



**Sk̓w̓x̓w̓ú7mesh Úxwumixw**  
Squamish Nation

# Weekly Newsletter

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Tax Preparation Services  
with Patricia Brown.

Totem Hall from 9:00AM to 4:00PM.  
March 14 - May 17th

Services available for those with simple tax returns  
(no business income) and is free for elders,  
Income Assistance Clients, and members with low  
income as set by the CRA

Constitution Project || Sunday, April 28, 2024  
Lunch served at 12:00PM  
Meeting from 1:00-3:00PM

Locations: Totem Hall, CJMC, or online.

Transportation Available.  
See page 7 for schedule.

Income Assistance Declaration Week:  
May 13-17, 2024

April 2024



# SV Elders Bulletin

*Keeping Everyone Connected...*

Squamish Valley Elders Program

## CELEBRATING April Birthdays

Georgina R  
Heather N  
Richard B  
Chief Toby T  
Chief Dale H

### TRANSPORTATION:

Please call-in advance to  
book a ride to an  
appointment or errand.

Elders *Lounge*:  
604-848-2226

Celestino, *Team Lead*:  
**604-848-5190**

Shanda, *Members Driver*:  
604-815-3445

Lisa, *Scheduler/Driver*:  
**604-849-0539**

'H'wopey Gwen, *Driver*:  
**604-849-4055**

Josie, *Manager*:  
**604-815-1936**

April is looking to be another busy month for the Elders. The weather is changing and the flowers coming out to visit. Let's hope we get some nice weather this month.

Here are some of the exciting events this month:

- April 3 Reclaiming Education with Kristen Baker Williams
- April 4 North Van Elders visit for Brunch.
- April 5 Community Development with Austin
- April 12 Optometry Clinic (waterfront office)
- April 15 Movie Day
- April 18 Dinner with the Teens
- April 19 Super Clinic (i.e. taxes, service Canada, etc.)
- April 19 Hearing Clinic (waterfront)
- April 22 Cap U Lunch with Ellen/Miranda
- April 23 Matt West Visit
- April 24 Monastery Visit
- April 25 Constitutional Project with Rose
- April 29 Budget talk with Keith

Please be aware of the new phone number for the Elders Lounge  
**604 848 2226**

~ *The SV Elders Team:*  
*Celestino, Cyndi, Lisa, 'H'wopey Gwen, Shanda, and Josie*



**Skwxwú7mesh  
Úxwumixw**

Ta na wa Ch'awát ta Sxwéxwel  
Squamish Valley Operations

squamish.net



**Skwxwú7mesh  
Úxwumixw**

Ta na wa Ch'awát ta Skwéxwel  
Squamish Valley Operations



# April 2024

Tem tsa7tskay [When salmonberry shoots are collected]

## Squamish Valley Elders Program Calendar



<b>SUNDAY</b> Sxexelhnat	<b>MONDAY</b> Skwetkalyes	<b>TUESDAY</b> Stsamyés	<b>WEDNESDAY</b> Schanxwyes	<b>THURSDAY</b> Sxaa7utsens	<b>FRIDAY</b> Stsiiyachis	<b>SATURDAY</b> T'akw'entem
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	<b>1</b> Easter Monday	<b>2</b> <b>GEORGINA R</b> 10:30 Wayne Mah 10:30 Brunch 10 Fitness	<b>3</b> Reclaiming Education Kristen	<b>4</b> North Van Elders visit brunch <b>HEATHER N. 11</b>	<b>5</b> <b>Community Development 11</b>	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b> 10:30 Brunch 10 Fitness	<b>10</b> <b>Lunch Krystle Green house Plants</b>	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> <b>Movie Day</b>	<b>16</b> 10:30 Brunch 10 Fitness +55 visit Laura	<b>17</b> <b>Lunch SLCC Jeremy</b>	<b>18</b> 6pm Dinner with teens	<b>19</b> Super Clinic Hearing clinic at waterfront	<b>RICHARD B 20</b>
<b>RICHARD B 21</b>	<b>22</b> Cap U Lunch Miranda/Ellen	<b>23</b> 10:30 Brunch 10 Fitness	<b>24</b> 11:30 Monastery Visit	<b>25</b> 10am Constitutional Project Rose (Snacks)	<b>26</b> • <b>Kristen</b> Reclaiming Education Interviews	<b>CHIEF TOBY T 27</b>
<b>28</b>	<b>29</b> <b>11</b> Budget With Keith	<b>30</b> 10:30 Brunch 10 Fitness Matt West Visit				

# Squamish Valley - Community Operations Spring Cleanup

## April 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15 STAWAMUS	16 STAWAMUS	17 STAWAMUS	18 YEKWAUPSUM	19 YEKWAUPSUM KOWTAIN	20
21	22 KOWTAIN	23 WAIWAKUM (Houses only)	24 WAIWAKUM (Houses only)	25 WAIWAKUM (Houses only)	26 WAIWAKUM (Houses only)	27
28	29 CHEAKAMUS	30 CHEAKAMUS	31			

### Please Separate

- Wood
- metal
- electronics
- other garbage

Subcontractor will keep to schedule  
outlined

For questions or concerns please  
call **604-848-5909**



April 02<sup>nd</sup> , 2024

## Call for Proposals: Grass Cutting 2024

As spring has arrived, we would like to ask for contractor proposals for our Grass Cutting 2024

Grass cutting would include elders, and persons on disability yards, as well as other public areas.

Deadline for proposals: Friday, April 19<sup>th</sup> at 4:00 pm

Submit Proposals to: **In sealed envelopes** to Tracey Schneider or Samantha Brekke at Totem Hall labeled **Grass Cutting Proposal**, please include your WCB coverage.

If you require further information, please contact Tracey or Samantha at Totem Hall 604-892-5166

*Chen kw'enman-túmi* (I thank you)

Tracey Schneider,  
Manager - SV Community Operations  
Skwxwú7mesh Úxwumíxw - Squamish Nation

Office: 604-892-5166

Tracey\_Schneider@squamish.net





April 02<sup>nd</sup>, 2024

## VEHICLE REMOVAL 2024

Do you have either a

- Vehicle
- Trailer/ 5<sup>th</sup> Wheel
- Boat

That you want removed from your yard?

If so, please call our office to submit your request, and we can work with you to have it demolished or removed from your yard.

*This is the time of year to beautify your yard, our Squamish Valley Reserves, and, help keep those pesky rodents from making your home their home.*

Please call to obtain more information and have your name added to our list for 2024.

Tracey or Samantha at Totem Hall 604-892-5166

*Chen kw'enman-túmi* (I thank you)

Tracey Schneider,  
Manager - SV Community Operations  
Skwxwú7mesh Úxwumíxw - Squamish Nation

Office: 604-892-5166

[tracey\\_schneider@squamish.net](mailto:tracey_schneider@squamish.net)





**Skwxwú7mesh  
Úxwumixw  
Ş7ulh kwis  
Úxwumixw**

**Squamish  
Nation  
Constitution  
Project**

**Sunday, April 28th**

**12:00pm Lunch**

**1:00pm-3:00pm meeting**

**Locations:**

Chief Joe Mathias Centre  
Totem Hall  
and Online Zoom

Come to the Project Kickoff meeting and learn about the Squamish Nation Constitution Project and find out how you can help make history!

The meeting will be held at Totem Hall, Chief Joe Mathias Centre, as well as online via Zoom. If you can't attend in-person, you can join the live Zoom stream, just contact us for the zoom link.



Constitution Project Reception  
Call: 604-982-8600  
  
Visit our website  
[www.constitutionproject.net](http://www.constitutionproject.net)  
  
Email: [info@constitutionproject.net](mailto:info@constitutionproject.net)

**Transportation Information**

**North Vancouver**

Seymour IR Mailboxes 10:30 AM  
Eslha7an L.C. 10:45 AM  
Mission Road & 1st St 10:55 AM  
Jacob and Jacobs 11:10AM  
Mathias and Rivers. 11:15 AM  
Ikwikws Rd & Skawshen Rd 11:25 AM

**Squamish Valley (need to update)**

Cheekeye 10:45 AM  
Brackendale 11:00 AM  
Mamquam 11:15 AM  
North Yards 11:30AM



**Skwxwú7mesh  
Úxwumixw**

Ta na wa Shéway I7xw ta Úxwumixw  
Planning & Capital Projects

## **Phase 2 Construction Approved - Kw'eshkw'shétsutay' (Playing Place)**

Ta na wa Shéway I7xw ta Úxwumixw (Planning & Capital Projects) is excited to announce that Council has approved the next phase of construction of the Kw'eshkw'shétsutay' (Playing Place) project, also referred to as the Xwmélch'sten Multi-purpose Recreation/Lacrosse Box. The project is located in Xwmélch'sten, to the South of Chief Joe Mathias Centre; currently, the erection of the roof structure is underway and will continue until the end of April (see Figure 1 below).

The 2<sup>nd</sup> and final phase of construction will be starting in May and will include everything under and around the roof structure, such as a washroom/changeroom building, the concrete playing surface, a basketball court, parking and other landscaping (see Figure 2 for a site layout). The overall project is anticipated to be completed before the end of 2024. Ta na wa Shéway I7xw ta Úxwumixw are looking forward to starting this next phase and can't wait to deliver Kw'eshkw'shétsutay' for the use and benefit of all of Skwxwú7mesh Úxwumixw!

**If you have any questions, please contact Ta na wa Shéway I7xw ta Úxwumixw at 604-904-7474**



*Figure 1. Roof Structure Construction (March 23, 2024)*



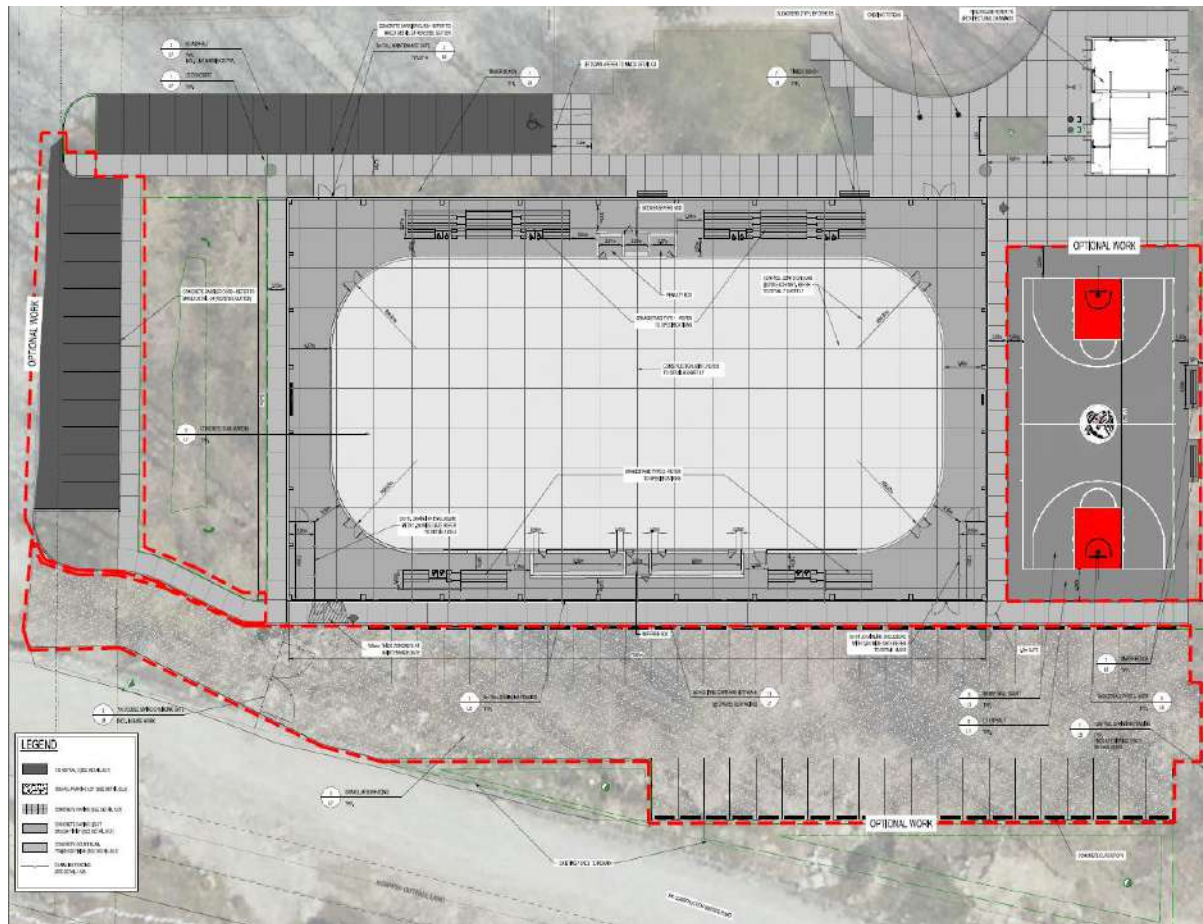


Figure 2. Site Plan



Figure 3. Roof Design Rendering – Chief Capilano Blanket (1906) Inspired Design



# Skwxwú7mesh Yúxwumixw

ha7lh skwáyel ta newyáp (good day to you all),

Thank you for your continued patience as we work on this critical and complex project. Our work has been progressing steadily and in a good way as we weave our Skwxwú7mesh culture and protocols together with advanced scientific technologies and methodologies.

As you may remember, the fieldwork began in August last year and will continue until we have certainty. The next step for the data we collected was to analyze and layer the data generated from the Ground Penetrating Radar (GPR), LiDAR, and Electrical Resistivity. We collected over 50 million data points that had to be analyzed after the completion of the groundwork.

Due to the precise nature of the work, analysis has taken time. We are employing two separate teams to conduct the analysis. These teams analyze without communicating with each other, which is called a "double blind" approach and follows scientific best practices. The information the data generated now offers us the next layer of information and provides us with direction for what to focus on next.

The data has identified several areas of interest at the former St. Paul's Indian Residential School that require further examination. **These GPR, LiDAR, and Electrical Resistivity results are inconclusive and do not indicate burials.** The data only shows areas that need the next layer of scientific review to be understood.

For the next phase of the work, we will use a percussion probe and a core sampler. Both methods are non-invasive and will offer us the next layer of scientific analysis in this process. The work using those methods will begin in the coming weeks.

We have also produced a video to explain the process to date, as well as what you can expect in the coming weeks and months as the Yúusnewas work continues. You can watch that video via the QR code.

**As always, we would also like to remind you that health and wellness supports are in place for anyone in need in the community and will continue to be offered throughout this work.**



SCAN ME

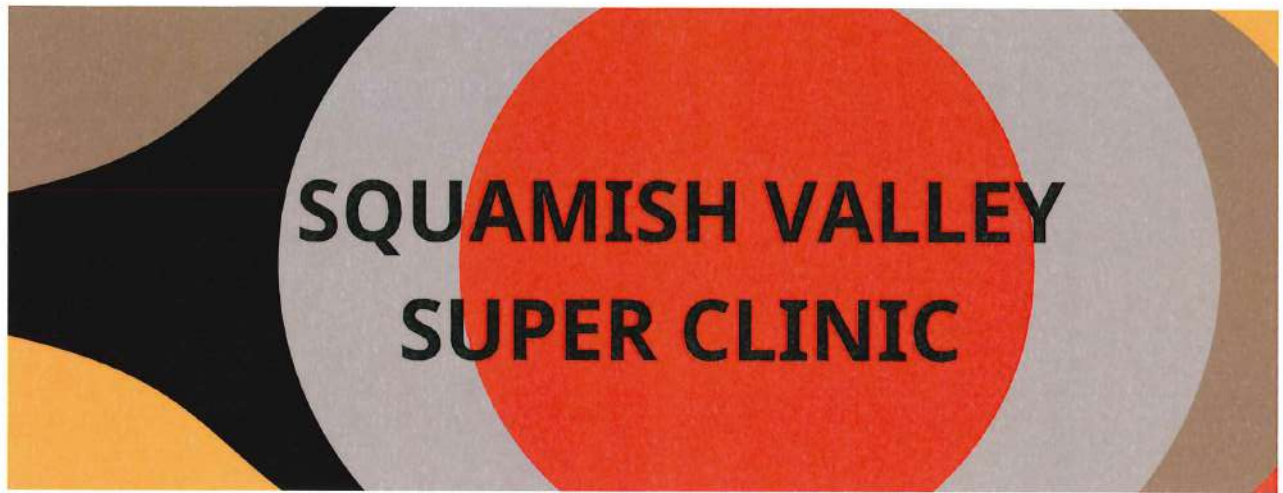
- Mackenzie Gomez, Yúusnewas Health Lead
  - Phone: 604-360-3911 or 604-982-0332
  - Email: [Mackenzie\\_Gomez@squamish.net](mailto:Mackenzie_Gomez@squamish.net)
- Hannah Rushton, Yúusnewas Wellness Lead
  - Phone: 778-233-4869 or 604-985-4111
  - Email: [Hannah\\_Rushton@squamish.net](mailto:Hannah_Rushton@squamish.net)

We also continue to offer a safe space to listen to our truth-tellers, led by Peter Baker, Kevin Rivers, and Adina Williams. If you would like to share your truth, please reach out to [yuusnewas@squamish.net](mailto:yuusnewas@squamish.net).

chet wanáxwstúmi (respectfully),

Council Spokespersons

Syexwáliya, Ann Whonnock and Sxwíxwtn, Wilson Williams



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

**DATE:** April 19th  
**TIME:** 9am-3pm  
Lunch break 12-1pm  
**LOCATION:** Totem Hall Gym

- **SERVICE CANADA**  
-Tax Disability/Child Tax  
Pension benefits/New Pensioners
- **EAGLE BAY FINANCIAL**
- **COMMUNITY LIVING BC**

- **SEA TO SKY COMMUNITY SERVICES**
- **HEARING LIFE**  
-Offering hearing tests
- **SQUAMISH COMMUNITY FOUNDATION**

- **CANADA REVENUE AGENCY**
- **BC SERVICES**
- **THE FOUNDRY**  
-Youth services
- **WORK BC**  
-Employment services

For more information contact:  
**Patricia Brown & Kristie Lummack** Membership Services Office  
patricia\_brown@squamish.net, klummack@squamish.net 604-848-2232



Skwxwú7mesh Úxwumixw  
Capilano Substation Art Installations  
Open call to artists for: Metal Banners  
Submission deadline: **May 17, 2024**

### ABOUT THE CAPILANO SUBSTATION

Capilano Substation, located at Woods Dr and Pemberton Ave, was built in the 1950s and serves approximately 12,000 customers in the area. BC Hydro is upgrading the facility by replacing it with a new substation to ensure that reliable electricity can continue to be provided in North Vancouver. As part of the upgrade work, two metal banners to be created by a Squamish Nation artist will be installed along the substation exterior.

### SQUAMISH NATION PUBLIC ART OPPORTUNITY

This call is for a Squamish Nation artist or artist team to design and create two metal banners reflective of Coast Salish design and imagery at the Capilano Substation. The metal banners are to be installed on the main substation sign (left image) and continue along the north-west corner of the substation (right image, blue). Shortlisted artists will also be invited to design and develop vinyl wrap to be installed on six aluminum panels (right image, red) facing Murdo Frazer Park.



Main Substation Sign



North-west corner of substation (blue) and six aluminum panels for optional wraps (red)

### GUIDING PRINCIPLES FOR SQUAMISH NATION PUBLIC ART OPPORTUNITY

- To celebrate, recognize, and give space to the Squamish Nation to represent their traditional territory; and
- To display a legacy of Squamish heritage and culture while acknowledging the BC Hydro relationship and working towards reconciliation.

### TECHNICAL CRITERIA AND SPECIFICATIONS

- See page 2 for approx. dimensions (final dimensions to be confirmed with artist);
- Have a life expectancy of at least 25 years;
- Be structurally sound and durable to the elements; and
- Not present a hazard or opportunity for injury.
- Use Coast Salish designs only (No Northwest coast designs)

### BUDGET

The total contract value is \$40,000 with an optional contract extension of \$10,000 for vinyl graphic wraps. The budget is exclusive of GST and inclusive of all the costs listed under the Artist Responsibilities.

### ARTIST RESPONSIBILITIES

The selected artist will be responsible for (with the provided budget, as appropriate):

- Meeting all submission deadlines and milestones for the project
- Artist fee (research, concept development, renderings and other visual communication materials, presentation, project meetings and coordination with Project Co)
- Prototyping
- Studio overhead
- Insurance
- Artwork materials and fabrication
- Consultant and engineering fees and stamped drawings (artwork only)
- Shipping to station or designated storage site
- On site supervision during installation
- Professional photographic documentation
- Administrative expenses, travel expenses, and maintenance manual expenses

**CALL FOR ARTISTS TIMELINE**

<b>April 22, 2024</b>	Announcement of Squamish Nation Artist Call
<b>May 17, 2024</b>	Deadline for Artist Expression of Interest
<b>May 24, 2024</b>	Proposal Review & Shortlist Three Artists (Stage 1)
<b>June 17-21, 2024</b>	Shortlisted Proposal Presentation (Stage 2)
<b>June 24, 2024</b>	Final Artist Selection from Shortlist
<b>September 2024</b>	Art Installation ( <i>contingent on BC Hydro substation upgrade schedule</i> )

**ELIGIBILITY**

This public art call has been prepared to solicit responses specifically from Squamish Nation artists who can demonstrate the creative expertise and technical skills required to manage all phases of the public art process, from design development to installation. Further artistic considerations include reflecting Squamish Nation Coast Salish design and imagery. Squamish Nation individual artists or artist teams may submit a proposal.

**ARTIST SELECTION-2 STEP PROCESS**

The selection process will be a two-stage, limited open call to Squamish Nation artists:

1. An expression of interest inviting artists or artist teams to submit a short project proposal with qualifications and examples of past work; and
2. An interview process inviting shortlisted applicants to present their proposal. Shortlisted applicants will also be invited to submit an optional proposal for a vinyl wrap concept design.

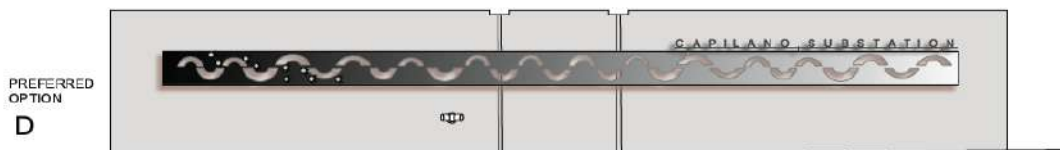
**APPLICATION REQUIREMENTS**

Artists or artist teams interested in either opportunity must prepare and submit an electronic application in one (1) pdf file no larger than 10 MB. Please include the following in the submission:

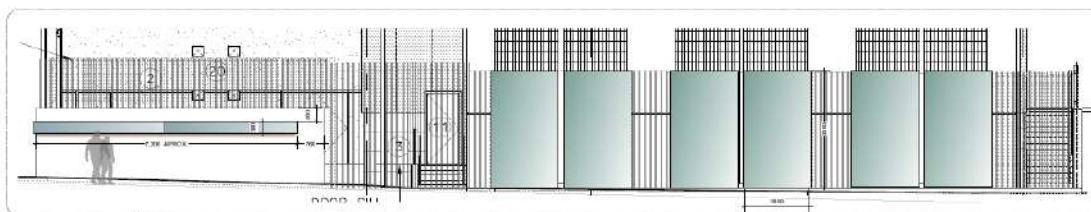
- **Letter of interest** - Including a summary of the idea you are interested in developing for the artwork (no more than one page).
- **Current resume** – If applying as an artist team, please provide one for each artist.
- **Sample of previous work** - Up to five (5) images of past work and a brief description of each, including title of artwork, medium, date of completion, dimensions, location, and commissioning body.
- **References** - Name and contact information of two (2) reference persons who the artist has worked with the past and are familiar with the artist’s work and practice.
- **Artist contact information**

**APPLICATIONS SUBMISSION:**

Please submit your electronic application to Jonathan Williams at jonny\_williams@squamish.net. Please include “Capilano Substation – Banner” in the subject line.



Metal Banner (substation sign) – approx. 550 x 12000mm



Metal Banner (NW facing) – approx. 550 x 7200mm | Aluminum Panels – approx. 1800 x 3500mm (6)

2024

# APRIL ~ Tem Tsa'7tskay

STSAMYES

SCHANXWYES

SXAA7UTSENS

STSIYACHIS

2

3

4

5

Family  
Storytimes @  
Library

Elder in Program

Swimming

9

Sensory Play &  
Developmental  
talk

10

Elder in Program

11

Speech &  
Language W/  
Laura Carr

12

CLOSED

16

Gondola Field  
Trip

17

Elder in Program

18

Dietician in &  
Culture &  
Language

19

Swimming  
lessons w/  
Carmen

23

Spring Craft

24

Elder in Program

25

Culture &  
Language

26

Swimming  
lessons w/  
Carmen

30

Happiness Field  
trip

## SKWXWU7MESH SNICHIM:

An kex shlemxw na7 ta tem  
tsa7tskay - there is a lot of rain in  
April  
Spakem - Flower  
U7us - eggs  
Colors : pink, purple & yellow

## NOTES

Program runs Tues-Fri  
10 am - 12 pm  
w/ lunch to follow

Ayas Lam Family Program  
Coordinator : Ashley Lewis  
(604) 209-4888  
AIDP : Jessie 604-753-8703

Please check out our Ayas Lam  
Family Program FB page for  
current and updates.



# Eshíhkw'íws Chet

## Rights, Governance & Administration Census Data Available

The Rights, Governance & Administration data we gathered shows how connected Members feel to the Nation, its services, and their knowledge of their inherent rights.

✦ 32% of respondents feel they can exercise their rights sometimes while just over one quarter (26%) feel they have an ability to exercise their rights often or always.

✦ 69% of respondents always or often feel that they are treated with respect and dignity by staff when accessing Nation services.

✦ Social media is the preferred way to get information about the Nation for 70% of young adults (ages 20-39) and 61% of older adults (ages 40-59).

Scan the QR code below  
to learn about the census!





# APRIL in the NYLC

PRIDE IS  
EVERYDAY



**MON**

**TUES**

**WED**

**THURS**

**FRI**

The Native Youth Learning Centre is a computer-based learning centre, supporting the personal, educational, & career development of self-identified

Indigenous folks ages 15 to 30.

UNYA NYLC FOOD PANTRY (BIG & EXPRESS): for self-identified Indigenous folks ages 11-30

EVENTS MAY BE ADDED TO THE CALENDAR!

CHECK BACK OFTEN :  
facebook.com/unya.nylc  
&  
facebook.com/UNYA2Spirit/

**1**  
UNYA  
**CLOSED**  
FOR HOLIDAY  
FRIDAY & MONDAY

**8**  
TAXES & PIZZA & DREAM CATCHER WORKSHOP & FIGHT  
EVICTION 101 INFO SESSION 4-7

**15**  
TAXES & PIZZA 4-7 & DREAM CATCHER WORKSHOP

**22**  
TAXES & PIZZA 4-7 & DREAM CATCHER WORKSHOP

**29**  
TAXES & PIZZA 4-7 & DREAM CATCHER WORKSHOP

**2**  
DROP IN: RESUMES & COVER LETTERS 3:30-7:30

**9**  
2SPIRIT HAIRCUTS AT BIG BRO'S BARBERSHOP 1-3 RSVP!

**16**  
WHAT THE L WORKSHOP 3:30-7:30  
\*Must attend both workshops\* RSVP!

**23**  
RSVP! 2SLBTQQ1A+ INDIGENOUS SURVEY GROUP 4-7 PM \$25 honorarium

**30**  
TO BE ANNOUNCED

**3**  
PATHWAYS TO MEDICINE INFO SESSION

**10**  
DROP INS  
**CLOSED**  
FOR FOOD PREP

**17**  
DROP INS  
**CLOSED**  
FOR EVENT PREP

**24**  
2 SPIRIT PEER GROUP 3:30-5:30 PM RSVP FOR LOCATION

**MAY 1**  
\*Must attend both workshops\*  
WHAT THE L WORK SHOP 9:30-1:30 then head out as a group to take the Learner's test.

**4**  
DRESS UP YOUR GENDER RSVP!

**11**  
BIG FOOD PANTRY 1-4 PM \*behind UNYA

**18**  
DROP INS  
**CLOSED**  
FOR YOUTH EVENT

**25**  
FOOD PANTRY EXPRESS in NYLC 4:00-5:30

**MAY 2**  
FOOD PANTRY EXPRESS in NYLC 4:00-5:30

**5**  
2 SPIRIT MEET UP 1:30-4:30

**12**  
2 SPIRIT MEET UP 1:30-4:30 & TRANSFORMING EMBERS 2S VIRTUAL GATHERING 12-4:30

**19**  
UNYA  
**CLOSED**  
FOR FUNYA

**26**  
2 SPIRIT MEET UP 1:30-4:30

**MAY 3**  
2 SPIRIT MEET UP 1:30-4:30

URBAN NATIVE YOUTH ASSOCIATION

1618 East Hasting Street  
Vancouver, B.C. V5L 1S6

Head office #: 604.254.7732  
Owen Cell #: 604.379.5133  
Email: 2spirit@unya.bc.ca  
Ryan Cell #: 604.754.1133  
Email: nylc.ycc@unya.bc.ca

NYLC HOURS ARE: (USUALLY)  
MON-THURS 3:30-7:30 &  
FRI 1:30-4:30 BUT CHECK  
CALENDARS FOR SPECIAL EVENTS  
& CHANGES TO SCHEDULING

\*Please only attend if you can answer NO to all of the UNYA safer meeting screening questions

For program information go to :

<https://unya.bc.ca/programs/native-youth-learning-centre>  
&  
<https://unya.bc.ca/programs/2-spirit-collective/>

TRANS DAY OF VISIBILITY MARCH 31ST



Urban Native Youth Association







URBAN NATIVE YOUTH  
ASSOCIATION

For Indigenous  
youth 11-30



# WHAT IS EAT SHOP HANG?

EAT SHOP HANG OPERATES MUCH LIKE A COST-FREE THRIFT STORE. YOUTH ARE WELCOME TO COLLECT ONE, TWO, OR EVEN THREE BAGS OF GENTLY USED (OCCASIONALLY NEW) CLOTHING AND FOOTWEAR. AFTER COMPLETING YOUR "SHOPPING" EXPERIENCE, YOU'LL BE TREATED TO SOME FOOD.

ASK AN UNYA STAFF OR CHECK OUT  
OUR FACEBOOK AND INSTAGRAM ON  
HOW TO GET A TICKET TO EAT SHOP  
HANG!



**Skwxwú7mesh  
Úxwumixw**

**Tuesday, April 23, 2024**

**INCOME ASSISTANCE NEWSLETTER**

**#1 MONTHLY DECLARATIONS**

Declarations must be handed in **\*IN PERSON\*** at EsIha7an Learning Center. Late Declaration can **DELAY** benefit payments from **3-10 Business Days**.

**No Dec = No Cheque, Late Dec = Late Cheque**

<b><u>DEC Week 2024</u></b>	<b><u>CHQ Issue Date</u></b>
<b>APR 8-12, 2024</b>	<b>APR 24, 2024</b>
<b>MAY 13-17, 2024</b>	<b>MAY 29, 2024</b>
<b>JUN 10-14, 2024</b>	<b>JUN 26, 2024</b>
<b>JUL 15-19, 2024</b>	<b>JUL 31, 2024</b>
<b>AUG 12-16, 2024</b>	<b>AUG 28, 2024</b>
<b>SEPT 9-13, 2024</b>	<b>SEPT 25, 2024</b>
<b>OCT 15-18, 2024</b>	<b>OCT 30, 2024</b>
<b>NOV 12-15, 2024</b>	<b>NOV 27, 2024</b>
<b>DEC 2-6, 2024</b>	<b>DEC 25, 2024</b>

**CLIENT APPOINTMENTS-** There will be **NO WALK INS**, Book with Receptionist. She will book you in for the earliest available.

**HOUSEHOLD CHANGES-** Please let your worker know if someone moves in or out, this affects your Bills/Rent. You will need to fill out a new Occupancy form **ONLY** if there are changes.

**#2 ACTION PLAN FOR EMPLOYABLE CLIENTS**

Employable clients are required to complete an Action Plan with Stitsma Employment monthly. Please book your appointments ahead of time. If you do not complete this before the deadline, you will need to wait **3-10 business days** for your cheque.

- **EP/ Check in Deadline Dates: Due when Decs are Due.**



Wa ch'awatm- Income Assistance  
Ph (604) 988-8807  
Fax (604) 988-8917

**Skwxwú7mesh  
Úxwumixw**

- **No Monthly Check In = No Cheque**
- **Appointments after Deadline = Late Cheque**

**#3 NOTICE OF ASSESSMENT for- 2023, 2022, 2021.** IA will need a copy for your file. You should receive it in the mail/ online once you have filed your taxes. This is to confirm eligibility for IA, please make sure you file your taxes every year.

**#4 ANNUAL RENEWAL-** Please make sure your Annual Renewal is completed. Contact your worker, this needs to be completed yearly.

**#5 BILLS-** Send us your BC Hydro & Fortis bills as soon as you receive them in the mail.

**(NON-STATUS) Fair PharmaCare # (604) 683-7151/1-800-663-7100, Need to do taxes yearly to qualify for coverage.**

**STATUS CARDS:** Need copies for files, please bring them in ASAP.

Contact your worker to update file: Identification, Address, when child turns 18/19, expecting a child. Also, when turn 64/65 years of age.

Please contact the Income Assistance team for any further questions: Ph# (604) 988-8807, Fax# (604) 988-8917.

Email: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)

Sincerely,

**Wa ch'awatm -Income Assistance Team**



# SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION **FOR: June 2024**

>>**555 Cheque issue date is Wednesday, MAY 29<sup>th</sup>, 2024 – for June issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

If you require continued Social Assistance, please complete this form, and return to your local administering Authority at least 2 weeks before the next cheque issue.

1. Are you still in need of Social Assistance?  Yes  No

2. Has your marital or employment situation changed?  Yes  No

If **YES**, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone# \_\_\_\_\_

3. List any changes in your living situation (e.g., address, rent, etc.). Submit new receipts.

\_\_\_\_\_



**If you do not hand in your Declaration between May 13<sup>th</sup> – 17<sup>th</sup>, You will NOT receive your Cheque on Wed, May 29<sup>th</sup>, 2024. Late Declaration means, late cheque / No, Work Plan, No cheque. Wait 3-5 business days.**

4. Have you had any earned or unearned  Yes  No **income this month?** 5. Has there been any change in your assets?  Yes  No

If yes, completed

Earnings	\$
Family Allowance	\$
Maintenance	\$
Unemployment Insurance	\$
Other (specify)	\$
GST	\$
<b>TOTAL</b>	<b>\$</b>

If yes, complete

Bank Account	\$
Property	\$
Other (specify)	\$
	\$
<b>TOTAL</b>	<b>\$</b>

6. Is there any change in your number of dependents or their school status?  Yes  No

If **Yes**, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.

Band Name

Family No.

Signature of Applicant \_\_\_\_\_

Date

Signature of Spouse \_\_\_\_\_

(If there is a spouse listed on your file)

**PRINT YOUR NAME/S HERE** \_\_\_\_\_

**BSDW Initial** \_\_\_\_\_

Please remember that you cannot drop off your declaration early unless there is an emergency. If your Declaration/ Job Search is late, then so is your cheque. **Declare all Earnings, Family Allow, Pensions, DB, GST, Maintenance, and other monies received. Also, any changes to address and family unit size. Share info with your worker.**



**Optometry  
Appointments  
With Omni Eye Vision**

**Friday April 26<sup>th</sup>, 2024;**

**10-5 Waterfront Office**

.20 minute appointments

Contact Caroline to book

236-877-7782

[caroline\\_perrin@squamish.net](mailto:caroline_perrin@squamish.net)





# Spring Covid-19 Vaccination

## Drop-In Clinic

The Public Health Nurses at Yúustway Health & Wellness will be holding vaccination clinics to offer COVID-19 Booster vaccinations to community members and Squamish Nation staff

**THE COVID-19 SPRING BOOSTER VACCINE IS RECOMMENDED FOR:**

- Indigenous adults aged 55 yrs and older
- People 6 mos. and older who have underlying health conditions that place them at higher risk of severe Covid-19
- People who have not had a Covid-19 vaccine that protects against the XBB.1.5 variant .

**Tuesday May 28th  
10:00AM - 2:00PM  
Stawamus Room  
at Totem Hall**

For more information please  
contact:  
Liz Grant /Public Health Nurse -  
604.815.3899



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Yúustway  
Health & Wellness



# SHINGLES VACCINE CLINIC FOR ELDERERS

## 60 YEARS AND OLDER

Shingles vaccine coverage is available at no cost to First Nations Elders who are 60 years and older and have benefits through FNHA



**DATE: TUESDAY MAY 28TH**

**Time: 10AM to 2PM Location: Stawamus Room  
at Totem Hall**

The vaccine is free and registration is required. We will only be able to accommodate those with appointments.

To register please contact : Rosa Romero  
236 668 9653 or  
[rosa\\_romero@squamish.net](mailto:rosa_romero@squamish.net)



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness

# AUDIOLOGY SERVICES in Squamish Nations



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

**Yúustway**  
Health & Wellness  
Health Benefits Advocacy  
& Promotion

## Schedule your appointment today!

- ✓ Audiology Services with **Dr. Ramia Narayanan**, AuD, RAUD, RHIP
- ✓ Hearing Screening & Hearing Aid Cleaning and check  
**April 19th 2024, 10:30 AM to 4:30 PM**  
**at 1221 Chief Billy Drive, Stawamus Reserve**
- ✓ To book an appointment, contact: **Caroline Perrin**  
Phone: 236-877-7782 or Email: [caroline\\_perrin@squamish.net](mailto:caroline_perrin@squamish.net)

 **HearingLife**

Formerly **NEXGEN HEARING**

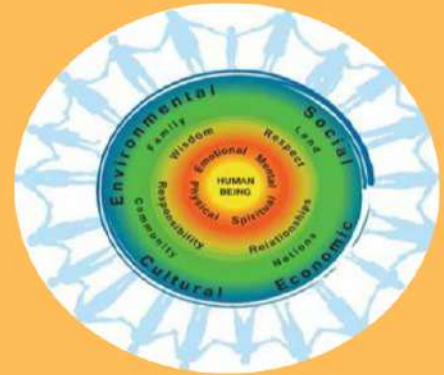
Keep being you | Love your ears

**SQUAMISH 604-815-0808**

1335 Pemberton Avenue







# Diabetes Sharing Circle

Please join us for our monthly Diabetes Sharing Circle  
in person or virtually.

We come together to develop a circle of support for  
anyone living with or who has been affected by  
diabetes in other ways.

**APRIL 23RD • TUESDAY  
5PM - 7PM  
YÚUSTWAY HEALTH & WELLNESS  
UNIT 9A 380 WELCH STREET, WEST  
VANCOUVER**

A light meal will be served

Scan QR Code to  
register



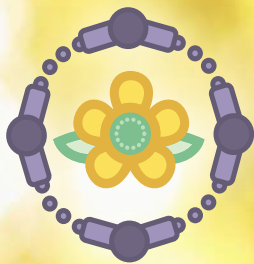
For questions, inquiries or  
to register contact:  
Rosa Romero 236 668-9653  
[rosa\\_romero@squamish.net](mailto:rosa_romero@squamish.net)



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Yúustway  
Health & Wellness

# The First Nations Child and Family Services and Jordan's Principle Settlement has been approved. **This is what this means for you.**



## First Nations Child and Family Services and Jordan's Principle Settlement

The Court has approved the Settlement Agreement in the First Nations Child and Family Services and Jordan's Principle Class Action. This means that Canada will pay \$23.34 billion in compensation for impacted First Nations children and some of their family members.

This notice provides information about the Settlement. You can find more information and sign up for updates at [www.fnchildclaims.ca](http://www.fnchildclaims.ca) or you can call 1-833-852-0755.

### **What's the Settlement about?**

The Settlement provides compensation to First Nations children living on reserves or in the Yukon who were removed from their homes by child welfare agencies operating in First Nations communities and placed in out-of-home care between April 1, 1991 and March 31, 2022.

The Settlement also provides compensation to First Nations children who did not receive timely access to essential services and who had a confirmed need for those services between April 1, 1991 and November 2, 2017. This treatment discriminated against the children and broke a legal rule known as Jordan's Principle.

**Am I included in the Settlement?**

**Compensation is not yet available.** When it becomes available, you may be eligible for compensation if you are one or more of the following:

<p><b>A child removed from their home or placed off-reserve</b></p> <p>Removed Child Class</p>	<p><b>A child who had a denial or delay of an essential service</b></p> <p>Jordan's Principle Class Trout Child Class Essential Service Class</p>	<p><b>A child placed off-reserve</b></p> <p>Kith Child Class* Kith Family Class*</p>
<ul style="list-style-type: none"> <li>• First Nations children who, while under the age of majority between April 1, 1991 and March 31, 2022, were living on a reserve and were removed from their homes by child welfare authorities or voluntarily placed into care.</li> <li>• The placement was funded by Indigenous Services Canada (ISC).</li> <li>• At least one caregiver (parents or grandparents) were resident on reserve or living in the Yukon.</li> </ul>	<ul style="list-style-type: none"> <li>• First Nations children (living on-reserve or off-reserve) who were confirmed to need an essential service but faced a delay, denial or a gap in receiving that essential service between April 1, 1991 and November 2, 2017.</li> </ul>	<ul style="list-style-type: none"> <li>• First Nations children placed off-reserve with a non-family caregiver.</li> <li>• The caregiver did not receive any funding related to the placement.</li> <li>• A Child Welfare Authority was involved at the time of the placement.</li> <li>• Caregiving parent or grandparent of children of the Kith Child Class</li> </ul> <p><small>*If you think you are in this group or their parent or grandparent, and you <b>want to be excluded from the settlement</b>, you can remove yourself by submitting an Opt-Out Form, by January 15, 2024. If you submit the Opt-Out Form, <b>you will not receive compensation</b> from the settlement.</small></p>
<p><b>The caregiving parent or grandparent of a child who experienced removal or a delay or denial of an essential service</b></p> <p>This includes birth, adoptive and step parents. It does not include foster parents.</p> <p>Removed Child Family Class   Jordan's Principle Family Class Trout Family Class</p>		
 <p>A fund of \$50 million will be established to assist First Nations children and families impacted by Canada's discrimination. An additional fund of \$90 million will be established to benefit high-needs Jordan's Principle class members to ensure their personal dignity and well-being.</p>		

**When will I receive compensation?**

The first Claim Forms will be available in several months. Please visit [www.fnchildclaims.ca](http://www.fnchildclaims.ca) for more information, updates and timelines, and to find out when Claim Forms will be available.

**What can I do now?**

Sign up for updates at [www.fnchildclaims.ca](http://www.fnchildclaims.ca). This will ensure that you receive updates on the claims process and a copy of the Claim Forms when they are available.

**There are supports and resources available to help you understand the Settlement and apply for compensation when the claims process is open.**

 <p>To learn more about the Settlement and sign up for updates on the claims process, visit <a href="http://www.fnchildclaims.ca">www.fnchildclaims.ca</a>.</p>	 <p>Claims support services are available by calling the Administrator at <b>1-833-852-0755</b>.</p>	 <p>If you are experiencing emotional distress and would like to speak with a counsellor, please contact the <b>Hope for Wellness Helpline</b> at <b>1-855-242-3310</b>, or visit <a href="http://www.hopeforwellness.ca">www.hopeforwellness.ca</a> to chat.</p>
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**Skwxwú7mesh Úxwumixw**  
Squamish Nation

Yúustway  
Health & Wellness  
Kal'numet Primary Care

## »»» **IMPORTANT NOTICE** «««

Please be aware that unfortunately, Kal'numet Primary Clinic has two Family Physicians away over the next 3 weeks (effective March 4th, 2024). Please expect longer than normal wait times for appointments. We recommend booking your appointment in advance as wait times may be up to 3 weeks before you can see your regular provider.

**Please book an appointment as early as possible. We will be booking appointments based on Physician availability. Huy chexw a**

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**CLINIC HOURS: 8:30am - 4:30pm Monday to Friday**  
**ADDRESS: Unit 9A, 380 Welch Street, West Vancouver**

**PHONE: 604 985 2052 (Direct Line) or 604 982 0332 (Yúustway main line)**  
**EMAIL: [kpc\\_medicalclinic@squamish.net](mailto:kpc_medicalclinic@squamish.net)**

### **PRESCRIPTION SUPPORT TO HELP SERVE YOU BETTER**

#### **FOR PRESCRIPTION RENEWALS**

Please regularly check when your prescriptions are running low and make an appointment with us at least 2 weeks in advance, or speak with your pharmacist for a prescription extension.

**Thank you for your patience.**

**CURRENT SQUAMISH NATION JOB POSTINGS**  
**on April 24, 2024**



**Skwxwú7mesh**  
**Úxwumíxw**

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 Human Resources

<p><b><u>Early Childhood Educator</u></b>                  Permanent Full-Time                  Ayás Méhmen Child and Family Services                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Adult Dogwood Education Teacher</u></b>                  Permanent Part-Time                  Ta7Inewás Education, Employment and Training                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Council Special Projects Manager</u></b>                  Permanent Full-Time                  Ta na wa Cheñtm – Chair and Council Office                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Peer Worker</u></b>                  Term Part-time (1 year)                  Yúustway Health and Wellness                  North Vancouver/Squamish Valley, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Child and Youth Mental Health Therapist</u></b>                  Permanent Full-Time                  Ayás Méhmen Child and Family Services                  North Vancouver/Squamish Valley, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Events Coordinator/Specialist</u></b>                  Permanent Full-Time                  Ta na wa Cheñtm – Chair and Council Office                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Intake and Data Collection Coordinator</u></b>                  Permanent Full-Time                  Ta7Inewás Education, Employment and Training                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Admin Officer – Program Support Career Centre</u></b>                  Permanent Full-Time                  Ta7Inewás Education, Employment and Training                  Squamish Valley, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>EET - Language and Cultural Program Facilitator</u></b>                  Permanent Full-Time                  Ta7Inewás Education, Employment and Training                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>BC Hydro Liaison Officer</u></b>                  Term Full-Time                  Ta na wa Yúus ta Stitúyntsám Rights and Title Department                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Program Facilitator</u></b>                  Permanent Full-Time                  Ta na wa Shéway i7xw ta Úxwumíxw - Squamish Valley Operations                  North Vancouver/Squamish, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Infant Development Program Facilitator</u></b>                  Term Full-Time                  Ayás Méhmen Child and Family Services                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Registered Nurse, Primary Care</u></b>                  Term Full-Time                  Yúustway Health and Wellness                  North Vancouver/Squamish, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Lead Indigenous Monitor</u></b>                  Term Part-Time                  Ta na wa Yúus ta Stitúyntsám Rights and Title                  North Vancouver/Squamish, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Receptionist/Admin Support</u></b>                  Permanent Full-Time                  Chéichenstway Human Resources                  West Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Indigenous Monitor</u></b>                  Term Part-Time                  Ta na wa Yúus ta Stitúyntsám Rights and Title                  North Vancouver/Squamish, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Emergency Planning &amp; Response Lead</u></b>                  Permanent Full-Time                  Public Safety (Ta na wa Téywilhaýlhem)                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Food Pantry (S7ilhen) Intake Worker &amp; Assistant</u></b>                  Permanent Full-Time                  Ayás Méhmen Child and Family Services                  West Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Archivist</u></b>                  Term Full-Time, 1 year (with intention of becoming permanent)                  Ta na wa Ns7éyxnitm ta Snewiyelh Language and Cultural Affairs                  West Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Language Teacher</u></b>                  Permanent Full-Time                  Ta na wa Ns7éyxnitm ta Snewiyelh Language and Cultural Affairs                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>

**CURRENT SQUAMISH NATION JOB POSTINGS**  
**on April 24, 2024**



**Skwxwú7mesh**  
**Úxwumixw**

Chénchenstway  
 Human Resources

<p><b><u>Health Care Assistant</u></b>                  Casual                  Yúustway Health and Wellness                  West Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Early Childhood Educator/ Squamish Language Assistant</u></b>                  Temp Full-Time (School Term)                  Ta7Inewás Education, Employment and Training                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Field Repair Worker</u></b>                  Permanent Full-Time                  Nexwsp'áyaḱen ta Úxwumixw Community Operations                  North Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>ASCD Support Worker</u></b>                  Casual                  Ayás Mén' men Child and Family Services                  West Vancouver, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>COHI Community Admin Support</u></b>                  Permanent Part Time                  Yúustway Health and Wellness                  Squamish, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Behavioral Interventionist</u></b>                  Casual                  Ayás Mén' men Child and Family Services                  Squamish Valley, BC  <b><u>Posting Closes: Open Until Filled</u></b></p>

To view all current job postings and to apply, go to: <http://www.squamish.net/jobs/>

**ALL applications must be submitted using the on-line application**

Any questions, please contact: [careers@squamish.net](mailto:careers@squamish.net) OR

Chénchenstway Human Resources 604-985-8335

3-380-Welch Street, West Vancouver, B.C. V7P 0A7



Willow Pavilion Mural  
(Credit: Olivia George)



Dogwood Care Home House Posts  
(Credit: Brent Sparrow and Thomas Cannell)



Downtown Eastside Youth Outreach Murals  
(Credit: Chris Sparrow and Ryan Hughes)

# Call for First Nations Artists

Vancouver Coastal Health (VCH) is committed to creating welcoming spaces for Indigenous communities and acknowledging the First Nations on whose traditional territory its facilities are located.

VCH is seeking First Nations artists from Musqueam, Skwxwú7mesh Úxwumixw or Tsleil-Waututh Nation in response to several calls for artwork:

Current Art Call Postings	Submission Date
<b>Sheway Indigenous Space Design</b> Mural & interactive children's sensory wall	<b>May 03</b> <b>Extended</b>
<b>VGH Acute Care and Palliative Care Unit</b> Design two posters	<b>May 03</b> <b>Extended</b>
<b>Adanac Park Lodge</b> Two large canvas paintings	<b>May 03</b> <b>Extended</b>

## FOR MORE INFORMATION

Please scan the QR code with your phone or access [engage.vch.ca/indigenousartists](https://engage.vch.ca/indigenousartists)

## CONTACT US

**Sue Richardson**  
Indigenous Engagement  
[susan.richardson@vch.ca](mailto:susan.richardson@vch.ca)

**Daniela Segatto**  
Community Engagement  
[daniela.segatto@vch.ca](mailto:daniela.segatto@vch.ca)



Vancouver Coastal Health is committed to delivering exceptional care to 1.25 million people, including the First Nations, Métis and Inuit, within the traditional territories of the Heiltsuk, Kitasoo-Xai'xais, Lil'wat, Musqueam, N'Quatqua, Nuxalk, Samahquam, shishálh, Skatin, Squamish, Tla'amin, Tsleil-Waututh, Wuikinuxv, and Xa'xtsa.

**Become the West Vancouver  
Memorial Library's Inaugural**

# **SOUND ARTIST IN RESIDENCE**



**Calling all types of sound artists, including  
songwriters, musicians, and producers!**

Get paid for a three-month residency and support  
musical or recording programming at the Library.



Scan the QR code  
for details.

**Apply by  
April 30.**





# NCH'KAY

## Join Our Team !

### *Benefits of working with Nch'kay include:*

- Professional growth and development
- Collaborative work environment
- Comprehensive benefits package
- Work-life balance

### *Open Positions:*

- ✓ **HR Coordinator**
  - Park Royal Office
- ✓ **Marketing and Branding Manager**
  - Park Royal Office
- ✓ **Front Desk Representative**
  - Capilano River RV Park - 5 Positions
- ✓ **Maintenance Worker**
  - Capilano River RV Park
- ✓ **Corporate Secretary**
  - Park Royal Office

*Nch'kay Group's purpose is to support the Skwxwú7mesh Úxwumixw by generating wealth and creating prosperity from economic opportunities for current and future generations of the Nation.*

**APPLY NOW**



For more info, scan  
the QR code or visit  
[www.nchkay.com/careers](http://www.nchkay.com/careers)





**Arts and Culture in s̓agəlxenəm ts'əxwts'áxwí7 (rainbow park)  
Call for Artists and Performances  
Summer 2024**

The Vancouver Park Board invites artists from x̓wmaθk'áyam (Musqueam), Sk̓w̓gwú7mesh (Squamish) and salilwatał (Tseil-Waututh) to present workshops, performances and cultural sharing work in s̓agəlxenəm ts'əxwts'áxwí7 (rainbow) park (872 Richards St, Vancouver) during the summer of 2024. Our project seeks to:

- Share and celebrate x̓wmaθk'áyam (Musqueam), Sk̓w̓gwú7mesh (Squamish) and salilwatał (Tseil-Waututh) cultural practise
- Support Host Nations in practicing culture and acknowledging their long history of this land we now call a park

The call is open to artists in all disciplines interested in sharing their work in an informal public setting. Work in the park can include performances, drop in workshops, and cultural knowledge sharing in a single presentation or series.

**2024 Timeline:**

Deadline for applications	April 30 at 5:00pm
Projects takes place	June – Sept, 2024 (flexible schedule to suit the work)

**Fees:**

- \$500\* minimum per 2 hour workshop/presentation day plus materials for workshops, walks, talks, demonstrations. \* fees are negotiable depending on size and complexity of program, existing set fees etc

**The Vancouver Park Board will support with:**

- Programming and production staff and workshop assistants
- Communications and site requirements and signage
- Equipment, eg: pop-up tents, tables, chairs, sound system, lighting

**Artist Proposal Submission to include:**















- Short artist bio (who you are, where you are from, your artistic experience, etc.)
- 2-5 photos of past related work (if applicable).

**How to apply:** Please submit your bio and photos to: [arts.info@vancouver.ca](mailto:arts.info@vancouver.ca). We welcome applicants of all genders, and persons with disabilities. For questions, support on your application, and/or to request an audio or video-recorded application, contact Marie Lopes at 604-358-9788.

Squamish Valley Recreation

# APRIL

## Healthy Children's Program

Monday	Tuesday	Wednesday	Thursday	Friday
1 No Program	2 Free Gym 	3 Lego 	4 Martial Arts @ The Sound 	5 No Program
8 Play Dough 	9 Free Gym 	10 Mats 	11 Martial Arts @ The Sound 	12 No Program
15 Painting 	16 Dodgeball 	17 Paper Airplanes 	18 Martial Arts @ The Sound 	19 No Program
22 Floor Hockey 	23 Soccer 	24 Show & Tell 	25 Martial Arts @ The Sound 	26 No Program
29 Obstacle Course 	30 Badminton 	1	2	3

Brenna Peters  
Program Facilitator  
D: 604.848.2222  
C: 604.849.0750  
Email: Brenna\_peters@squamish.net

Totem Hall | 1380  
Stawamus Rd. |  
Squamish, BC

Pick Up Schedule  
Driver: Jan Eckstein  
C: 604.849.0261  
Brackendale: 3:08PM  
Mamquam: 3:18PM  
Totem Hall: 3:35PM

# APRIL TEEN CENTRE CALENDAR



Monday	Tuesday	Wednesday	Thursday	Friday
<b>13+ @ Teen Centre 3:30-5:30 pm</b>	<b>Kickboxing 4:20-5:10pm @ The Sound</b>	<b>10-13 year olds teen Centre 3:30-5:30pm</b>	<b>Kickboxing 4:20-5:10pm @ The Sound</b>	<b>Menkis Meeting 3:30-4:30pm @ Totem hall</b>
<b>Teen Weightlifting 6:00-7:00pm @ Totem Hall</b>				

**First Day Back: April 2nd**

**Ski/Snowboard: April 4th**

**Contact Ciara Lewis: 778-558-3125**

**[squamishrecreation@squamish.net](mailto:squamishrecreation@squamish.net)**



**Skwxwú7mesh  
Úxwumixw**

Ta na wa Chawát ta Sxwéxwel  
Squamish Valley Operations  
Recreation

[squamish.net](http://squamish.net)