



# Syétsm t'l'a Sxexelhnát

News of the Week

## Some Important Upcoming Dates

- SV Land-based Healing Drop-in begins [\(p. 14\)](#) .....Jun 4th
- Constitution Project: Andrews & Harry Family Dinner [\(p. 15\)](#) .....Jun 4th
- SV Recreation: Family Dance .....Jun 5th
- People's Satisfaction Survey deadline [\(p. 6\)](#).....Jun 5th
- National Health & Fitness Day: Photo Contest deadline [\(p. 24\)](#) .....Jun 6th
- Manoomin Collective: Cedar Harvesting [\(p. 33\)](#).....Jun 6th
- SN People's Assembly: Resolutions submission deadline [\(p. 12\)](#) .....Jun 11th
- Elk Hunt Draw submission deadline [\(p. 10\)](#).....Jun 12th
- HR Steering Committee application deadline [\(p. 13\)](#).....Jun 12th
- SV Recreation: Summer Fun 2026 application deadline [\(p. 26\)](#).....Jun 12th
- Elk Hunt draw date [\(p. 10\)](#).....Jun 16th
- SV Health & Immunizations Clinic [\(p. 20\)](#) .....Jun 16th
- Children's Oral Health Initiative (COHI) clinic begins [\(p. 21\)](#).....Jun 16th
- Constitution Project: Newman & Moody Family Dinner [\(p. 15\)](#).....Jun 18th
- Nch'ú7mut 2026 Pride Celebration [\(p. 22\)](#) .....Jun 26th
- SV Peacekeepers Celebration.....Jul 3rd
- Constitution Project: Survey deadline [\(p. 8\)](#) .....Jul 24th
- SN People's Assembly.....Jul 26th

**IA Declaration Day: June 10th, 2026**  
**IA Cheque Day: June 24th, 2026**



# Syétsm t'l'a Sxexelhnát

News of the Week

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Wayne Mah 11am	2 Linda H 10 Fitness Mary 10:30 Brunch Hillary Bloom Library	3 Lunch	4 Matthew West Blessing 11am	5	6
7	8 Colleen Grief Circle 1pm	9 10 Fitness Mary 10:30 Brunch	10 Lunch Tylor Baker	11 Melissa A Friendship Center Squamish	12 Canadain Game	13
14	15 Trip	16 Trip	17 Trip	18 Trip	19 Quiet Day	20
21 Father's Day Fifa National Indigenous People Day	22 Office Closed In Lieu of Indigenous Day	23 10 Fitness Mary 10:30 Brunch Language 1pm	24 Roseanne G Crafts with Ayas Men Men 11-1	25 Growing Together 9-1	26 Alice Scrap booking 11-1 Foot Care 15 people MAX 9am	27
28	29 Alyssa 11am	30 10 Fitness Mary 10:30 Brunch 1pm Language				



ts'its'ixwnítway  
Member Services

If you are a Squamish Nation Member and have been the victim or survivor of a crime or traumatic event, support is available through our in-house Justice Services Department in ts'its'ixwnítway (Member Services).

The Squamish Nation Victim Support (SNVS) Crime & Trauma-informed Support Services provides assistance to Squamish Nation member individuals, families, and community who have been impacted by crime and traumatic events.

After a major incident, whether recent or historical in nature, SNVS is here to help.

**SNVS Services**

- Emotional support
- Referrals to community supports
- Court orientation and accompaniment
- Connection to cultural resources (healing circles, brushing off, smudging, land-based traditional medicine, Longhouse stay, etc.)
- Victim impact statements
- Application for the Victims of Crime Assistance Program
- Application for Victim Restitution & Recovery

**Court Orientation, Accompaniment, & Support**

SNVS will assist you in navigating the criminal justice system, answer questions about court proceedings, update you on the status of your court case, accompany you to court, and provide emotional support.

**SNVS has staff specializing in the following topics:**

- Cultural supports & healing
- Diverse communities — 2SLGBTQIA+, etc.
- Homicide & MMIWG
- Sexual assault/abuse
- Trauma in children/youth
- Grief and loss
- Trauma-related addictions
- Historic events
- Domestic violence
- Thoughts of suicide
- Crisis intervention
- Crisis call-out response
- Sudden deaths
- Substance abuse/overdoses
- Financial abuse/fraud
- Elder abuse
- Cyber-bullying
- Human trafficking

**For help with any of these things, please contact:**

**Kristina Kyllonen**  
Community Justice & Victim Services Lead  
236-990-3657  
Kristina\_Kyllonen@squamish.net

**Huy chexw a (Thank you)!**



# Stay Aware: Bear Safety in Our Territory

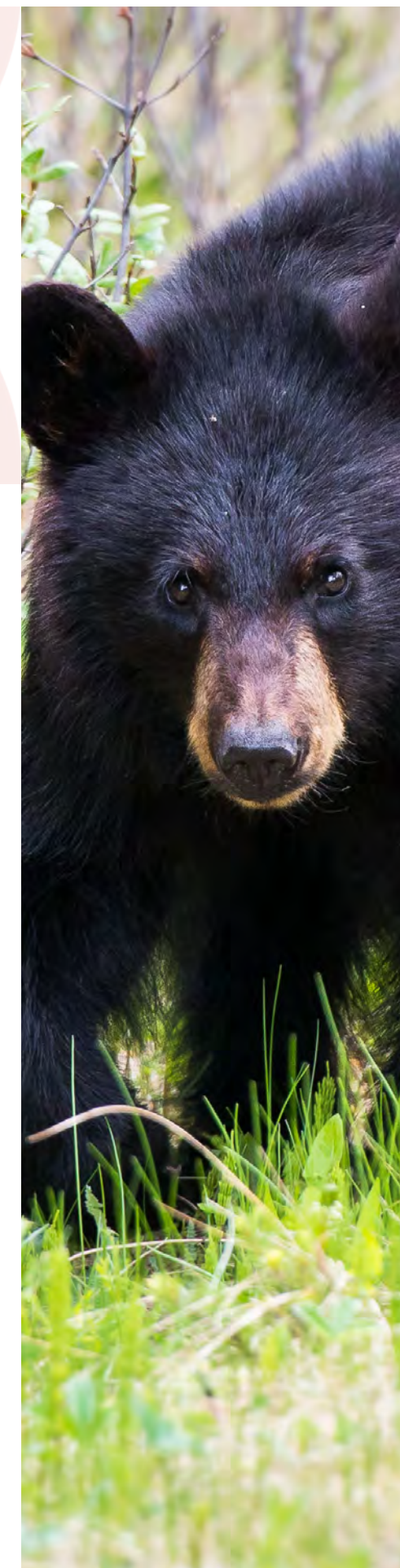
**As we enjoy the beautiful outdoors in our territory, it's important to stay aware of our wildlife neighbours, especially bears.**

Recent bear sightings remind us to be cautious and respectful of these majestic animals.

**Let's enjoy our amazing landscapes safely and responsibly**

- **When hiking or spending time in nature, please remember to keep your distance and secure your food.**
- **Keep your garbage bins locked and make sure to secure outdoor attractants.**

**To report any incidents call to (RAPP) line: 1-877-952-7277.**



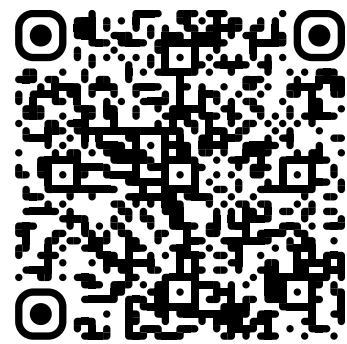


# Last call to complete the 2026 Satisfaction Survey

**Closing: Friday, June 5 at midnight**

We're inviting all Squamish People aged 16+ who have accessed Nation information or services to share your experience.

**Your feedback helps shape better services for our community.**



**And enter to win 1 of 5 gift cards!**

**Scan the QR code to complete the survey.**



**Now Online**

# 2026 Housing List

**We are pleased to share the updated 2026 Housing List. Members can log in to view the list online or contact Community Lands to arrange a time to view a printed copy of the 2026 Housing List.**

The list reflects changes and additions made over the last several years, and is up to date as of May 13, 2026. This 2026 Housing List replaces our previously published 2025 list.

- **The ranking is based on the date of application.**
- **If you applied after May 13, 2026, and your application was accepted, you are on the list and your ranking will be visible on next year's Housing List.**
- **Members are allocated a home based not only on their ranking on the list, but in conjunction with their Housing List category, which includes Elders, married/common-law, single parent, and single.**



**Scan the QR Code to access the list (Members Only login).**





# Complete the survey of the wa lh7tímá ta Skw̓xwú7mesh Our Squamish Ways Survey by Friday July 24, 2026

We are inviting all Squamish People to give their feedback on the First Draft of our constitution.

Your feedback will help shape our highest law for our Nation.

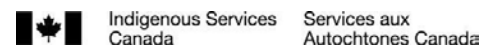
Scan the QR code to complete the survey.



OR GO TO

<https://constitutionproject.net/resource/constitution-first-draft-feedback-survey/>

Enter to win a \$150 gift card for completing the survey!



## INCOME ASSISTANCE MONTHLY RENEWAL DECLARATION **FOR: JULY 2026** >>>555 Cheque issue date is Wed. June 24th – For July issue.

PRIVACY ACT STATEMENT Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

1. Are you still in need of Social Assistance?  Yes  No
2. Has your marital or employment situation changed?  Yes  No *If YES, explain change*

\_\_\_\_\_  
EMAIL Address

3. MANDATORY: Current Address \_\_\_\_\_ Phone # \_\_\_\_\_  
List any changes in your living situation \_\_\_\_\_

If you do not hand in your Declaration on ... **Wednesday, June 10th, 2026.** You will **NOT** receive your **Cheque on Wed. June 24th.** Late Declaration means, late cheque

4. Have you had any earned or unearned  Yes  No **Income this month?**
5. Has there been any change in your assets?  Yes  No

If yes, completed		If yes, complete	
➡ Earnings	\$	➡ Bank Account	\$
➡ Family Allowance	\$	➡ Property	\$
➡ Maintenance	\$	➡ Other (specify)	\$
➡ Employment Insurance	\$		\$
➡ Other (specify)	\$	<b>TOTAL</b> ➡	\$
<b>TOTAL</b> ➡	\$		

6. Is there any change in your number of dependents or their school status? Yes  No   
If Yes, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified, and I consent to a report being obtained from any reporting agency for that purpose.

Status Number	Signature of applicant	Date
---------------	------------------------	------

\*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE: \_\_\_\_\_  
 \*\*\* Worker Initials: \_\_\_\_\_ Signature of Spouse: \_\_\_\_\_  
 \*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE: \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**  
**ALL CLIENTS MUST BRING DECLARATION IN PERSON TO TOTEM HALL**



# k'iyí7ch (Elk) Hunt Draw 2026

## Applications Now Open

Applications are now open for the 2026 Elk Hunt Draw.

A valid Personal Acquisition License (PAL) and completion of the Hunter Questionnaire are required. Elk tags are zone-specific and non-transferable, and all safety, inspection, and hunting regulations must be followed.

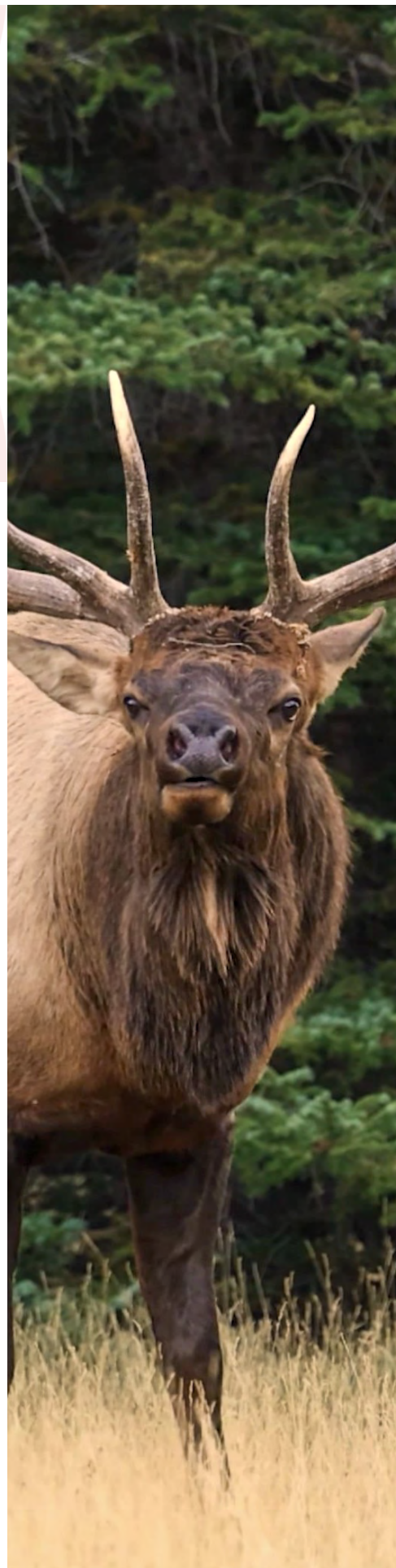
- **Application Deadline: Friday, June 12 at 11:59 pm**
- **Draw Date: Thursday, June 18 at 1:00 pm**

Scan the QR Code to apply now:



Paper forms can be requested and submitted by email to [Eric\\_Baker@squamish.net](mailto:Eric_Baker@squamish.net), or in person at the Rights and Title Department Office: 415 West Esplanade Avenue.

For more info, check out our website. For questions, contact Eric Baker at [Eric\\_Baker@squamish.net](mailto:Eric_Baker@squamish.net), or 604-346-8098.



# Watch and Review

**We're thrilled to invite you to watch the re-make of *Where Rivers, Mountains & People Meet*, originally shown in 2008 and loved by over 500,000 visitors worldwide.**

The Squamish Lil'wat Cultural Centre's existing 15-minute tour film is a compelling and informative story of the history and living culture of the Squamish Nation and Lil'wat Nation, up to 2008.

The SLCC has secured funding to re-make our tour movie. We will be working with Anthill Films, and incorporating Nation youth mentorship opportunities in its creation.

We are working together to reinvent the film and educate, share and celebrate all of the success and growth since then, while honouring historical truths, stories, and voices.

## Your Feedback Matters

In re-creating our cultural tour film, we are seeking your input to help shape the outcome, and create a cinematic experience we will be proud to share with visitors from around the world.

Your feedback is essential in creating an inspiring cinematic experience that our Nation and our Community will be proud of.

## Scan the QR Code

- **The form includes a link to the movie, so you can watch it comfortably at home.**

Please watch the *current* tour film, *Where Rivers, Mountains & People Meet*, and then complete our short survey.





**Make Your Voice Heard – Submit a Resolution for the People's Assembly!**

*We're now accepting resolutions for the next People's Assembly! This is your chance to tell Council what matters most to you and help shape decisions for our community.*

**What's a Resolution?** A resolution is a formal request or idea you bring forward for discussion and decision-making. It's how Squamish People can share priorities and concerns with Council in a clear and official way. Resolutions can be submitted by any eligible voter (18+) in the Squamish Nation.

**A resolution is:**

- ✓ A way to propose changes, ideas, or actions on issues important to the Nation.
- ✓ A way to clearly share your priorities and concerns with Council.
- ✓ A formal statement that must be voted on at the People's Assembly.

**Resolutions are not ideal for:**

- ⚠ Personal concerns or issues that apply to individuals, rather than the wider community.
- ⚠ Requests related to administrative matters that could be resolved with staff.
- ⚠ Ideas needing immediate action—they guide Council and may require more steps to implement.

**SUBMISSION DEADLINE: June 11, 2026 at 4:30 PM**  
*Must be submitted to [resolutions@squamish.net](mailto:resolutions@squamish.net) OR dropped off with Chair & Council Office staff at 320 Seymour Boulevard.*

**Need a copy of the resolution template and writing tips?**

**Contact the Chair & Council Office:**

☎ Call: 604-980-4553

✉ Email: [resolutions@squamish.net](mailto:resolutions@squamish.net)

**Take this opportunity to make a difference. Let your voice guide our Nation's future!**



# Get Involved: HR Steering Committee

**This Human Resources Steering Committee has been formed following direction from the 2025 Annual General Meeting to guide an independent review of Human Resources policies and practices.**

The Skwxwú7mesh Úxwumíxw is seeking three Community Members to help strengthen our workforce support systems.

**Who we need:**

- **Two Elders (one from North Shore, one from Squamish Valley)**
- **One additional community member**
- **One additional community member**

**Commitment:**

- **4–6 meeting**

**Submission Deadline:**

- **June 12, 2026**

**Learn more:**





# People Services Offering Land-Based Medicine Drop-In for Squamish Valley

Nexwnínlhewá7nem Ch'áwch'aw (People's Services) is offering land-based medicine drop-ins for Squamish Valley.

Stop by and connect with Pénemkin (Jared) to access traditional and plant-based medicines or have a consult. Stop in for the medicines, or just for a cup of tea and a chat.

- June 4, 24, July 9, 16, 30, August 13, 20 | 1:30 – 4:30 pm  
41139-B Government Road, Squamish

No appointment needed, but please call ahead to let us know you're coming at: 778-928-8448.

**Please note that for North Vancouver, Land Based Medicine Drop-ins is still on Tuesdays.**



## wa lh7tímá ta Skw̓xwú7mesh Our Squamish Ways

**YOU ARE INVITED!  
FAMILY DINNERS, SQUAMISH**

**Come and enjoy a delicious meal and share in some great conversations! We need to hear from everyone about what they think of the first draft of Our Squamish Ways**

wa lh7tímá ta Skw̓xwú7mesh ~ Our Squamish Ways will be hosting family dinners to gather feedback on the first draft of Our Squamish Ways. Due to circumstances beyond our control, we cannot offer a dinner for every individual family so we are asking you to look at the list of family dinners and attend one of your cousins' dinners or you can attend the open family dinner. **All dinners are from 5:30pm to 8:30pm.** Please see the date, family and place of the dinners. There is no transportation for these events. Children are welcome and we can have some activities for children.

DATE	FAMILY	PLACE
Thursday May 7 <sup>th</sup>	Lewis & Joseph	Stawamus Room, Totem Hall
Th <b>POSTPONED</b> 14 <sup>th</sup>	Newman & Moody	Stawam <b>POSTPONED</b> tem Hall
Thursday May 21 <sup>st</sup>	Baker	Stawamus Room, Totem Hall
Th <b>Reschedule</b> <sup>th</sup>	Andrews & Harry	Stawam <b>Reschedule</b> m Hall
Thursday June 4 <sup>th</sup>	Andrews & Harry	Stawamus Room, Totem Hall
Thursday June 18 <sup>th</sup>	Newman & Moody	Stawamus Room, Totem Hall

**FOR MORE INFORMATION OR IF YOU HAVE QUESTIONS CALL 604-982-8600 OR EMAIL US AT INFO@CONSTITUTIONPROJECT.NET**





# ADVISORY SESSIONS

# Chiyáxw

## Child and Family Law

Chiyáxw is inviting Squamish Nation Members to join two advisory groups and be part of a group that will help shape the future of Nation Child and Family Services grounded in Squamish values, teachings, and Law.

Advisory Groups:

**Chiyáxw Advisory Members (CAM)** will help guide the development of child and family services for the Nation.

**Knowledge Keepers (KK)** will help share cultural, historical, and traditional knowledge to support this important work.

**WHEN:** Once a month

**WHERE:** 2-380 Welch Street, Ayás Méhmen

For questions, please contact Julian Edwards at [Julian\\_Edwards@squamish.net](mailto:Julian_Edwards@squamish.net)



Visit our website to find out more or apply

# New Job Postings

## Squamish Nation

### Driver

Casual | Ta na wa Ch'awát ta Sxwéxwel Squamish Valley Operations | Squamish Valley, BC

### Team Lead, Registered Nurse

Term Full-Time | Yúustway Health & Wellness | North Vancouver, BC

### Early Childhood Educator

Term Full-Time | Ta na wa Ch'awát ta Sxwéxwel Squamish Valley Operations | Squamish Valley, BC

### Early Childhood Educator Infant and Toddler

Term Full-Time | Ta na wa Ch'awát ta Sxwéxwel Squamish Valley Operations | Squamish Valley, BC

### Senior Health Care Assistant

Permanent Full-Time | Yúustway Health & Wellness | North Vancouver, BC

### Fleet Coordinator

Permanent Full-Time | Ayás Méhmen Child and Family Support Services | North Vancouver, BC

### Home Care Nurse Assessor

Term Full-Time | Yúustway Health & Wellness | Squamish Valley, BC

### Case Social Worker

Permanent Full-Time | Ayás Méhmen Child and Family Support Services | Squamish Valley, BC

## Nch'kay

### Chief of Staff

Permanent Full-time | Park Royal Office | West Vancouver, BC

### Customer Service Representative

Casual, On-Site | Squamish Valley Gas Bar | Squamish, BC

### General Counsel

Permanent Full-time | Park Royal Office | West Vancouver, BC

### Senior Accountant

Permanent, Full-time | Finance | Park Royal Office | West Vancouver, BC

[nchkay.com/careers](http://nchkay.com/careers)

## Develop your career with the Nation

Questions? Need help applying? 604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)

Chéchenstway (Human Resources) connects with all Squamish People who apply for positions with Skwxwú7mesh Úxwumíxw. We look forward to receiving your application and supporting your professional growth with the Nation.

[squamish.net/careers](http://squamish.net/careers)



Sts'ít'sáp'newás  
Employment & Future Skills  
Nexw7áystway Training & Trades Centre

Nexw7áystway  
Training & Trades Centre  
#3-1500 Railway Street  
North Vancouver, BC

## TRY A TRADE

July 6 - September 25, 2026  
Monday - Friday 9:00 am - 3:00 pm

The Try a Trade program offers students hands-on experience to help them discover their interests and potential career paths. Trades may include carpentry, electrical and plumbing. Programming includes Squamish cultural learning, essential skills, technical training and job readiness.

**What is included:**

- free tuition & training allowance
- meal plan, childcare & transportation subsidy

Apply by June 22



August 4 - November 6, 2026  
Monday - Friday 9:00 am - 3:00 pm

## INTRODUCTION TO CARPENTRY

Introduction to Carpentry is designed for students who have little or no experience/education in the carpentry trade. Our curriculum incorporates cultural workshops, job readiness, safety training and 8 weeks of technical training with a Red Seal Carpenter! This program ladders into Carpentry Level One.

**What is included:**

- free tuition & training allowance
- meal plan, childcare & internet subsidy

Apply by July 21



## Empowering Indigenous people to learn a trade and build a successful future

- ✉ tradescentre@squamish.net
- ☎ 604-980-7946
- 📷 sntrainingandtradescentre



Scan for website



# Skwxwú7mesh Úxwumixw

Squamish Nation



## Fellowship of the Spirit

*To the members in the Valley who are looking for some support to achieve sobriety and be around like-minded people:*

You are welcome to join us in the Fellowship of the Spirit meeting to share or just to listen. No pressure to commit, but just to get your foot in the door and start your journey to healing your mind, body, and spirit.

At the meeting we alternate between nights where we read from the AA book and share, and nights where we have a Talking Circle. We are looking forward to greeting you with an open mind, and open heart, and open arms.

*\*We have childcare available for young or single parents to further support their needs.*



Meeting @ the Shaker Church —  
1365 Chief Billy Dr.  
Every Friday night, starting @ 6:15pm



# Squamish Valley Community Health & Immunizations

## Yúustway Health & Wellness

Totem Hall Boardroom, 1380 Stawamus Rd, Squamish

- **Kindergarten** health information and vaccines
- **Community health resources** to get prepared for school
- **Health information** and vaccines for **all ages** (School Age, Elders...)
- **Tuberculosis (TB)** information and testing opportunities



### Dates & Times

MONDAY, APRIL 13<sup>TH</sup> 2026, 12:30 - 3:30 PM

MONDAY, MAY 11<sup>TH</sup> 2026, 12:30 - 3:30 PM

TUESDAY, JUNE 16<sup>TH</sup> 2026, 12:30 - 3:30 PM

Questions? Call or Text the Public Health Nurses.

📞 Liz: 604-815-3899

📞 Janet: 604-213-0826



**Skwxwú7mesh  
Úxwumíxw**

Yúustway  
Health & Wellness



*FUN FACT: Your mouth contains over 700 species of bacteria, and there are more total bacteria in your mouth than there are humans on Earth! (So remember to brush!)*

# COHI PROGRAM: CHILDREN'S ORAL HEALTH INITIATIVE

Next COHI dates in  
Squamish:  
June 16, 17, & 18

COHI Services Provided By:  
Tammy Laminski, *Registered Dental Hygienist*  
Melissa Rasmussen, *COHI Aide*

**\*All COHI services are provided at no cost!**

Open to: all families with children age 0–7, pregnant individuals

Services include:  
dental screenings,  
**fluoride application,**  
**fissure sealants**

Oral Health Education provided

FREE toothbrushes,  
toothpaste, floss, and  
denture brushes

To book an appointment,  
please call  
Melissa and leave a  
message:  
**236-558-6741**



First Nations Health Authority  
Health through wellness



# 2026 Pride Celebration

Nch'ú7mut

Live DJ • Vendors • Drag Queens • Drum Groups • Prize Draws



**FRIDAY, JUNE 26**  
CHIEF JOE MATHIAS CENTER

**2PM** • **3PM** • **4-8PM**  
Decorating • Parade • Celebration

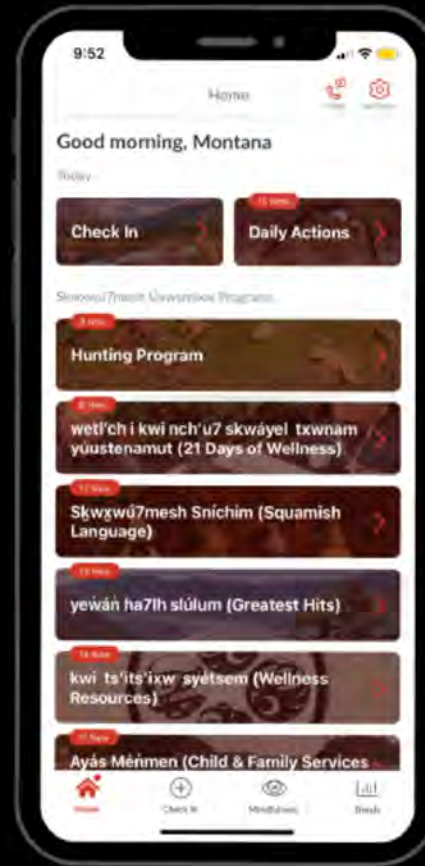


wellness@squamish.net • 604-982-7835



**Our voices. Our language. Our stories. Our teachings.**

ta skwálwentn is your Skwxwú7mesh Úxwumíxw wellness app. It is a confidential and safe place for you to connect with our ancient teachings, learn from our elders and knowledge keepers, and lift up our Skwxwú7mesh community members.



### New Teachings: Ceremony

Join us for Ceremony, a meaningful program featuring Aggie Andrew as she walks us through the importance of ceremony and its role in culture, community, and connection. Through shared knowledge and teachings, Aggie reminds us how ceremony can bring healing, strengthen identity, and keep traditions alive for future generations.

View all of the teachings by June 30th for a chance to win \$250 worth of Skwxwú7mesh tála to put toward a prize of your choice from a local Skwxwú7mesh vendor.

### Download the app today

Scan the QR codes or search: ta skwalwentn in the App or Play Store.



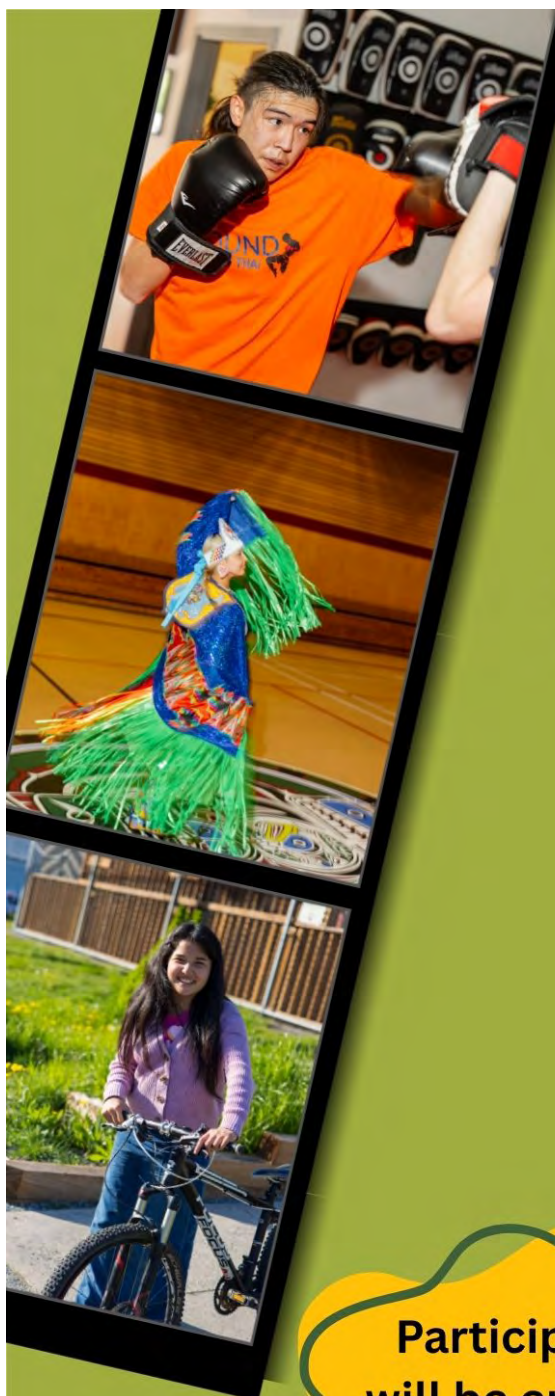
For more information visit our website [taskwalwentn.com](http://taskwalwentn.com)

Need help? Have questions? Call or text: 613-888-7986, or email: [hello@taskwalwentn.com](mailto:hello@taskwalwentn.com)

# Photo Contest

June 6<sup>th</sup> is National Health and Fitness Day. Post a pic of yourself doing something physically active post to facebook and #SquamishValleyRecreation

Participants will be entered to win a kayak.



**Skwxwú7mesh Úxwumíxw**

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

squamish.net

# FATHER'S DAY *Movie Night*



## STAR WARS: THE MANDALORIAN AND GROGU

**WED | 17 JUNE | 6 PM**

### PARK ROYAL CINEPLEX



•Transportation will be provided

Scan the QR code or use the link below:



<https://form.jotform.com/251396424673059>



**Skwxwú7mesh Úxwumíxw**

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

squamish.net

Squamish Valley Recreation

# Summer Fun 2026

For those born 2012-2020

July 13- Aug 20, 2026

### ACTIVITIES MAY INCLUDE:

- PLAYLAND
- LAKE DAYS
- LAZER TAG
- WATER PARKS
- AND MORE

For those born 2009-2011 stay tuned for summer programs

REGISTER NOW 

<https://form.jotform.com/261334574995065>

deadline

JUNE 12



If you have any questions contact: [squamishrecreation@squamish.net](mailto:squamishrecreation@squamish.net)



Skwxwú7mesh Úxwumíxw

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

[squamish.net](http://squamish.net)


Squamish Valley Recreation


# SUMMER ALPINE EXPERIENCE TICKETS


Sightseeing and hiking at

WHISTLER BLACKCOMB

FOR TICKETS PLEASE CONTACT LINDSAY HUBLEY

 4545 Blackcomb Way, Whistler, BC

 604-892-5166

 [Lindsay\\_hubleys@squamish.net](mailto:Lindsay_hubleys@squamish.net)

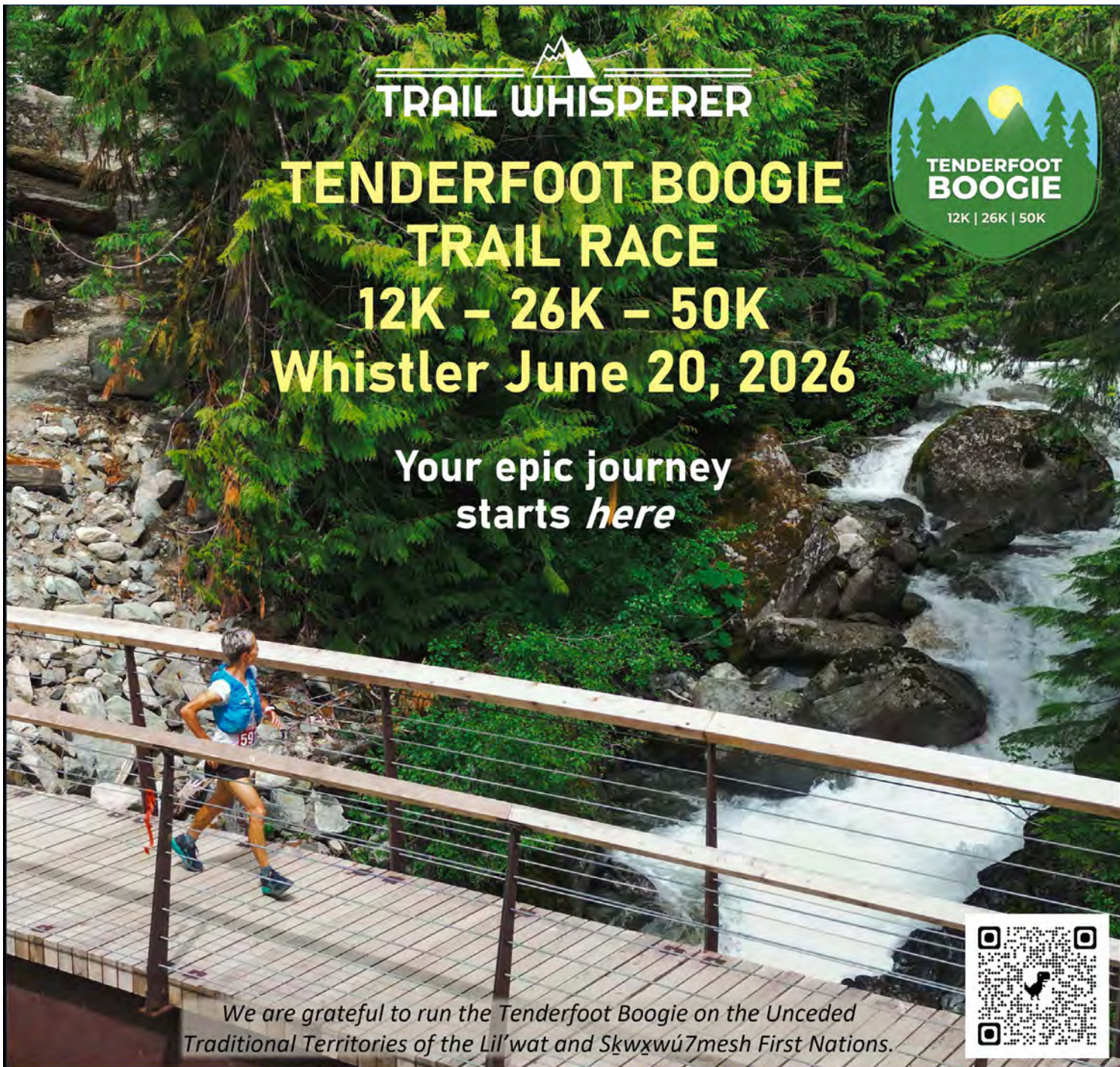
No transportation



Skwxwú7mesh Úxwumíxw

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

[squamish.net](http://squamish.net)



TRAIL WHISPERER  
**TENDERFOOT BOOGIE  
 TRAIL RACE**  
 12K – 26K – 50K  
 Whistler June 20, 2026



Your epic journey  
 starts *here*



*We are grateful to run the Tenderfoot Boogie on the Unceded  
 Traditional Territories of the Lil'wat and Skwxwú7mesh First Nations.*

**Supporting**

Raise funds  
 Win prizes!

Whistler Off-Road  
 Cycling Association

**ZEROCEILING**  
 EMPOWERING  
 YOUTH TO THRIVE



Squamish Valley Recreation





# Family Baseball Night

★★★★

**EUGENE  
 EMERALDS**

★★★★

**VANCOUVER  
 CANADIANS**

**PRIORITY GOES TO SQUAMISH VALLEY MEMBERS/SN COMMUNITY MEMBERS**

TEMTÁM (WHEN): JUNE 30, 2026  
 T'ÁNAMTN (TIME): FIRST PITCH 7:05PM  
 ENCHA (WHERE): ROGERS FIELD AT THE NAT BAILEY STADIUM  
 4601 ONTARIO ST VANCOUVER  
 NO TRANSPORTATION

Contact: [SquamishRecreation@squamish.net](mailto:SquamishRecreation@squamish.net)  
 604-892-5166 Confirmation will be emailed June 18th




**Skwxwú7mesh  
 Úxwumíxw**

Ta na wa Ch'awát ta Sxwéxwel  
 Squamish Valley Operations  
 Recreation

Meet our new Teen Centre Facilitator

# Sophie Benn



I'm originally from a small town in the UK called Otley, and have been living and working in the beautiful Squamish community for 4 years! When I'm not at work you can find me on my skis and bike, or sometimes just hanging out with my cat, Tuna.



Hi there,  
My name is Sophie and I've been working with young people and their families for over 5 years now  
I'm so excited to join the team and I cannot wait to get to know everyone!



JUNE 2026

## WOODFIBRE LNG PROJECT UPDATES

Update from Ta na wa Yúus ta Stitúyntsáḥ  
Rights and Title Department



### WOODFIBRE LNG MARINE CONSTRUCTION UPDATE

Sḵw̓xwú7mesh Úxwumíxw Nexwsxwníwntm ta Úxwumíxw (Squamish Nation Chairperson and Council) has approved Woodfibre LNG's application to extend its marine construction window to start on June 1<sup>st</sup>, 2026, and extend through to April 30<sup>th</sup>, 2027. The Federal Department of Fisheries and Oceans (DFO) has also approved the same application.

Sḵw̓xwú7mesh Úxwumíxw approval was granted after an extensive review involving the Ta na wa Yúus ta Stitúyntsáḥ (Rights & Title) department, as well as external fisheries biologists and determined there's a low risk to fish and fish habitat.

Woodfibre LNG has demonstrated good environmental compliance during the last two years of marine construction. This approval avoids overlap with any known sensitive features and avoids additional seasons of work.

The approval requires Woodfibre LNG to follow their Marine Fish and Fish Habitat Management and Monitoring Plan, DFO's Fisheries Act Authorization, and extensive monitoring during construction. In addition, they must conduct surveys in advance of starting work to verify no sensitive features are present such as herring spawn or lingcod eggs. In the event these are found, work is stopped until eggs have hatched.

Sḵw̓xwú7mesh Úxwumíxw Indigenous Monitors will be onsite throughout marine construction to ensure compliance with the conditions of both this approval and the Squamish Nation Environmental Assessment Agreement (SNEAA).

The Nation's approach to this review was to consider potential cumulative issues during construction and ensure there was no net loss. As a result, Woodfibre LNG is required to provide additional marine stewardship and habitat restoration in Átl'ka7tsem (Howe Sound). This work is now in the planning stages, and we'll engage with Sḵw̓xwú7mesh people more on this soon.

**To learn more about this, please read the FAQ below.**

JUNE 2026

## WOODFIBRE LNG MARINE CONSTRUCTION FAQ

### Why did Woodfibre LNG apply to extend their marine construction window?

Woodfibre LNG applied to extend the August to January marine construction window to support construction planning and maintain schedule certainty. With the revised window starting June 1, the project anticipates completing the marine construction portion of the project by April 2027.

### Is this going to put salmon, herring, and other marine life at risk?

Conducting this work between June 2026 and April 2027 means the pink salmon migration is avoided. There are no known areas of eelgrass, glass sponges, or other sensitive habitat in the part of site where this construction will occur– and surveys will continue to check for any changes. Additional surveys are required in advance of work starting to make sure no sensitive features are present such as herring spawn or lingcod eggs. Marine mammals are present year-round and the Nation worked with Woodfibre LNG to establish a robust marine mammal monitoring program, including underwater noise monitoring, throughout marine construction (work is shut down if marine mammals are nearby).

### How is the Nation overseeing this work?

The Nation has far more oversight on this project than is typical, because of the Squamish Nation Environmental Assessment Agreement signed in 2015 by Council. As part of the Nation's regulatory role we:

- Have three full-time Indigenous Monitors at the Woodfibre LNG site (Nation members working for Rights & Title)
- Have two Community Outreach Coordinators (Nation and community members working for Rights & Title) to share information and respond to questions from Squamish people
- Conduct regular inspections at the site
- Have approval authority over management plans for the project
- Participate in a Fisheries Technical Advisory Committee to engage closely on all fisheries topics
- Issue SNEAA non-compliance reports in the event concerns are observed.

To read more FAQ's or if you have any questions, please click [here](https://www.squamish.net/woodfibre-lng-marine-construction-update/) or visit <https://www.squamish.net/woodfibre-lng-marine-construction-update/>

### WE WANT TO HEAR FROM YOU!

Have you been impacted as a result of the current construction activities that are taking place?

Please report to:

**Whitney Joseph, Sḵw̱x̱wú7mesh Úxwumíxw:**  
swiyat@squamish.net or 778-966-1117

**Woodfibre LNG:**

info@wlng.ca or 1-888-801-7929

**Fortis BC EGP:**

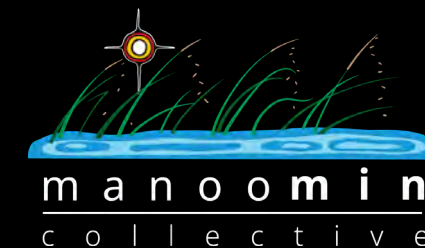
egp@fortisbc.com or 1-855-380-5784

**EGP Community Conduct Line**

(specific to conduct in Squamish):

EGPWCC@rubinthomlinson.com or 1-855-514-6644

# xápa'y Harvesting



with  
**Seraphine Lewis**  
**Kwiagee Iiwans**

**Sḵw̱x̱wú7mesh Úxwumíxw & Haida Nation**

Join us on a cedar harvest, led by Seraphine. She will share the cedar's teachings, its significance to the Sḵw̱x̱wú7mesh Peoples, and how to respectfully harvest it.

In the morning we will harvest the cedar and in the afternoon we will strip the bark.

This cultural programming is for First Nations, Inuit, and Métis and is free. It is suitable for all ages and will take place on an accessible trail.

Snacks, lunch, and refreshments will be provided.



Let us know you're coming by [signing up here](#) or using the QR code.



**June 6, 2026**

**10:00 – 2:00**

**Sḵw̱x̱wú7mesh  
Squamish**



**In case of after-hours emergency:**

- **Public Safety:** 604-982-9938
- **Health & Wellness:** 604-982-7806
  - **Comm Ops:** 604-815-7116
- **Member Services:** 604-505-3776