



Syétsem tl'a Sxexelhnát

News of the Week

Monday, June 09, 2025

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SQUAMISH NATION OFFICIAL NOTICE ELECTORAL COMMISSION



In accordance with section 2.1.4(a) of the Squamish Nation *Election and Referendum Law* (the "Law") and sections 1.1.5 and 2.3.1 of the Squamish Nation *Election and Referendum Regulation* (the "Regulation"), the Squamish Nation Electoral Commission hereby gives

NOTICE THAT A **GENERAL ELECTION FOR COUNCIL** **WILL BE HELD ON** **SEPTEMBER 28, 2025**

As provided for in section 2.2.1 of the Law, a Squamish member who is, or will be, at least 18 years of age on September 28, 2025 is entitled to vote in this general election.

To make a nomination for Band Manager or a member of Council, **Form EC-1 Nomination Form** must be used, available after June 4, 2025, from the Electoral Commission website or by contacting Member Services at membership@squamish.net or calling 604-982-7610.

All Candidates Meetings will be held:

September 6, 2025, from 1:00 to 4:00 pm at Totem Hall

September 7, 2025, from 1:00 to 4:00 pm at the Chief Joseph Mathias Centre

A voters list will be posted at least 60 days before the general voting day at the Squamish Nation administrative office, Chief Joe Mathias Centre, Totem Hall and on the official Squamish Nation website. If you are an eligible voter as defined in the Law and your name does not appear on the voters list, you may request a correction by contacting the Chief Voting Officer.

Eligible voters will be mailed a voting and election information package prepared in accordance with section 2.6.1 of the Regulation at least 30 days before the general voting day.

A blue ink signature of Donalene Rapada, written in a cursive style.

Donalene Rapada,
Electoral Commission Chairperson

For more information: www.squamish.net/general-election



**Skwxwú7mesh
Úxwumixw**

**Sts'its'áp'new'as
Employment & Future Skills
Nexw7áystwaý Training & Trades Centre**

**Nexw7áystwaý
Training & Trades Centre
#3-1500 Railway Street
North Vancouver, BC**



UPCOMING PROGRAMS: SUMMER/FALL 2025

Youth in Trades

*for youth entering grades 11 or 12 this fall

July 7 – August 15

Apply by June 23

Introduction to Carpentry

August 5 – November 7

Apply by July 16

Plumbing Level 1

August 18 – December 19

Apply by July 30

Carpentry Level 1

Program dates TBA

Try a Trade

Program dates TBA



Empowering our people to learn a trade and build a successful future

Services & Supports

- Core trades programs
- Essential skills, technical training & job readiness
- Training allowance
- Childcare, transportation & meal plan subsidies
- Squamish cultural learning
- Work practicums for applicable programs



Visit our Facebook page



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**Sts'its'áp'néwas
Employment & Future Skills
Nexw7áystwaý Training & Trades Centre**

**Nexw7áystwaý
Training & Trades Centre
#3-1500 Railway Street
North Vancouver, BC**

YOUTH IN TRADES

**July 7 - August 15, 2025
Monday - Friday 9:00 am - 3:00 pm**

Youth in Trades is designed for students going into grades 11 or 12 to explore different trades so they can find out what interests them. Students in this cohort will learn basic skills within the following trades: carpentry, sheet metal and plumbing.

What skills will you learn?

- Wood frame construction
- Basics of installing, repairing and maintaining plumbing systems.
- Fundamental skills required to fabricate, assemble and install sheet metal products.
- + more!

What is included:

- free tuition & training allowance
- meal plan and transportation subsidy

Apply by June 23



**August 5 - November 7, 2025
Monday - Friday 9:00 am - 3:00 pm**

INTRODUCTION TO CARPENTRY

This program is designed for students who have little or no experience in the carpentry trade. Our curriculum incorporates cultural workshops, job readiness, safety training, and 8 weeks of technical training with a Red Seal Carpenter!

What skills will you learn?

- How to perform all work in connection with assembling forms for concrete, wood and, metal frame construction.
- Drawings and specifications
- Building codes and bylaws
- Using portable and stationary power tools

What is included:

- free tuition & training allowance
- meal plan, childcare & transportation subsidy

Apply by July 16





ESLHA7AN LEARNING CENTRE PRESENTS

SUMMER LITERACY CAMP

FOR GRADES 8 TO 11

***Earn while you learn—\$50 per day
Plus bonus up to \$200***

A safe space to focus on
improving students reading,
writing and competency skills.

Program Details

- July 7th to July 31st, 2025.
- Monday to Thursday, 10am to 1pm.
- Eslha7an Learning Centre on
345 West 5th Street, North Vancouver.
- Light snacks provided.



Bringing a Report Card is Required

Applications due June 20th, 2025



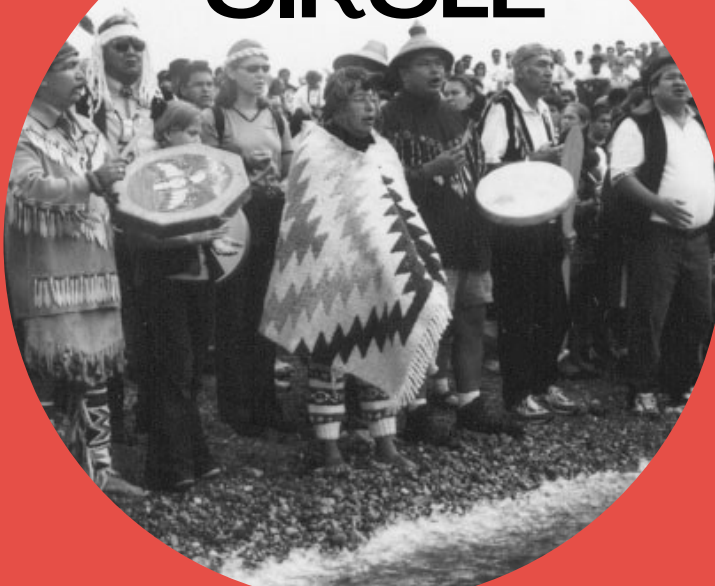
12 SPOTS AVAILABLE

For inquiries and to register, please reach out to us at:

☎ Phone: 604-985-7711

✉ Email: Eslha7an_learning@squamish.net

DIABETES SHARING CIRCLE



Tuesday June 17th, 2025

5:00pm - 7:00pm

Yúustway Health & Wellness

Unit 9a 380 Welch St, West Vancouver

***Have you been diagnosed
with Diabetes or Pre-
Diabetes?***

***Are you interested in
learning more about
Diabetes?***

*A light
meal will
be
served*

***Join the Public
Health Nurses from
Yúustway in the next
Sharing Circle***

***The session will be
held in person and
via Zoom.***



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Yúustway
Health & Wellness

**To REGISTER, please contact:
Preet Chahal 604-985-2052
preet_chahal@squamish.net**

DADS - COME OUT AND PLAY!!

A central graphic for Father's Day. It features a large white circle with a gold border. Inside the circle, the text "CJMC'S" is at the top in a bold, dark blue font. Below it, "FATHER'S" is in a large, bold, dark blue font. Underneath that, "celebration" is written in a large, flowing, dark red script font. At the bottom of the circle, "DAY" is in a large, bold, dark blue font. Surrounding the circle are various illustrations: a fan of playing cards (aces, kings, queens, jacks) in the top left; a man and a woman playing pool with a child in the top right; a football in the middle right; a basketball in the bottom left; a "MY HERO" award ribbon in the bottom left; a "WORLD'S BEST DAD" trophy in the bottom right; and several dice in the bottom right. To the left of the circle is a white mug with a red heart and the text "WE ♥ DAD".

CJMC'S

FATHER'S

celebration

DAY

JOIN US AT THE CHIEF JOE MATHIAS CENTRE

— GAMES, CASINO, FOOD & GOOD COMPANY! —

JUNE 14 | 12-3PM



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Yúustway
Health & Wellness
Recreation



rec@squamish.net



604-980-6338

squamish.net

SUMMER FUN 2025

REGISTRATION IS FIRST COME FIRST SERVE BASIS
50 SPOTS MAX PER AGE GROUP

FROM JULY 14 TO AUGUST 22, 2025

AGE GROUPS:

6-7 (JULY 14-17 & AUG 4-7)

8-9 (JULY 21-24 & AUG 11-14)

10-12 (JULY 28-JULY 31 & AUG 18-21)

13-16 (JULY 18 & AUG 15)



REGISTRATION OPENS JUNE 9 @ 11:00 AM

REGISTRATION LINK:

[HTTPS://FORM.JOTFORM.COM/230116238011035](https://form.jotform.com/230116238011035)

FOR MORE INFORMATION PLEASE CONTACT US AT:

604-980-6338

REC@SQUAMISH.NET



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WOMENS COMMUNITY CLOSET

Find gently
used or new
clothing,
shoes, and
accessories.



Refreshments,
teatime
snacks &
wellness
supports
included



Monday,
June 16 2025



3-6PM



380 Welch Street, West
Vancouver, Unit #9



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Yúustway
Health & Wellness
Community Health & Wellness

NEW JOB POSTINGS



JUNE 10, 2025

Recreation Program Facilitator - Teen Centre | Permanent Full-Time
Ta na wa Shéway i7 xw ta Úxwumixw
- Squamish Valley Operations
Squamish Valley, BC

Community Relations Team Lead |
Permanent full-time
Public Safety Ta na wa Téýwilhaýlhem
North Shore and Squamish Valley, BC

DEVELOP YOUR CAREER WITH THE NATION



Questions? Need help applying?

604-985-8335 | careers@squamish.net

Ché́nchenstway (Human Resources) connects with all Squamish People who apply for positions with Skwxwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.

squamish.net/careers



See all
jobs &
apply



THREADS OF A TAIL:

The Story of a Coast Salish Woolly Dog



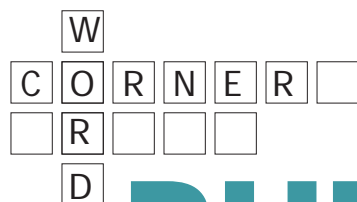
Wednesday, June 18, 6 – 7:30 p.m., Welsh Hall

Hidden in a drawer at the Smithsonian for 150 years, the pelt of Mutton, a Coast Salish Woolly Dog, was rediscovered by an amateur archivist. Join authors **Liz Hammond-Kaarremaa**, **Chepximiya Siyam' Chief Janice George**, and **Senaqwila Wyss** for an exciting look into the life of the Coast Salish Woolly Dog, Pa7pa7ikn.

Books will be available for sale.

Learn more and register at wvml.ca/events.





PUZZLE PAGE IS BACK

LACROSSE

CHAMPIONSHIP
PLAYING PLACE
HALL OF FAME
TOURNAMENT
IROQUOIS
LACROSSE
HERITAGE
CHEERING
FACE OFF
MANN CUP
GOALIE
HELMET
CROWD
FOUL
GAME

S	N	C	F	E	S	A	I	S	N	P	Z	P	T	L
G	O	A	L	I	E	D	I	G	U	B	I	W	O	Z
I	S	N	I	K	U	R	F	C	R	H	C	W	U	L
H	E	M	D	C	O	O	N	G	S	I	X	D	R	D
Y	A	X	S	Q	U	N	H	N	L	H	E	G	N	W
N	Q	L	U	L	A	F	O	R	E	T	S	N	A	O
Y	K	O	L	M	I	I	F	R	G	A	S	I	M	R
L	I	Q	K	O	P	T	I	B	Y	B	O	R	E	C
S	K	Y	R	M	F	T	E	S	J	W	R	E	N	F
B	R	W	A	R	A	F	Z	M	R	N	C	E	T	G
D	B	H	P	G	Z	O	A	D	L	G	A	H	C	A
Z	C	X	E	V	O	N	X	M	L	E	L	C	X	M
C	H	O	W	I	Y	U	L	C	E	H	H	Y	M	E
P	L	A	Y	I	N	G	P	L	A	C	E	V	D	V
F	F	O	E	C	A	F	Y	O	T	M	G	A	D	J



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Squamish Nation

PREVIOUS WEEK ANSWERS:

1) STICKBALL, 2) MONTREAL, 3) HERITAGE, 4)
BOXLACROSSE, 5) HOCKEY, 6) STICK,
7) CEREMONY, CROWD 8) GOALIE, GAME 9) HELMET,
10) FACEOFF, 11) FOUL, 12) NLL, 13) MANN CUP,
14) IROQUOIS, 15) NSI, 16) CJMC

Income Assistance Notice

IMPORTANT DATES – PLEASE READ CAREFULLY

ACTION PLAN FOR EMPLOYABLE CLIENTS

- Employable clients **must complete an Action Plan with Stitsma Employment monthly.**
- **Please book your appointments in advance** to meet your deadline.
- If you miss the deadline, your cheque will be delayed by 3–10 business days.
- **No monthly check-in = No cheque.**

MONTHLY DECLARATIONS 2025

- Declaration Week is now **4 days** per month.
- **Declarations must be submitted IN PERSON** at Eslha7an Learning Center.
- **Late submissions may DELAY benefit payments by 3–10 business days.**

DECLARATION WEEK	CHEQUE ISSUE DATE
FEB 10–13	FEB 26
MAR 10–13	MAR 26
APR 14–17	APR 30
MAY 12–15	MAY 28
JUN 9–12	JUN 25
JUL 14–17	JUL 30
AUG 11–14	AUG 27
SEPT 8–11	SEPT 24
OCT 14–17	OCT 29
NOV 10–13	NOV 26
DEC 1–4	TBA

NOTICE OF ASSESSMENT

- Provide your **Notice of Assessment for 2023, 2022, and 2021.**
- **IA requires a copy for your file**, which you will receive by mail or online after filing your taxes
- **File your taxes every year** to confirm eligibility for IA.

ANNUAL RENEWAL

- Ensure your **Annual Renewal** is completed each year.
- Contact your worker to complete this process.

BILLS

- **Send your BC Hydro & Fortis bills** as soon as you receive them.

CLIENT APPOINTMENTS

- **NO WALK-INS – Please book an appointment with the receptionist.**
- Appointments will be scheduled at the **earliest available time.**

Please contact the Income Assistance team for any further questions.

Update your worker with any changes to Identification, Address, Phone Number, when your child turns 18/19, if expecting a child, or when you turn 64/65.

Tell your worker if someone moves in or out of your household. This affects your bills/rent. If there are changes, fill out a new Occupancy Form

Phone: 604-988-8807 / **Fax:** 604-998-8917

E-mail: income_assistance@squamish.net



PRIVACY ACT STATEMENT **JULY 2025** – SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION

Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision.
The information will be stored in personal information bank INA/P-PU-020 and is protected under the provisions of the Privacy Act.

If you require continued Social Assistance, please complete this form and return to your local Administering Authority at least 2 weeks before the next cheque issue.

1. Are you still in need of Social Assistance? Yes ☐ No ☐

2 Has your marital / employment situation changed? Yes ☐ No ☐

If yes, explain change _____

3. List any changes in your living situation (e.g. address, rent, etc.). Submit new receipts.

4. Have you had any earned or unearned income this month?

Yes ☐ No ☐

5. Has there been any change in your assets? Yes ☐ No ☐

If yes, complete *	Earnings	\$
	Family Allowance	\$
	Maintenance	\$
	Unemployment Insurance	\$
	Other (specify)	\$
		\$
	TOTAL *	\$

If yes, complete *	Bank Account	\$
	Property	\$
	Other (specify)	\$
	TOTAL *	\$

6. Is there any change in your number of dependents or their school status? Yes ☐ No ☐

If Yes, explain the change(s) _____

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.

Band Name	Status No.	Name of Applicant	Signature of applicant	Date (YYYY-MM-DD)
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Name / Signature of spouse/common-law/partner

Date (YYYY-MM-DD)

