and leave a  
message:  
236-558-6741**



# New Medical Transportation Driver

**For Squamish Valley Appointments Only**

**Yúustway (Health and Wellness) is excited to announce  
their new medical transportation driver for Squamish  
Valley.**

Jason Wilson has 25 years of experience as a truck driver, is a member of the Swan River Nation, and was raised in Squamish. He joined the Nation because he wanted a community focused role that would allow him to connect more with Skwxwú7mesh members of all ages.

The Medical Transportation Program provides transportation assistance only for medical appointments that are located within Squamish Valley, and within 30 km of the client's residence. It is intended to support Elders, individuals with disabilities, and low-income community members who do not have access to a personal vehicle.

**The program provides rides to:**

- Doctor's appointments
- Specialists visits
- Hospital appointments
- Medical testing and treatment

To sign up for the program, contact Yúustway at:

- ☎ **+778-266-7132**
- 🌐 **healthbenefits@squamish.net**





Squamish Valley Recreation

# HEALTHY CHILDREN'S PROGRAM

**REGISTER TODAY**



**For kids born 2016–2020**

**Monday to Thursday**  
**3:30–5:00 pm**

**Limited space**

**PROGRAM INCLUDES**

- ART, MUSIC & SPORTS
- LIFESKILLS
- PRO-D CAMPS
- TRANSPORTATION FROM BRACKENDALE AND MAMQUAM

2026/ 2027

**SQUAMISH VALLEY RECREATION**

# TEEN CENTRE

**Fitness \* Art \* Life Skills \* Fun**

**REGISTER NOW**



**FIELD TRIPS**



**DROP IN GAMES**



**FOOD**

## YOUTH BORN 2008-2016

Squamish Valley Recreation

# KIDS' HIP HOP dance class

For Squamish Nation/SN Community members ages 6–11 in Squamish Valley

**Starts: September 10, 2026**  
**Thursdays, 8 sessions only**  
**5:00–6:00PM**  
**1380 Stawamus Rd – Totem Hall gymnasium**

**Contact:**  
**SquamishRecreation@squamish.net**




**Sk̓wx̓wú7mesh  
Úxwumíxw**

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

squamish.net

Squamish Valley Rec

# YOGA CLASSES

Priority will go to Squamish Nation/SN community members who reside in Squamish Valley 18+

Partnered with Breathe Fitness  
 1367 Winnipeg St, Squamish

For more information please contact  
 Pauline\_baker@squamish.net  
 604-849-0754




**Sk̓wx̓wú7mesh  
Úxwumíxw**

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

breathe

squamish.net





# Place for Sport: Public Call for Artists

The District of West Vancouver invites artists to design and integrate site-specific public art at the Place for Sport in West Vancouver, BC.

Artists may submit either an art mural (Category A) or a fabricated installation (Category B), or to both categories. Opportunity is open to all artists who:

- reside in British Columbia
- understand the vision and themes
- have the skills & experience necessary to manage all project phases, from design through to installation
- can meet the deadlines and stay within aproved budget

Deadline for submissions is October 15, 2026 @2:00 PM (Pacific Time)

For more information, including the vision and themes for the project, contact info, instructions for submissions, and where to direct your questions, please use the QR code or link below.



[https://bcbid.gov.bc.ca/page.aspx/en/bpm/process\\_manage\\_extranet/232987](https://bcbid.gov.bc.ca/page.aspx/en/bpm/process_manage_extranet/232987)



# Elders' Fundraiser



Sea Urchin Vase **SOLD!**

Bumble Bee Jar **SOLD!**



Fish Vase for Sale **\$100.00**



Bear plate for Sale **\$150.00**

**Artist: Ruby Joseph**

Two art pieces remain! If interested in buying either one, come visit the **Elders' Lounge**, or call anyone on the Team.



**In case of after-hours emergency:**

- **Public Safety:** 604-982-9938
- **Health & Wellness:** 604-982-7806
  - **Comm Ops:** 604-815-7116
- **Member Services:** 604-505-3776