



## Squamish Nation CULTURAL GRANT 2024/2025

### APPLICATION DEADLINE: Friday, February 21, 2025

- Accepting Applications for the following categories:
  - Individual Cultural Projects.
  - Group Cultural Projects.
  - Major Events.
- You are **ELIGIBLE** for only one call out per fiscal year (February or September).
- Reminder: If you received funding in the September 2024 call out, **RECEIPTS ARE DUE** August 15, 2025. If receipts are not submitted, you will not be eligible to receive funding.
- Priority is given to applicants ages 24 and under.
- Please review the Cultural Grant Policy for further details.
- Should you have any questions please contact the Culture Team at 604-990-3061.
- Funding request amounts are **NOT** guaranteed. All funds will be distributed based on the budget and the amount of applications received.

**\*please complete one application form for each applicant**

### Applications can be submitted by one of the following methods:

- **Email:** [language\\_culture@squamish.net](mailto:language_culture@squamish.net)
- **Mail or personal delivery:** Attn: Culture Team, Unit 4-380 Welch Street, West Vancouver BC, V7P 0A7

### Applicant Information

First Name:	Last Name:
Band Number:	Date of Birth:
Home Address:	Phone Number:
Email:	



## Parent/ Guardian Information

If applying for minor, please provide following:

First Name:	Last Name:
Band Number:	Date of Birth:
If different from applicant information:	Home Address:
Email Address:	

## Funding Category: Please check the following category

- Individual Cultural Project (Max is \$500 per individual)
- Group Cultural Project (up to \$10,000)
- Major Events

## Project Description

Describe your project or event:

## Participation and Impact

Express why you are seeking funding from the grant and how the funding will impact your development and growth of Squamish culture and/or language?



## Financial Information

How much are you applying for? \_\_\_\_\_

What will the funding be used for? \_\_\_\_\_

Budget Expenses (if applicable):

Workshop/Seminars fee	\$	Food	\$
Facility rental fee	\$	Equipment Purchase	\$
Honorarium	\$	Materials & Supplies	\$
Travel	\$	Other	\$
		<b>TOTAL: \$</b>	

List Additional Support and/or Sponsorship received:

List of Sponsor/Business:	
Amount received:	
List any other kind of Sponsorship you have received:	

If Funding is awarded, please indicate who the payment will be made out to:



## **Application Support – We’re here to help!**

If you need assistance or guidance to complete your application our cultural team is available to support you. We can provide assistance in person, over the phone or video call. Please contact us at the following, Office: 604-990-3061 or email: [language\\_culture@squamish.net](mailto:language_culture@squamish.net) to book an appointment with us.

**LATE AND/OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

**ALL SECTIONS OF THIS FORM MUST BE COMPLETE OR YOUR APPLICATION MAY BE REJECTED**

\*\*\* By signing below, I agree all information provided to be true and correct to the best of my abilities.\*\*\*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Find the updated Cultural Grant policies at [www.squamish.net/policies/](http://www.squamish.net/policies/)



## Group Projects & Major Events ONLY

Select the Box you are applying for:

- A registered not-for-profit society in good standing with BC Registry Services, OR if selecting this please include a copy of your Constitution & Bylaws with a list of Board of Directors and Society Number.
- An Organizing Committee, with a Chair & Deputy Chair, made up with a Majority of Squamish Nation Members.

## Event Details

Title of Event: \_\_\_\_\_

Date of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

Description of Event:

## Support (Group Projects & Major Events only)

What support can you demonstrate for your proposed project? ie. list sponsorship and amount; in-kind facility rentals; etc.

Who have you partnered with or included in the planning of your project?

**Include Two Letters of Support from a third party (non-group/ committee member/s)**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_