

February 26, 2026



# Syétsm t'l'a Sxexelhnát

News of the Week

## Some Important Upcoming Dates

Manoomin Collective: Powwow Practice @ Totem Hall ( <a href="#">p. 35</a> ) .....	Feb. 28th
SV Rifle Certification (Canadian Firearms Safety Course) begins ( <a href="#">p. 26</a> ) .....	Feb. 28th
Elders' Gathering – February ( <a href="#">p. 4</a> ) .....	Feb. 28th
Manoomin Collective: Birch Bark & Quill Workshop ( <a href="#">p. 36</a> ) .....	Mar. 1st
SV Weekly Open Talking Circles begin ( <a href="#">p. 27</a> ) .....	Mar. 3rd
TB Screening (SV) first visit ( <a href="#">p. 28</a> ) .....	Mar. 3rd
Jay Treaty information session (NS) ( <a href="#">p. 14</a> ) .....	Mar. 4th
Pow Wow Dance Fit begins ( <a href="#">p. 29</a> ) .....	Mar. 5th
TB Screening (SV) second visit ( <a href="#">p. 28</a> ) .....	Mar. 5th
COHI Program — next dates ( <a href="#">p. 30</a> ) .....	Mar. 9th
Tax Preparation Services (SV) begin ( <a href="#">p. 5</a> ) .....	Mar. 9th
Sports & Recreation Grant application deadline ( <a href="#">p. 13</a> ) .....	Mar. 9th
BC Hydro/Woodfibre-LNG Interconnection Project info session ( <a href="#">p. 15</a> ) .....	Mar. 10th
Paddle Vest Workshop (NS) begins ( <a href="#">p. 31</a> ) .....	Mar. 10th
Indigenous Artisan Market ( <a href="#">p. 16</a> ) .....	Mar. 14th
Tea Creek screening @ Totem Hall ( <a href="#">p. 17</a> ) .....	Mar. 19th
Super Clinic .....	Mar. 20th
Squamish Nation Elders' Spring Market ( <a href="#">p. 18</a> ) .....	Mar. 21st
IA Client Connection Session ( <a href="#">p. 10</a> ) .....	Mar. 24th

**IA Declaration Day: March 11th, 2026**  
**IA Cheque Day: March 25th, 2026**



# Syétsm t'l'a Sxexelhnát

News of the Week

## Table of Contents

### Calendars – February

[Elders' Calendar](#) ..... 3  
[Elders' Gathering](#) ..... 4

### Syétsm (News & Notices)

[Guide to Living at Seńákw](#) ..... 6  
[Squamish Nation Constitution Project: call for submissions](#) ..... 7  
[Regular Distribution — April 2026](#) ..... 8

### Forms

[Income Assistance \(IA\) Declaration form — April](#) ..... 9  
[IA Client Connection Session](#) ..... 10  
[2026 Tax Information form](#) ..... 11–12  
[2026 Sports & Recreation Grant \(Cycle 1\)](#) ..... 13

### Community Events

[SN People's Assembly](#) ..... 19

### Sts'its'áp'newas (Employment & Future Skills)

[IP SN CCAE I BEST \(I'm not writing that all in longhand\)](#) ..... 23  
[Trades & Training Centre Open House](#) ..... 24

### Yúustway (Health & Wellness)

..... 25

### Recreation

..... 33

### Hich Syétsm (Extra News)

[Manoomin Collective: Powwow Practice @ Totem Hall](#) ..... 35  
[Manoomin Collective: Birch Bark & Quill Workshop](#) ..... 36  
[Woodfibre-LNG — Community Safety Info Session](#) ..... 37



SUNDAY Sxexelhnat	MONDAY Skwetkalhyes	TUESDAY Stsamyes	WEDNESDAY Schanxwyes	THURSDAY Sxaa7utsens	FRIDAY Stsilyachis	SATURDAY Takwentem
Diane L 1	2	Larry J 3	4	5	6	Amelia J 7
		10 Fitness Mary 10:30 Brunch	Wayne Mah 10-3		Community Development 10-1	
8	Keely Visit 1pm	10	11	12	11am Food Pantry Foot Care 9am 15 People max	14 <i>Valentine's Day</i>
15	16	H'wopey B 17 Chines New Year	18	19	20	21
	BC Family Day Office Closed		Bingo and Pasta 12	District Principal Indigenous Education Guy Morin	Classic Movie 11am	
22	23	24	25	26	27	Bonaro N 28
		10 Fitness Mary 10:30 Brunch 1pm Library	Pink Shirt Day Crafts with Ayas Men Men 11-1	Wellness Day		



**Skwxwú7mesh  
Úxwumixw**

Squamish Nation



# Please join us!

## Chet wa í7sun We Pull Together

Putting our Elder's Program Plan into Action!

### Gatherings for Elders Living Away-from-Home

Share your ideas on our Satellite Program for Elders living Away-from-Home. Join us for feasting and connection.

**All Squamish Elders (aged 55+) are invited to attend!**

#### FEBRUARY GATHERING

**Saturday, Feb 28, 2026, 10:00 am - 2:00 pm**

Surrey Nature Centre (Forest Room), 14225 Green Timbers Way, Surrey

#### MARCH GATHERING

**Saturday, Mar 7, 2026, 10:00 am - 2:00 pm**

Britannia Community Centre (Al Mattison Lounge), 1661 Napier St, Vancouver

Elders are encouraged to bring a +1 or Youth.

Transportation stipend available. Let us know you're coming!

Please email [eldersproject@squamish.net](mailto:eldersproject@squamish.net) or call 672-335-0817.



**Skwxwú7mesh Úxwumixw**

Squamish Nation

# TAX PREPARATION SERVICES

Available March 9 - May 15

All Squamish People are encouraged to file tax returns. For assistance and support, Squamish Nation is providing services through H&R Block. The service is available for those with **simple tax returns** (eg. no business income). It is free of charge for:

- Elders 55+
- Income Assistance clients
- Squamish People with low income as defined by the CRA

If you are not eligible for free filing, you will be charged a discounted price.

**Members can submit their tax documents at these locations:**

#### North Vancouver

•H&R Block at 1754 Lonsdale Avenue

•H&R Block at 960 Marine Drive

•Squamish Nation Main Office at 320 Seymour Boulevard – submit documents Monday to Friday, 9am to 4pm

•Service for housebound people: To request an at home visit, call 604-980-4553 or email [tax\\_returns@squamish.net](mailto:tax_returns@squamish.net).

#### Squamish Valley

•Totem Hall Office – submit documents Monday to Friday, 10am to 4 pm. A tax representative will be at the Admin Room on Fridays.

•Service for housebound people - To request an at-home visit, please call Patricia Brown at 604-815-9099 or email [patricia\\_brown@squamish.net](mailto:patricia_brown@squamish.net).

#### Online

•Use the H&R Block file upload system any time ([bit.ly/HandRBlockOnline](https://bit.ly/HandRBlockOnline)).

**Questions? Email: [tax\\_returns@squamish.net](mailto:tax_returns@squamish.net)**



## Returning to Seńákw

Over a century ago, Squamish People were forcibly removed from our village at Seńákw. Our homes were destroyed, but our connection to the land remained strong. In 2026 we are proud to invite our People home to Seńákw and share this long-awaited moment with our community.

Phase One of Seńákw includes three towers and will provide 1,409 homes with the first move-ins expected this summer. All homes are prioritized for Squamish People, with 63 units exclusively reserved for Squamish Members through Hińám Housing. Squamish People will have three pathways to live at Seńákw.

**Guided by Úxwumíxw 2050:** Seńákw reflects our Generatoinal Plan for long-term housing to build security, stability, and belonging for current and future generations.



Scan for Full Guide to Living at Seńákw

### Three ways to live at Seńákw:



#### 01 Hińám Housing Homes

Rental homes with assistance for Squamish Nation Members, managed by Hińám Housing.

#### 02 Affordable Homes

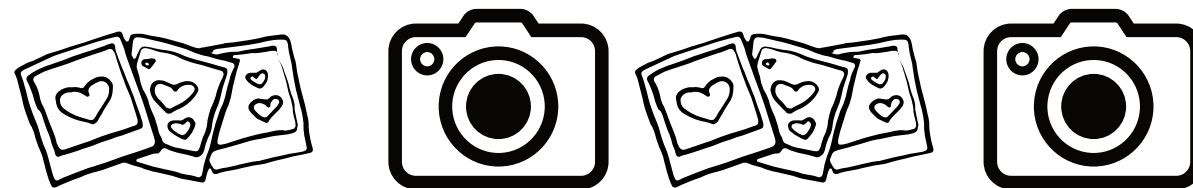
Below-market rental homes to support middle-income households.

#### 03 Market Homes

Rental homes at typical market rates for households exceeding eligibility limits for Hińám Housing and Affordable Homes.

squamish.net

### We're searching for photos and stories! Please share yours!



If there's one thing Skw̓wú7mesh People love, it's stories - listening, learning, sharing, and telling them. Will you share yours with us? We invite you to share photos of your ancestors and family with us, so we can post them on social media or in other communications. Let's learn more about each other and celebrate our shared history and culture. After all, that's what this project is all about. Please email us at [info@constitutionproject.net](mailto:info@constitutionproject.net) and we will send you the link to upload.

#### ***Did you know? We only have contact information for less than half of you?***

Connection shouldn't only happen online. Having up-to-date contact information is more important than ever and our lists are sadly out of date. To ensure we can reach you with essential information about wa lh7tímá ta Skw̓wú7mesh (Squamish Nation Constitution Project), please confirm your mailing address by either going online [constitutionproject.net](http://constitutionproject.net), *or you can call us at 604-982-8600* and we can take your information down.

#### How to reach us

email: [info@constitutionproject.net](mailto:info@constitutionproject.net)  
phone: 604-982-8600  
website: [constitutionproject.net](http://constitutionproject.net)

#### Find and follow us on social media

Facebook: [sconstitution](https://www.facebook.com/sconstitution)  
Instagram: [sconstitution](https://www.instagram.com/sconstitution)



# April 2026 Regular Distribution



Nexwsxwníwntm ta Úxwumixw (Council) and Ts'its'ixwnítway (Member Services) would like to update Members on the **Squamish Nation Regular Distribution for April 2026**

**Wednesday April 1 | Thursday April 2, 2026**

**8:30 am – 4:00 pm**

Open during lunch hour (12:00 pm – 1:00 pm)

**\*Please note  
Wednesday and  
Thursday because  
of holiday.**

### Pick up locations:

#### Totem Hall

1380 Stawamus Dr.  
Squamish

#### Chief Joe Mathias Centre

100 Capilano Rd.  
West Vancouver

### Members can update the following information:

- Direct deposit
- Mailing address
- Pick-up location
- Name Change
- Change payee
- Birth additions

### Important deadlines

**Wednesday, March 11, 2026**

UPDATE mailing address or pick up location.

**April 7 & 8, 2026**

Canada mail will go out.

**Wednesday, April 1, 2026**

DIRECT DEPOSIT and ELDERS 65+ DELIVERY.

Distribution cheques will be issued from Scotiabank for the upcoming April distribution. Squamish People who are clients of the Bank of Montreal (BMO) and hold accounts with BMO can still go to BMO to cash their cheques. Squamish People who live in the Squamish Valley and are not BMO clients are encouraged to go to the Scotiabank (38049 Cleveland Avenue, Squamish) to cash their cheques.

**If you have any questions or to update your information contact Member Services Ts'its'ixwnítway at 604-982-7610 or membership@squamish.net**



## SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION FOR: APRIL 2026

>>> 555 **Cheque issue date is** Wed. March 25th – **For APRIL issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

1. Are you still in need of Social Assistance?  Yes  No

2. Has your marital or employment situation changed?  Yes  No

If YES, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone # \_\_\_\_\_

List any changes in your living situation \_\_\_\_\_

If you do not hand in your **Declaration** on ... **Wednesday, March 11th, 2026.** You will **NOT** receive your **Cheque** on Wed. March 25th. **Late Declaration** means, late cheque

4. Have you had any earned or unearned  Yes  No  No  No  
Income this month?  Yes  No

If yes, completed

Earnings	\$
Family Allowance	\$
Maintenance	\$
Employment Insurance	\$
Other (specify)	\$
<b>TOTAL</b>	<b>\$</b>

5. Has there been any change in your assets?  Yes  No

If yes, complete

Bank Account	\$
Property	\$
Other (specify)	\$
<b>TOTAL</b>	<b>\$</b>

6. Is there any change in your number of dependents or their school status? Yes  No

If Yes, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified, and I consent to a report being obtained from any reporting agency for that purpose.

Status Number \_\_\_\_\_

Signature of applicant \_\_\_\_\_

Date \_\_\_\_\_

\*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE: \_\_\_\_\_

\*\*\* Worker Initials: \_\_\_\_\_ Signature of Spouse: \_\_\_\_\_

\*\*\*PLEASE CLEARLY PRINT YOUR NAME HERE: \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

**ALL CLIENTS MUST BRING DECLARATION IN PERSON TO TOTEM HALL**



# Client Connection Session

## INCOME ASSISTANCE CLIENTS

Ha7lh Skwáyel (Good Day!)

### JOIN US TO:

- Get the latest updates on IA services
- Meet the Outreach team members
- Ask questions and learn about the support available

### WHEN:

Tuesday, Mar 24, 2026  
10:30–1:00 p.m.

**BRUNCH PROVIDED**

### WHERE:

**Totem Hall**  
1380 Stawamus Rd.  
Squamish, BC  
(Stawamus Room)

Sign-up required by **Mar 20**, register by **email** or in person **at the office** (no phone sign-ups)



**Attend the full session to be exempt from job search this month and receive a \$75 Walmart gift card!**

**\*\*\*Must stay the full 2.5 hours and arrive on time (within 10 minutes).**

Phone: 604-892-5166 / Fax: 604-892-3486

E-mail: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)

## 2026 TAXES INFORMATION

<b>NAMES:</b>		<b>SIN(#):</b>			
<b>MAILING ADDRESS:</b>		<b>POSTAL CODE:</b>			
<b>CITY:</b>		<b>PHONE #:</b>			
<b>YOUR DATE OF BIRTH:</b>	<b>MONTH</b>	<b>DAY</b>	<b>YEAR</b>		
<b>CIRCLE YOUR MARITAL STATUS @ DEC. 31, 2026</b> *If filing married/common-law, fill out spouse's section below. If your marital status changed during the year, provide date:					
<b>MARRIED</b>	<b>COMMON-LAW</b>	<b>WIDOWED</b>	<b>DIVORCED</b>	<b>SEPARATED</b>	<b>SINGLE</b>
<b>SPOUSE'S NAME:</b>		<b>SPOUSE'S D.O.B:</b>			
<b>SPOUSE'S SIN(#):</b>	<b>SOURCE OF INCOME:</b>		<b>NET INCOME LINE 236:</b>		
<b>YOUR BAND NUMBER:</b>		<b>SPOUSE'S BAND NUMBER:</b>			
GST CREDITS WILL BE ISSUED TO THE INDIVIDUAL, BASED ON WHOSE RETURN IS PROCESSED FIRST BY CRA					
PLEASE PROVIDE A VOID CHEQUE FOR YOURSELF & SPOUSE TO RECEIVE GST CREDIT BY DIRECT DEPOSIT					
Do you want your tax refund & GST credit via direct deposit? Circle one:			<b>YES</b>	<b>NO</b>	
<i>*Direct deposit will automatically continue if you currently have direct deposit set up.</i>					
Have you had a severe mental or physical impairment in 2026? Has your impairment lasted longer than, or is expected to last at least 12 months? (If yes, you need a form filled out by a Medical Practitioner (i.e. Nurse/Doctor))					

## T1 Checklist v20082025

Are you a Status Indian?	Do you work on-reserve?	Did you change your address with CRA this year?
Did you file a T1 tax return last year?	Which years do you want us to file today?	
Do you have CRA "Notice of Assessment?"	Do you have a MyCRA account and direct deposit set up?	
In 2026, did you rent in BC?	How many months?	
Total of rent paid:	Name of landlord:	
Signature:		

### OFFICE USE ONLY

**Date dropped off:** \_\_\_\_\_ **Date processed:** \_\_\_\_\_ **Prepared by:** \_\_\_\_\_

**Fill out this form and bring it with you when you do your tax return.**

**\*PLEASE NOTE: We will not complete U.S. taxes for deceased family members.**

DEPENDANTS:			
NAME	BIRTH DATE	RELATIONSHIP	INCOME
1)			
2)			
3)			
4)			
5)			
Did you have any children in 2026?		YES	NO
Did you file your 2025 TAX RETURN?		YES	NO
Did you file your 2025 with the Band?		YES	NO
Do you need to file other years prior to 2026? If yes, indicate which year(s):		YES	NO
Do you want to be a registered voter?		YES	NO



# 2026 Sports & Recreation Grant

**Cycle 1 now open! Deadline: March 9, 2026**

The 2026 Sports and Recreation Grant - Cycle 1 is now open!  
Download an application at [squamish.net/sport-rec-grants](https://squamish.net/sport-rec-grants) or scan the QR code:



**Submit your application by Monday, March 9, 2026, before 4:30 pm:**

- Email: [rec@squamish.net](mailto:rec@squamish.net)
- Fax: Attention Justine Sobell, 604-980-8277
- Mail or personal delivery Attention: Justine Sobell, 100 Capilano Road, North Vancouver BC V7P 3P6

Please note: If you applied for and received funding for Cycle 2 in August 2025, you are not eligible to apply for this round.

If you have any questions, contact Justine Sobell at [Justine\\_Sobell@squamish.net](mailto:Justine_Sobell@squamish.net) or call 604-980-6338.





## Jay Treaty Understanding Your Rights at the Border

### Open to the community!

Come join us for an info session on the Jay Treaty and understanding your rights while crossing the border with First Nations Status.

**Date:** Wednesday, March 04, 2026

**Location:** Chief Joe Mathias Centre

**Time:** 5:00pm – 9:00pm

### Agenda:

- Introduction
- Feast
- Presentation
- Q&A period

### Hosted by:

Justice Services, Member Services Dept.

Nicasio Campos: [Nicasio\\_campos@squamsih.net](mailto:Nicasio_campos@squamsih.net)

Melissa Wale-Ryan: 604-982-7610 [Melissa\\_wale-ryan@squamish.net](mailto:Melissa_wale-ryan@squamish.net)

Stacey Williams: 604-762-4905 [stacey\\_williams@squamish.net](mailto:stacey_williams@squamish.net)

## BC Hydro & Woodfibre LNG Interconnection Project: Skw̓xwú7mesh Úxwumixw Open House

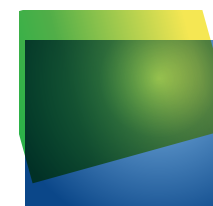


**Skw̓xwú7mesh Úxwumixw**

Squamish Nation



**BC Hydro**  
Power smart



**Woodfibre LNG**

BC Hydro has informed Skw̓xwú7mesh Úxwumixw that the Woodfibre LNG project at Swiyát will need more electricity than the current power lines can supply. Woodfibre LNG has asked BC Hydro to build a new power line connection through the District of Squamish to provide reliable power for the facility's operations.

The proposed power line would be built within the existing BC Hydro right of way in Squamish, where power lines already run. These lines begin at the Cheekeye Substation and connect directly to the Woodfibre LNG site.

Representatives from BC Hydro and Woodfibre LNG will attend the **open house** to **provide information** and **answer your questions**.

**Refreshments will be served.**

**Temtám (When):**

Tuesday, March 10, 2026  
@ 5:00 – 7:00pm

**Éncha (Where):**

Totem Hall  
(1380 Stawamus Rd.)  
Stawamus Room

# INDIGENOUS ARTISAN MARKET

**SAT, MAR 14**  
11AM - 4PM  
FREE MARKET ENTRY

LOCAL INDIGENOUS ARTISANS  
SHARING, DEMONSTRATING &  
SELLING THEIR ART

**PLUS FAMILY-FRIENDLY ACTIVITIES**

COAST SALISH PROGRAMMING  
GENEROUSLY SUPPORTED BY:

**BMO**

**OVER 10 VENDORS INCLUDING...**

- JOAN DANIELS**  
*Beaded Earrings*
- ROBBIE GEORGE**  
*Drums & Rattles*
- RAVEN & HUMMINGBIRD TEA CO.**  
*Traditional Herbal Tea*
- WILLIAM MATHIAS-JOSEPH**  
*Silver Jewelry*
- DOMINIQUE NAHANE**  
*Dreamcatchers & Crafts*

...AND MORE

**SCAN ME**

**MONOVA**  
Museum & Archives of North Vancouver

At the Museum of North Vancouver, 115 West Esplanade  
f @ @ @visitMONOVA | monova.ca

**FREE DOCUMENTARY SCREENING on Thurs Mar 19**  
**Totem Hall (1380 Stawamus Rd)**

Guest Q&A after. Food and refreshments provided.

# TEA CREEK

"A feature documentary exploring the healing power of food, community and culture"

To register, scan QR code or go to [storymoneyimpact.com/squamish](http://storymoneyimpact.com/squamish)

**Squamish Nation Elders**

**Spring Market** MEAT DRAW

**March 21, 2026 Saturday**

Opens from 10AM to 4PM

**Squamish Totem Hall**  
**1380 Stawamus Road**

Come check it out and find awesome  
 Easter basket gifts  
 or that 1 unique gift for that special person

**Interested in being 1 of many Vendors**

**\$15 per table or 2 for \$25**

Proceeds towards Squamish Valley Elders,  
 Warriors' concession

**For more Information call**  
**Patsy 604-815-9099**

or email at [Patricia\\_brown@squamish.net](mailto:Patricia_brown@squamish.net)

**Door Prizes**

**SQUAMISH NATION OFFICIAL NOTICE**

**SAVE THE DATE**

**CJMC\* | Online (Zoom)**  
**SUNDAY, APRIL 12, 2026**  
**10:00 AM - 5:00 PM**

**SQUAMISH NATION**  
**PEOPLE'S ASSEMBLY**

**Why attend the People's Assembly?**

- Get involved and stay updated on important information.
- Vote on resolutions and receive updates on previous resolutions from staff. Enjoy time with friends and family while discussing our future.

Your vote matters! Attend and cast your vote on issues that matter to you.

**Please be advised that the first People's Assembly will take place at Chief Joe Mathias Centre and Online ONLY. In-person meeting locations will alternate throughout the year.**

**Proposed Agenda**

**April 12, 2026 People's Assembly**

**Chief Joe Mathias Centre\* | Online (Zoom)**

**10:00 AM Opening**

- Meeting Call to Order
- Opening Remarks/Meeting Information 10:45

**10:45 AM Final Quorum Count**

- 5% of eligible voters

**11:00 AM Main Meeting**

- Approval of Agenda
- Approval of Minutes:
  - November 15-16, 2025 Annual General Meeting
- Special Business:
  - Vote on Member-submitted Resolutions
  - Staff Updates on Previous Resolutions

**5:00 PM Meeting Adjourned**

# New Job Postings

## Squamish Nation

### Natural Resource Manager

Permanent Full-Time | Ta na wa Yúus Stitúyntsah Rights & Title | North Vancouver, BC

### Jordans Principle Service Administrative Support Worker

Term Full-Time | Ayás Méhmen Child and Family Support Services | North Vancouver, BC

### Major Projects Planner

Permanent Full-Time | Ta na was Shéway I7xw ta Úxwumixw Planning & Capital Projects | North Vancouver, BC

### Project Manager, Capital & Infrastructure Projects

Permanent Full-Time | Ta na was Shéway I7xw ta Úxwumixw Planning & Capital Projects | North Vancouver, BC

### Driver

Casual | Ta na wa Ch'awát ta Sxwéxwel Squamish Valley Operations | Squamish, BC

### Housing Project Coordinator

Permanent Full-Time | Ts'ixwts'ixwnítway Member Services | North Vancouver, BC

### Client Care Coordinator

Casual | Yúustway Health & Wellness | North Vancouver, BC

## Hiyám Housing

### Kitchen Coordinator

Full-time | Estítkw Place | North Vancouver, BC

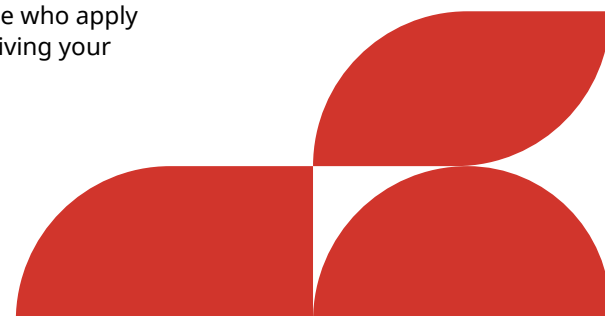
[hiyamhousing.com/career-opportunities](http://hiyamhousing.com/career-opportunities)

## Develop your career with the Nation

Questions? Need help applying? 604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)

Chéhchenstway (Human Resources) connects with all Squamish People who apply for positions with Skwxwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.

[squamish.net/careers](http://squamish.net/careers)



Sts'its'áp'newás  
Employment & Future Skills  
Stitsma Career Centre

Empower Your Future with Stitsma Career Centre

Stitsma Career Centre  
345 5th St W, North Vancouver  
1221 Chief Billy Drive, Squamish Valley

## UPCOMING PROGRAMS: WINTER 2026



**Life Skills for Income Assistance Clients: "What the L"**  
February 9 & 13

**Construction Safety Officer Training**  
February 9-20

**Marine Sampler**  
February 23-27

**Basic Security Training**  
February 9-13, 17

**SuperHost**  
February 25

**What the L**  
March 18 & 25

**Training Includes:** Lunch + \$75/day incentives

Gain transferable skills in a supportive environment!

## Empower Your Future with Stitsma Career Centre

### Career Services

- Resume Building
- Cover Letter Writing
- Tips on Interviewing
- Career Counseling
- Work Gear
- Job Searching
- Short Term Training



See our current job opportunities  
please visit our job bank

📞 NV: 604-985-7711 SV: 604-848-2260

✉️ [stitsma\\_career@squamish.net](mailto:stitsma_career@squamish.net)



Nexw7áystway Training & Trades Centre



# OPEN HOUSE

MARCH 25

2 - 7 PM

Nexw7áystway Training & Trades Centre  
#3-1500 Railway St.  
North Vancouver, BC

**You're invited** to explore training opportunities and connect with students, staff and industry professionals!

Transportation will be provided from North Vancouver & Squamish Valley. Stay tuned on our social media for details.

Snacks & refreshments provided!  
**GRAND DOOR PRIZE: 55-INCH TV!**



Scan to register

Instagram: sntrainingandtradescentre Facebook: Squamish Nation Training & Trades Centre

## IN-PERSON Squamish Nation CCAE Indigenous Business & Entrepreneurship Skills Training (BEST)



Dream your business



Grow your business



Run your business

March 31 - April 16, 2026 | Tuesday - Thursday | 11:00 am - 4:00 pm

**Program includes:**

- Building your business plan
- Conducting market research
- Basic bookkeeping
- Financial literacy
- Ongoing mentoring
- Business coaching
- Indigenous guest speakers
- + much more!

**Supports include:**

- Free tuition & training allowance
- Meal plan, transportation & childcare subsidy

**Call or email for more information & registration assistance**

604-980-7946 tradescentre@squamish.net

**Registration Deadline: March 17**

**Please note:** Preference will be given to those with their own laptop



Scan for registration

CANADIAN CENTRE FOR ABORIGINAL ENTREPRENEURSHIP

CCA.E.CA BRINGING THE BEST TO YOUR COMMUNITY



Sts'its'áp'newás Employment & Future Skills Nexw7áystway Training & Trades Centre



# INDIGENOUS YOUTH AMBASSADOR PROGRAM

Skwxwú7mesh Lílwat7úl  
CULTURAL CENTRE  
WHISTLER

Gratefully supported by



The Indigenous Youth Ambassador (IYA) Program is an immersive cultural and tourism education program that teaches the foundations of business, through the lens of an Indigenous cultural centre in Whistler BC. This ten-week paid training includes placement in the Food & Beverage, Retail, and Cultural Departments. We provide a safe space for students to gain confidence, skills and work experience, while discovering their personal strengths and interests.

NEXT INTAKE  
**APRIL 8 –  
JUNE 12, 2026**

Apply now at [slcc.ca/IYA](http://slcc.ca/IYA)



## Fellowship of the Spirit

*To the members in the Valley who are looking for some support to achieve sobriety and be around like-minded people:*

You are welcome to join us in the Fellowship of the Spirit meeting to share or just to listen. No pressure to commit, but just to get your foot in the door and start your journey to healing your mind, body, and spirit.

At the meeting we alternate between nights where we read from the AA book and share, and nights where we have a Talking Circle. We are looking forward to greeting you with an open mind, and open heart, and open arms.

*\*We have childcare available for young or single parents to further support their needs.*



**Meeting @ the Shaker Church —  
1365 Chief Billy Dr.  
Every Friday night, starting @ 6:15pm**





# Squamish Valley Rifle Certification (Canadian Firearms Safety Course)

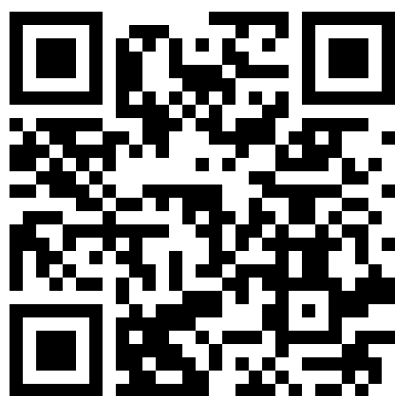
February 28<sup>th</sup> & March 1<sup>st</sup> 9:30AM - 5:30PM, Totem Hall

Take the Canadian Firearms Safety Course, the first step for those who wish to hunt. CRFSC course curriculum covers non-restricted (long guns) firearms in the most efficient manner available. This course is offered over two consecutive days and includes testing. Passing this course is a federal requirement to apply for your non-restricted Possession and Acquisition License (PAL). Training hosted by Silvercore Outdoors.

Both days will include lunch and hunting stories from Squamish Elders.

Questions? Please call 604 982 7816 or email [wellness@squamish.net](mailto:wellness@squamish.net)

Scan the QR code to learn more and to sign up! This workshop is designed to have registrants attend both sessions.



# Squamish Valley Weekly

## Open Talking Circle



TUESDAYS  
5:30pm-7:30pm

MARCH 3 -  
MAY 26, 2026

@HA7LH SKWALWNAWTXW SIYICH'EM  
(HEALTHY HUB, 41139B GOVERNMENT ROAD)

A SAFE SPACE FOR BOTH MEN & WOMEN TO COME AS THEY ARE, SHARE SNACKS, AND RECEIVE SUPPORT. TOPICS WILL COVER TRADITIONAL VALUES & WELLNESS, HEALING AND MORE.

FACILITATED BY JESSICA BLOIS & DALLAS GUSS

ANY QUESTIONS, PLEASE CONTACT  
[WELLNESS@SQUAMISH.NET](mailto:WELLNESS@SQUAMISH.NET)



# TUBERCULOSIS SCREENING AT SQUAMISH VALLEY FOR WORLD TB DAY



**World TB Day (March 24<sup>th</sup>)** is a day to share with the community the ongoing impact of TB in Canada. TB usually affects the lungs and if left untreated can lead to serious illness. Thankfully, TB can be **screened** and **cured**.

**The Yúustway Health & Wellness Public Health Nurses invite you to their Tuberculosis Screening Sessions:**

## VISIT 1: PLACEMENT

**When?** Tuesday, March 3<sup>rd</sup> 2026

**At what time?** 1:00 - 3:00 PM

**Where?** Totem Hall Boardroom

## VISIT 2: READING

**When?** Thursday, March 5<sup>th</sup> 2026

**At what time?** 1:00 - 3:00 PM

**Where?** Totem Hall Boardroom

Get checked for TB if you have:

- Diabetes
- Cancer
- Kidney Disease
- Leukemia
- Lymphoma
- Contact with someone who has TB disease
- If you are underweight
- On medication that suppresses immunity (e.g. prednisone)
- If you have an organ transplant



Yúustway Health & Wellness

**REGISTER OR DROP-IN.**  
TO REGISTER PLEASE CONTACT DENI OLIVARES/LIZ GRANT AT:  
**(236) 668-9653**

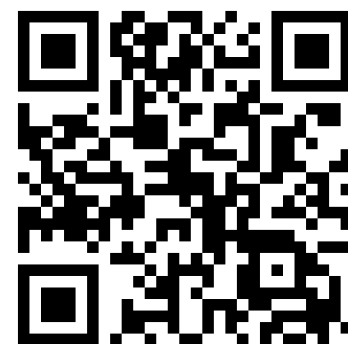
# POW WOW

## Dance Fit



**Facilitated by Dallas Guss**

Every Thursday, 6:30PM-7:30PM, March 5 – April 2  
Totem Hall Gym



Come and learn traditional pow-wow dances, while moving your body! For questions, please call 604 982 7816 or email [wellness@squamish.net](mailto:wellness@squamish.net)



**Register here!**  
Registration opens  
**February 23 @ 1:30PM**



Yúustway Health & Wellness  
Community Health & Wellness

**\*All COHI services are provided at no cost!**

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Open to: all families with children age 0-7, pregnant individuals

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Services include: dental screenings, **fluoride application, fissure sealants**

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Oral Health Education provided

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FREE toothbrushes, toothpaste, floss, and denture brushes

To book an appointment, please call **Melissa** and leave a message: **236-558-6741**



# COHI PROGRAM: CHILDREN'S ORAL HEALTH INITIATIVE

Next COHI dates in Squamish:  
**March 9, 10, & 11**

COHI Services Provided By:  
Tammy Laminski, *Registered Dental Hygienist*  
Melissa Rasmussen, *COHI Aide*



## Paddle Vest Workshop

**March 10<sup>th</sup>, March 17<sup>th</sup>, March 24<sup>th</sup>, & March 31<sup>st</sup>**  
**5:00PM - 9:00PM @ Chief Joe Mathias Centre**

Join us for a special Paddle Vest Workshop Series led by Kanani Nahanee, where Squamish Nation community members will learn to create traditional paddle vests in a supportive, hands-on environment. Participants will be guided through each step of the crafting process, learning cultural teachings and techniques along the way. All supplies and dinner will be provided. Space in these workshops is very limited.

For any questions, please email [wellness@squamish.net](mailto:wellness@squamish.net) or call 604 982 7816

Scan the QR code to learn more and to sign up! Registration opens February 25, 2026.



# SAFER SEX

*Resources for You  
in Squamish Valley*

## Safer Sex Kits

by the Harm Reduction Team at Yúustway Health

**What?** Safer Sex Kits are free collections of supplies that help prevent STI transmission or unplanned pregnancy, typically containing external/internal condoms, lubricants, and educational materials.

**Where?** You can find them at different locations in Squamish Valley, including

- **Totem Hall Reception:** 1380 Stawamus Rd, Squamish
- **Kal'numet Primary Care Clinic:** 1221 Chief Billy Drive, Squamish
- **Ayás Lań Building:** 1371 Chief Billy Drive, Squamish
- **Youth Programs at Teen Centre:** 979 Axen Rd, Wai Wa Kum village

**Who?** If you can't find the kits or would like further kit support please contact the Peer Support Workers at

- **Kievan Blackwell:** Kievan\_Blackwell@squamish.net
- **Indica McDowell:** Indica\_McDowell@squamish.net



SQUAMISH VALLEY RECREATION

# CINEPLEX

# MOVIE NIGHT

MOVIE: GOAT



**For Squamish Nation/SN community that  
reside in Squamish Valley**

**Temtám (When): March 11, 2026**

**T'ánamtn (Time): Movie starts at 6:00PM**

**Encha (Where): 3000 Park royal**

**No transportation for this event**

604-892-5166

SquamishRecreation@Squamish.net



Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

# Family Airhouse day

For Squamish Nation/SN community members  
who reside in Squamish Valley

**Temtám (When): March 14, 2026**  
**T'ánamtn (Time): 12:00–3:00PM**  
**Encha (Where): 1201 Commercial  
Way Unit #401, Squamish, BC**  
**No transportation for this event**



604-892-5166

SQUAMISHRECREATION@SQUAMISH.NET



Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

squamish.net



# POWWOW PRACTICE

with

**Nyla Bedard**

Tahltan Nation

**2:00PM - 3:30PM**

**FEBRUARY 28, 2026**

Totem Hall Gymnasium



Join us for 90 minutes of powwow instruction and practice. This a free program for First Nations, Inuit, and Métis.

Learn the basics of powwow dancing with Nyla Bedard. She will teach the dance steps of the different styles with focus on the traditional, jingle and fancy shawl.

There will be coffee/tea, juice and fresh fruit/pasteries.

Let us know you're coming by [signing up here](#) or using the QR code.



# BIRCH BARK & QUILL WORKSHOP



**10:00AM - 1:00PM | MARCH 1, 2026**

Sp'akw'us Feather Park Presentation Centre  
37020 Village Cres, Squamish

with

**Melody Anne Kwe**

Winneway First Nation



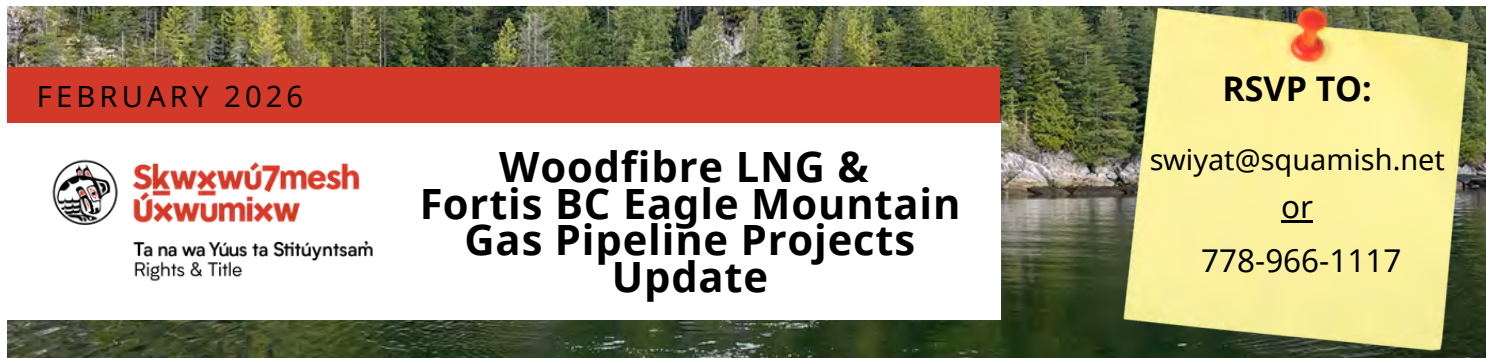
Learn the art of porcupine quillwork using birch bark in this beginner-friendly, hands-on workshop.

Participants will learn basic techniques for preparing quills, creating multiple designs, and applying them to small birch bark projects.

There will be coffee/tea, juice and snacks.



Let us know you're coming by [signing up here](#) or using the QR code.

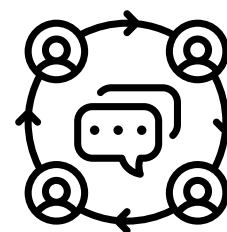


## SKWXWÚ7MESH ÚXWUMIXW (NV) COMMUNITY SAFETY INFO SESSION



In order to maintain construction schedule, a second Floatel was required and subsequently approved by Skwxwú7mesh Úxwumixw (and other regulators) and arrived at Swiyát (Woodfibre) in late December 2025. Ta na wa Yúus ta Stitúyntsám (Rights and Title) would like to invite you to join together, over a light meal, to share information and answer any questions you might have regarding Floatel 2, community safety and access protocols.

Please **RSVP** to 778-966-1117 or swiyat@squamish.net.



**Location:**  
Eslha7an Room,  
Chief Joe Mathias Centre  
100 Capilano Rd,  
North Vancouver

**Date & Time:**  
March 25<sup>th</sup> 2026  
6:00-8:00 pm



Photo Credits: WLNG



**In case of after-hours emergency:**

- **Public Safety: 604-982-9938**
- **Health & Wellness: 604-982-7806**
  - **Comm Ops: 604-815-7116**
- **Member Services: 604-505-3776**