



# Syetsm tl'a Sxexelhnát

News of the Week

Published: Monday March 18, 2024

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# SQUAMISH NATION TRUST

Suite 905 - 100 Park Royal ✧ West Vancouver BC ✧ V7T 1A2 ✧ Tel 604.925.6665 ✧ Fax 604.925.6662

**To:** Squamish Nation Membership  
**From:** Squamish Nation Trustees  
**Date:** March 11, 2024  
**RE:** **Annual Report to Membership presented by the Squamish Nation Trustees**

Please note there are two scheduled meetings for the Annual Report as follows:

## NORTH VANCOUVER

### Eslha7an Learning Centre

345 West 5th Street

**DATE:** Tuesday, March 26, 2024

**TIME:** 6:00 pm Meal provided  
 7:00 pm Meeting

### TRANSPORTATION PROVIDED FOR NV AREA ONLY

Seymour	5:00 pm
Ikvikws Rd	5:20 pm
Mathias Rd & Rivers Dr.	5:30 pm
Jacobs Rd & Jacobs Cres.	5:40 pm
Mission IR#1 Mailbox	5:50 pm
Eslha7an Learning Centre	6:00 pm

## SQUAMISH VALLEY

### Totem Hall, Stamus Room

1380 Stawamus Road, Squamish, BC

**DATE:** Monday, March 25, 2024

**TIME:** 6:00 pm Meal provided  
 7:00 pm Meeting

### TRANSPORTATION PROVIDED FOR SV AREA ONLY

Cheakamus	4:55 pm
Waiwakum	5:05 pm
Kowtain	5:25 pm
Yeakwaupsum	5:40 pm
Stawamus	5:55 pm

We look forward to seeing you at the meeting(s).

*Sincerely:*

Squamish Nation Trustees:

Kathleen Smith, Chair

Brad R. Baker, Trustee

Chief Leanne Joe, Trustee

Mindy Wight, Trustee

Administrative Trustees:

Suzanne Greisbach

Christopher Arnold, TD Wealth



## Nch'ú7mut (One Love) Blanketing Ceremony

Let's uphold and celebrate Skwxwú7mesh úxwumíxw who identify as Two-Spirit, Lesbian, Gay, Bisexual, Transgender, Queer or Questioning, Intersex, Asexual and additional sexual orientations and gender identities (2SLGBTQIA+). Our ceremony will provide a safe place for love and acceptance. All are welcome.

**NEW DATE**

**Wednesday, March 27, 2024**  
**5:00 pm – 8:00 pm (tables set at 5:00 pm)**

**Chief Joe Mathias Centre**  
**100 Capilano Road, West Vancouver**

### Participate in this Ceremony

If you are a Skwxwú7mesh Member and family who identifies as 2SLGBTQIA+, you are invited to take part in this blanketing ceremony whether this is your first time, or you have participated in the past. Please feel free to invite people who love and support you to attend.

**For questions and to register, contact Stephanie Watts at  
Stephanie\_Watts@squamish.net or 604-985-4111.**

**You may bring the following, if you'd like:**

- A blanket to stand on. A blanket and headband will be provided, but you are free to bring your own.
- A basket of items for a giveaway (handmade crafts or purchase)

**We will have everything you need to participate fully including people who will support you.**

Meal, transportation, Guardians and supports will be available.

For more information about the Nation's 2SLGBTQIA+ Inclusion Initiative, visit [squamish.net/two-spirit-inclusion](https://squamish.net/two-spirit-inclusion).



# Nch'ú7mut (One Love) Blanketing Ceremony

Agenda	North Shore schedule	Squamish Valley schedule
5:00 pm Opening and tables set	4:00 pm Seymore IR Mailboxes	3:00 pm Cheekeye (Lewis Drive)
6:00 pm Ceremony and blanketing to begin	4:20 pm Eslha7an L.C.	3:15 pm Waiwakum Teen Centre
7:00 pm Closing speakers	4:25 pm Mission Road & 1st Street	3:30 pm Kowtain (Fortune Kitchen)
8:00 pm Giveaways and closing	4:45 pm Jacob & Jacobs	3:40 pm Yekwapsum (Dike Trail Entrance)
	4:50 pm Mathias & Rivers	3:55 pm Stawamus (Totem Hall)
	4:55 pm Ikwikws Road & Skawshen Road	4:00 pm Leave Totem Hall

For more information about the Nation's 2SLGBTQIA+ Inclusion Initiative, visit [squamish.net/two-spirit-inclusion](https://squamish.net/two-spirit-inclusion).





## APPLY TO JOIN

# 2SLGBTQIA+ Inclusion Initiative Community Advisory Working Group

Are you passionate about advocating for 2SLGBTQIA+ inclusion, rights, and issues?

The 2SLGBTQIA+ Inclusion Initiative Community Advisory Working Group is looking for **three new members** to contribute their leadership, expertise, and advice to the Nation.

Applicants must complete an application form online or submit a printed form (see next page of this newsletter).

## MORE INFORMATION

[squamish.net/two-spirit-inclusion](https://squamish.net/two-spirit-inclusion)

## QUESTIONS?

Call **604-980-4553** (please ask for the 2SLGBTQIA+ Inclusion Initiative) or email

**[twospiritinclusion@squamish.net](mailto:twospiritinclusion@squamish.net)**.

**Application deadline:**  
Wednesday, March 20, 2024  
at 9:00 am



Artwork by Calvin  
Charlie-Dawson



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

slhí7lhaŵiñ t'l'a wexés (little bed of the frog, broad-leaved plantain)

# tem kw'éyús

(Spring Festival) 2024



**Let's celebrate the new season together!**

Sunday, March 31

11:00 am – 3:00 pm

Chief Joe Mathias Centre  
(100 Capilano Road, West Vancouver)

Join us for cupcake decoration, cake walk, photo booth, bouncy castle, Easter egg hunt, and shop from Indigenous vendors.

Let's sip sustainably: Bring along your favourite water bottle and coffee cup.

Questions?

Contact: Stephanie Watts

P 604-985-4111 E [Stephanie\\_Watts@squamish.net](mailto:Stephanie_Watts@squamish.net)

Skwxwú7mesh  
úxwumíxw

slhí7lhaŵiñ t'l'a wexés (little bed of the frog, broad-leaved plantain)

# tem kw'éyús

## (Spring Festival) 2024



### Bus Transportation

#### Pick up for North Vancouver

Seymore IR Mailboxes - **10:00 AM**  
Eslha7an L.C. - **10:15 AM**  
Mission Road & 1st Street - **10:25 AM**  
Jacob and Jacobs - **10:40 AM**  
Mathias and Rivers - **10:45 AM**

#### Pick up for Squamish Valley

Cheekeye (Lewis Drive) - **3:00 PM**  
Waiwakum Teen Centre - **3:15 PM**  
Kowtain (Fortune Kitchen) - **3:30 PM**  
Yekwapsum (Dike Trail Entrance) - **3:40 PM**  
Stawamus (Totem Hall) - **3:55 PM**  
Leave Totem Hall - **4:00 PM**

#### Questions?

**Contact:** Stephanie Watts  
P 604-985-4111 E [Stephanie\\_Watts@squamish.net](mailto:Stephanie_Watts@squamish.net)

Škw̓xwú7mesh  
úxwumixw



The countdown to tem kw'eýús (Spring Festival) 2024 is on and we're looking for vendors!

**Sunday, March 31, 2024**

11:00 am – 3:00 pm

Chief Joe Mathias Centre (100 Lower Capilano Road,  
West Vancouver)

**APPLY TO BECOME A VENDOR**

Apply by Friday, March 22, 2024. Priority given to Indigenous vendors. The fee is \$25 per table, plus a donation of a small door prize.

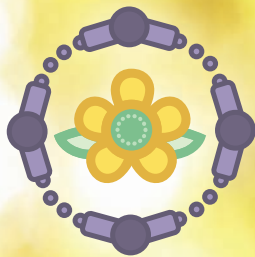
**HOW TO BECOME A VENDOR**

**Contact Stephanie Watts**

604-985-4111 | [Stephanie\\_Watts@squamish.net](mailto:Stephanie_Watts@squamish.net)



## The First Nations Child and Family Services and Jordan's Principle Settlement has been approved. **This is what this means for you.**



**First Nations Child  
and Family Services  
and Jordan's Principle  
Settlement**

The Court has approved the Settlement Agreement in the First Nations Child and Family Services and Jordan's Principle Class Action. This means that Canada will pay \$23.34 billion in compensation for impacted First Nations children and some of their family members.

This notice provides information about the Settlement. You can find more information and sign up for updates at [www.fnchildclaims.ca](http://www.fnchildclaims.ca) or you can call 1-833-852-0755.

### **What's the Settlement about?**

The Settlement provides compensation to First Nations children living on reserves or in the Yukon who were removed from their homes by child welfare agencies operating in First Nations communities and placed in out-of-home care between April 1, 1991 and March 31, 2022.

The Settlement also provides compensation to First Nations children who did not receive timely access to essential services and who had a confirmed need for those services between April 1, 1991 and November 2, 2017. This treatment discriminated against the children and broke a legal rule known as Jordan's Principle.



**Am I included in the Settlement?**

**Compensation is not yet available.** When it becomes available, you may be eligible for compensation if you are one or more of the following:

<b>A child removed from their home or placed off-reserve</b> Removed Child Class	<b>A child who had a denial or delay of an essential service</b> Jordan's Principle Class Trout Child Class Essential Service Class	<b>A child placed off-reserve</b> Kith Child Class* Kith Family Class*
<ul style="list-style-type: none"> <li>First Nations children who, while under the age of majority between April 1, 1991 and March 31, 2022, were living on a reserve and were removed from their homes by child welfare authorities or voluntarily placed into care.</li> <li>The placement was funded by Indigenous Services Canada (ISC).</li> <li>At least one caregiver (parents or grandparents) were resident on reserve or living in the Yukon.</li> </ul>	<ul style="list-style-type: none"> <li>First Nations children (living on-reserve or off-reserve) who were confirmed to need an essential service but faced a delay, denial or a gap in receiving that essential service between April 1, 1991 and November 2, 2017.</li> </ul>	<ul style="list-style-type: none"> <li>First Nations children placed off-reserve with a non-family caregiver.</li> <li>The caregiver did not receive any funding related to the placement.</li> <li>A Child Welfare Authority was involved at the time of the placement.</li> <li>Caregiving parent or grandparent of children of the Kith Child Class</li> </ul>
<b>The caregiving parent or grandparent of a child who experienced removal or a delay or denial of an essential service</b> This includes birth, adoptive and step parents. It does not include foster parents. Removed Child Family Class   Jordan's Principle Family Class Trout Family Class		<p>*If you think you are in this group or their parent or grandparent, and you <b>want to be excluded from the settlement</b>, you can remove yourself by submitting an Opt-Out Form, by January 15, 2024. If you submit the Opt-Out Form, <b>you will not receive compensation</b> from the settlement.</p>
 A fund of \$50 million will be established to assist First Nations children and families impacted by Canada's discrimination. An additional fund of \$90 million will be established to benefit high-needs Jordan's Principle class members to ensure their personal dignity and well-being.		

**When will I receive compensation?**

The first Claim Forms will be available in several months. Please visit [www.fnchildclaims.ca](http://www.fnchildclaims.ca) for more information, updates and timelines, and to find out when Claim Forms will be available.

**What can I do now?**

Sign up for updates at [www.fnchildclaims.ca](http://www.fnchildclaims.ca). This will ensure that you receive updates on the claims process and a copy of the Claim Forms when they are available.

**There are supports and resources available to help you understand the Settlement and apply for compensation when the claims process is open.**


To learn more about the Settlement and sign up for updates on the claims process, visit [www.fnchildclaims.ca](http://www.fnchildclaims.ca).



Claims support services are available by calling the Administrator at **1-833-852-0755**.



If you are experiencing emotional distress and would like to speak with a counsellor, please contact the **Hope for Wellness Helpline** at **1-855-242-3310**, or visit [www.hopeforwellness.ca](http://www.hopeforwellness.ca) to chat.



Helping **First Nations children** access the products, services, and supports they need, such as:

**speech therapy • educational supports •  
medical equipment • mental health services • and more**

Phone **1-855-JP CHILD (1-855-572-4453)**,  
open 24 hours a day, 7 days a week

VISIT **CANADA.CA/JORDANS-PRINCIPLE**

Please contact the Jordans Principle rep at Ayas Menmen if  
you would like to start an application.

**jordans\_principle@squamish.net**



Indigenous Services  
Canada

Services aux  
Autochtones Canada

Canada 

# Jordan's Principle

Named in memory of [Jordan River Anderson](#) from Norway House Cree Nation in Manitoba, Jordan's Principle ensures that all First Nations children can access the products, services and supports they need, when they need them.

[Jordan's principle](#) recognizes that First Nation Children may need government services that exceed the normative standard of care and will evaluate the individual needs of the child to ensure [substantive equality](#), culturally appropriate services, and/or to safeguard the best interests of the child.

## Examples of supports covered under Jordan's Principle



### Health

- mobility aids
- wheelchair ramps
- addiction services
- services from Elders
- mental health services
- specialized hearing aids
- traditional healing services
- services for children in care
- assessments and screenings
- transportation to appointments
- medical supplies and equipment
- long-term care for children with specialized needs
- therapeutic services for individuals or groups (speech therapy, physiotherapy, occupational therapy)



### Social

- social worker
- land-based activities
- personal support worker
- specialized summer camps
- respite care (individual or group)
- specialized programs based on cultural beliefs and practices



### Education

- school supplies
- tutoring services
- teaching assistants
- specialized school transportation
- psycho-educational assessments
- assistive technologies and electronics

## Who is covered

Services provided under Jordan's Principle are available to:

- ☑ Registered First Nations children\* living on or off reserve;
- ☑ First Nations children entitled to be registered, under the *Indian Act* including
  - those who became entitled to register under the December 22, 2017 amended provisions of the *Indian Act*, under Bill S-3;
  - Infants under 18 months; and
- ☑ Any Indigenous child, including Non-Status First Nation or Métis, who are ordinarily resident on reserve.

\* For the purposes of Jordan's Principle, a "child" is defined as an individual who is under the Age of Majority within their province or territory. In BC the age of majority is 19. As such, eligibility for Jordan's Principle ceases when Age of Majority is attained (Date of the child's 19<sup>th</sup> birthday).



Indigenous Services  
Canada

Services aux  
Autochtones Canada

Canada



## April 2024 Distribution

Nexwsxwníwntm ta Úxwumixw (Council) and Ts'ixwts'ixwnítway (Member Services) would like to update Members on the Squamish Nation Distribution for April 2024.

**Thursday, April 4 &  
Friday, April 5, 2024**

**8:30 am – 4:00 pm**

Open during lunch hour (12:00 pm – 1:00 pm)

### **Pick up locations:**

Totem Hall  
1380 Stawamus Drive  
Squamish

Elders Centre  
100 Mathias Road  
North Vancouver

**NEW  
LOCATION**

Members can update the following information:

- Direct deposit
- Mailing address
- Pick up location
- Name change
- Change payee
- Birth additions

### **Important deadlines**

- SIGN UP or UPDATE direct deposit by **Friday, March 1**
- TEST PENNY check for deposits on **Friday, March 8**
- UPDATE mailing address or pick up location by **Friday, March 15**
- DIRECT DEPOSIT and ELDER DELIVERY on **Wednesday, April 3**

**If you have any questions or to update your information, contact Ts'ixwts'ixwnítway (Member Services) at [membership@squamish.net](mailto:membership@squamish.net) or 604-982-7610.**

 <p style="text-align: center;"><b>SQUAMISH NATION</b>  <b>DISTRIBUTION ADMINISTRATION POLICIES</b>          (one form per Member)  <b>PICK UP AUTHORIZATION</b></p>	<p><b>Date received:</b></p>   <p><i>(for office use only)</i></p>
---	---

Member Services ♦ Unit 6 – 380 Welch St ♦ West Vancouver, B. C. V7P 0A7 ♦ Tel. (604) 982-7610 ♦ Fax (604) 982-7658

### A. MEMBER INFORMATION

Full Name of Member: \_\_\_\_\_

Member No.: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### B. MINOR'S INFORMATION

### MINOR'S MEMBER NO.


I authorize the Squamish Nation and Registrar this one time to give my, and the above listed Minor's for whom I am Guardian, Distribution Share(s) payable on the Distribution Date noted below to the person named below.

### C. DISTRIBUTION DATE AND RECEIVING PERSON INFORMATION

Distribution Date: \_\_\_\_\_

Full Name of  
Receiving Person: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I certify that the information provided in this Pick Up Authorization is to the best of my knowledge, true, correct and complete and that I have freely given the authorization made above.

Signature of  
Member \_\_\_\_\_ Date signed: \_\_\_\_\_

Signature of  
Registrar \_\_\_\_\_ Date signed: \_\_\_\_\_

*Note to Member: a Pick Up Authorization is valid for one Distribution Date only. This Pick Up Authorization must be filed with the Registrar on or before the Distribution Date specified above.*





**Skwxwú7mesh**  
**Úxwumixw**

Ts'ixwts'ixwnítway  
Member Services  
Elder's Centre



**MARCH 2024**

<b>skwetkálhyes</b> Monday	<b>stsámyes</b> Tuesday	<b>schánxwyes</b> Wednesday	<b>sxaa7útsns</b> Thursday	<b>stsiiyáchis</b> Friday
<p>*Blue font requires no sign up Black font requires sign up Calendar is subject to change.</p>				
<b>4</b> *11:45-12:45 AquaFit *10-3 Sewing	<b>5</b> *10-11 Zumba at CJMC 10-2 Brushing Off *1:30-3:30 Weaving	<b>6</b> 12-1 Elder's Luncheon 11:30-2 Dennis Joseph & VCH Presentation	<b>7</b> *10-11 Zumba at CJMC 10-3 Craft Day with Laurine Daniels	<b>8</b> *10-12 Language Class *1:30-3:30 Bingo *10:40-11:30 Little Ones Herring Presentation
<b>11</b> *11:45-12:45 AquaFit *10-3 Sewing	<b>12</b> *10-11 Zumba at CJMC *1:30-3:30 Weaving 9-3 Whistler Cultural Centre	<b>13</b> 12-1 Elder's Luncheon	<b>14</b> *10-11 Zumba at CJMC 10-12 Tea Making Workshop with Jared Van Somer	<b>15</b> *10-12 Language Class *1:30-3:30 Bingo
<b>18</b> *11:45-12:45 AquaFit *10-3 Sewing 1-4 Lateral Kindness Workshop	<b>19</b> *10-11 Zumba at CJMC *10-3 Craft Day with Laurine Daniels *1:30-3:30 Weaving	<b>20</b> 12-3 Respectful Relationship Code Draft	<b>21</b> *10-11 Zumba at CJMC 12-2 Estate Planning with Faye Yelton and Monica Jacobs	<b>22</b> *10-12 Language Class 1-3 Movie at Park Royal Cinema
<b>25</b> *11:45-12:45 AquaFit *10-3 Sewing	<b>26</b> *10-11 Zumba at CJMC *1:30-3:30 Weaving	<b>27</b> 12-1 Elder's Luncheon	<b>28</b> *10-11 Zumba at CJMC 10-12 Salve/soap Making with Jared Van Somer	<b>29</b> Centre Closed Good Friday

## NATION BUILDING INITIATIVE

SQUAMISH NATION  
MEMBERSHIP CODE

## MARCH 2024 INFORMATION SESSIONS

Our Membership Code lays out the rules for becoming a Squamish Member based on our laws and traditions. We approved our current code in 2013, and are now engaging Members on any updates you would like to see.

## March Information Sessions

Come learn about what we've heard with possible scenarios that could be voted on in a Membership Code Referendum. All Squamish Members and their families are welcome to attend.

Squamish  
ValleyTotem Hall  
(Stawamus Room)Tuesday,  
March 26, 2024  
5:45 pm - 7:45 pmOnline Via  
Zoom

Register Here:


[squamish.net/membership-code](https://squamish.net/membership-code)
Wednesday,  
March 27, 2024  
7:00 pm - 8:00 pmNorth  
VancouverElder's  
CentreThursday,  
March 28, 2024  
5:00 pm - 7:00 pm

**Food, prizes, and fun for the whole family!**



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

## Contact Us

Phone: 604-982-7610

Email: [membership@squamish.net](mailto:membership@squamish.net)Website: [squamish.net/membership-code](https://squamish.net/membership-code)



# Are you protected against Measles?



BC recently confirmed its first case of Measles since 2019. **Measles** is **extremely contagious** and is spread through the air by coughing and sneezing, and remains present in a room for several hours.



An unvaccinated person who is infected by measles can have serious **complications**, such as pneumonia, hearing loss, brain injury, and death. In pregnant women, measles infection can lead to miscarriage, premature labor, or a low birthweight baby.



The symptoms of measles are fever, red watery eyes, which may be sensitive to light, cough, runny nose, and a rash.



To **protect yourself, your loved ones, and your community**, it is important to ensure your vaccinations are up-to-date. In BC 2 doses of measles-containing vaccine is 99% effective against contracting measles. The vaccine is safe.



Please check your Immunization Records and/or contact your health care provider to ensure that you and your family are up-to-date with your immunizations.



In BC, the measles vaccine is usually given to children as a series of two doses. The first dose, known as the Measles, Mumps, and Rubella (MMR) vaccine, is given on or soon after a child's first birthday. The second dose is called the Measles, Mumps, Rubella, and Varicella (MMRV) vaccine, and is given around the time a child starts school.



**Immunizations are available at our All-Ages Drop-in Immunization clinics on the 2nd Tuesday of each month from 1-3pm at Yúustway Health & Wellness. The next clinic is on March 12th, 2024**

**Questions?**

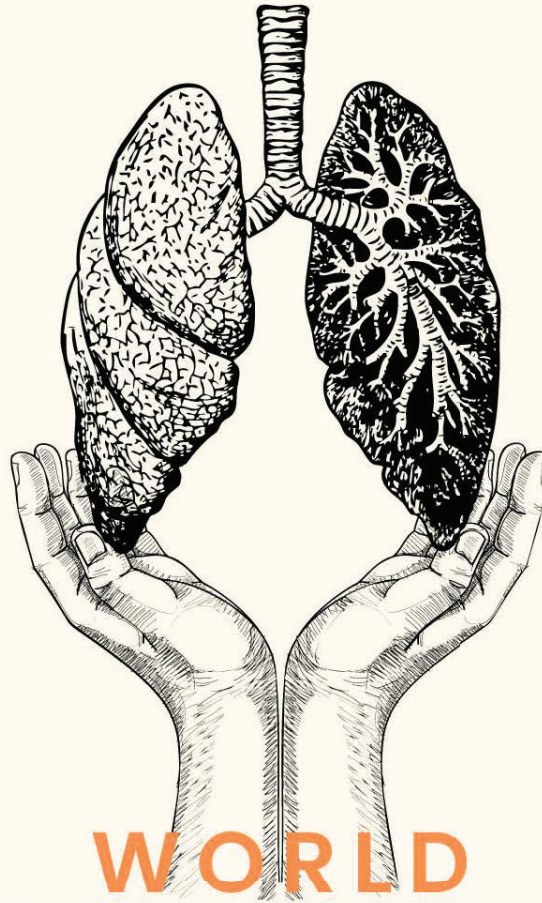
**Please Contact Karen Jorgensen , Public Health Nurse,  
Squamish Nation North Shore at 778 886-8027**



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness

squamish.net



# WORLD TUBERCULOSIS DAY MARCH 24

First Nations peoples have rich histories of wellness. Colonialism has had damaging impacts on health, including harms caused by tuberculosis (TB). TB is a preventable and curable disease caused by a bacteria that usually affects the lungs. It spreads from person to person through air.

Scan QR code for more  
information on FNHA  
services and resources



Please speak with your  
trusted healthcare  
provider if you have any  
questions about TB



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness



# Diabetes Sharing Circle

*A community member with the Public Health Nurses from Yúustway would like to invite you to join an all-ages sharing circle to talk about diabetes. A light meal will be served.*

**Date: Tuesday, March 26th**

**Time: 5:00 pm - 7:00 pm**

**Location Yúustway Health & Wellness  
Unit 9a 380 Welch Street, West  
Vancouver**



To  
register  
please  
scan QR  
code

**For information contact: Rosa Romero**  
**236 668 9653**  
**rosa\_romero@squamish.net**



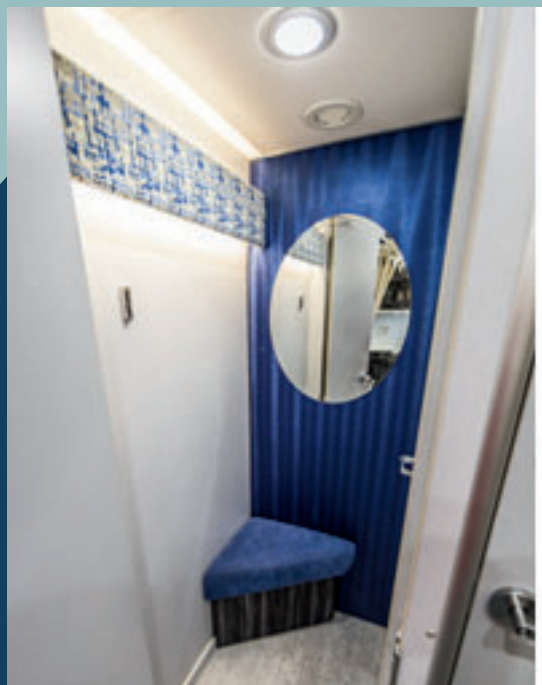
**Skwxwú7mesh  
Úxwumixw**

**Yúustway  
Health & Wellness**





# BC Cancer Mobile Mammogram Clinics



Are you someone aged 40 or older?

Contact us today and find out if you are eligible for a mammogram.

The mammograms will be performed in a comfortable, private space with state-of-the-art medical equipment.

## **Squamish Valley**

Waterfront Office (1221 Chief Billy Drive, Stawamus Reserve)

Tuesday, March 26, 2024

9:30 am – 3:30 pm

## **North Shore**

Yúustway Office (Unit 9A, 380 Welch Street)

Weds, March 27, and Thurs, March 28, 2024

9:30 am – 3:30 pm on both days

## **Ask questions or book an appointment:**

**Squamish:** Caroline\_Perrin@squamish.net or 236-877-7782

**West Vancouver:** Sheila\_Dick@squamish.net or 604-982-0332



**Skwxwú7mesh  
Úxwumixw**

squamish.net



# ALCOHOLICS ANONYMOUS MEETINGS

**WHERE:** Yúustway Health & Wellness Boardroom  
(Unit 9a - 380 Welch Street, West Vancouver)

**DATE:** **Every Tuesday**, Starting on January 23, 2024

**TIME:** 7:30-8:30pm

Open to all and everyone - please come as you are, no matter what you've been using or where you are at in your journey.

Come as you are,  
All are welcome

# Iháwatsut chet 'we will heal ourselves'



## Addictions Awareness Event North Shore

**WHEN: April 5th, 2024**

**Doors open at 4:30PM**

**Food served at 5:30PM**

**WHERE: Chief Joe Mathias Centre**

The Community Health & Wellness team invites you to uphold and honour one another at our Addictions Awareness Event.

With the help of our external partners, join us for an evening of food, entertainment, and connection. We welcome you to come as you are and participate to your comfort level.

### AGENDA

4:45pm - Opening Prayer  
4:55pm - Drumming and Singing  
5:25pm - Opening remarks & overview of activities  
5:30pm - Food is served  
6:15pm - Mental Wellness speaker

6:30pm - Community sharing & guest speakers  
7:10pm - Comedian Keith Nahanee  
8:10pm - Blanketing  
8:50pm - Closing Prayer

If you have any questions, contact us at 604-982-7835  
or [wellness@squamish.net](mailto:wellness@squamish.net)



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Community Health & Wellness





**Skwxwú7mesh Úxwumixw**  
Squamish Nation

**Yúustway**  
Health & Wellness  
Kal'numet Primary Care

## »»» **IMPORTANT NOTICE** <<<

Please be aware that unfortunately, Kal'numet Primary Clinic has two Family Physicians away over the next 3 weeks (effective March 4th, 2024). Please expect longer than normal wait times for appointments. We recommend booking your appointment in advance as wait times may be up to 3 weeks before you can see your regular provider.

**Please book an appointment as early as possible. We will be booking appointments based on Physician availability. Huy chexw a**

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**CLINIC HOURS: 8:30am - 4:30pm Monday to Friday**  
**ADDRESS: Unit 9A, 380 Welch Street, West Vancouver**

**PHONE: 604 985 2052 (Direct Line) or 604 982 0332 (Yúustway main line)**  
**EMAIL: [kpc\\_medicalclinic@squamish.net](mailto:kpc_medicalclinic@squamish.net)**

## **PRESCRIPTION SUPPORT TO HELP SERVE YOU BETTER**

### **FOR PRESCRIPTION RENEWALS**

Please regularly check when your prescriptions are running low and make an appointment with us at least 2 weeks in advance, or speak with your pharmacist for a prescription extension.

**Thank you for your patience.**

# WARRIOR'S CIRCLE



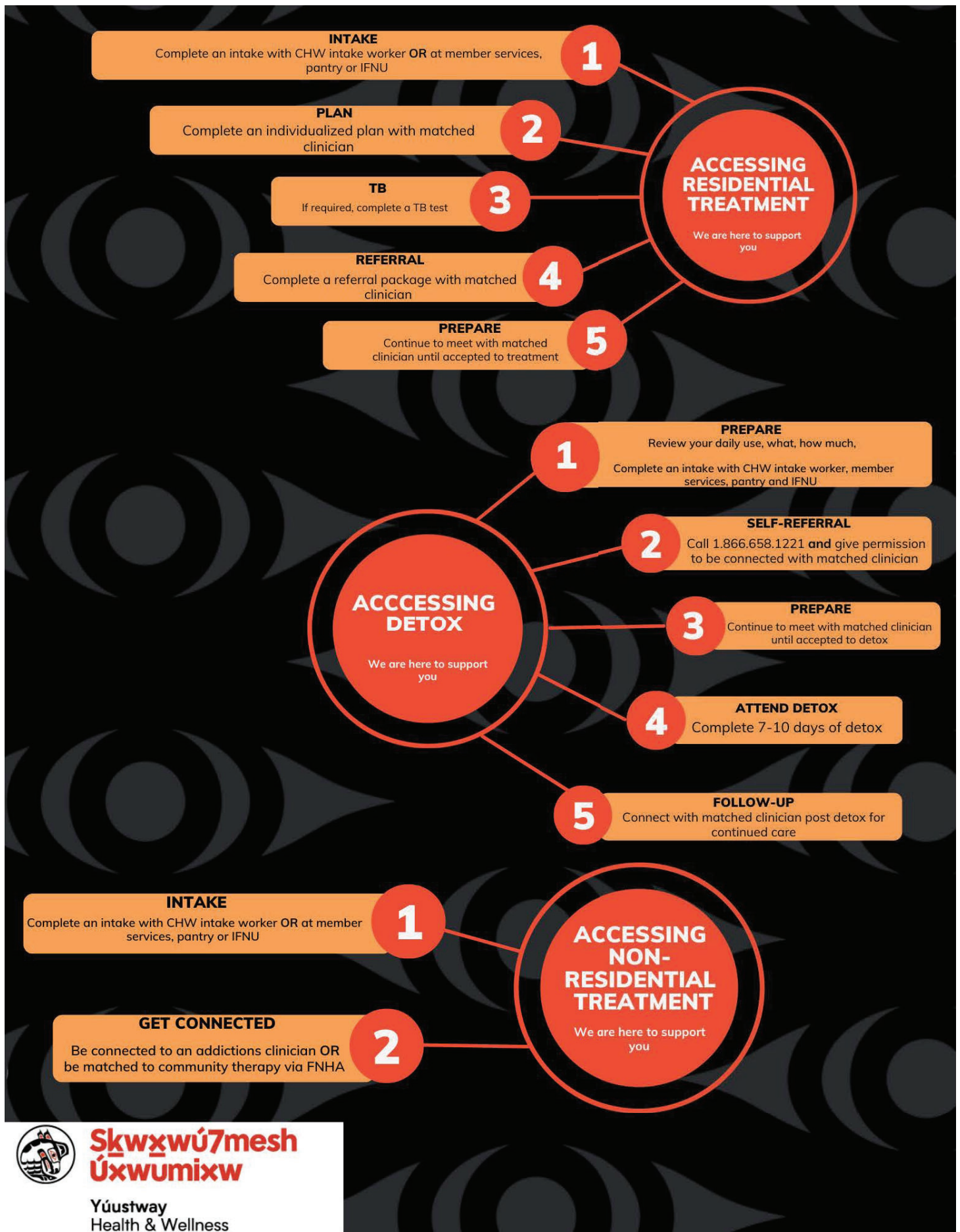
## The men are in the process of getting healed

**EVERY THURSDAY FROM 5:00 PM TO 7:00 PM  
AT THE YÚUSTWAY HEALTH CENTRE**

**FACILITATED BY HITAM TREADWELL, LIFE COACH  
AND RICHARD MITCHELL, PEER SUPPORT WORKER**

**ANY QUESTIONS, PLEASE CONTACT CRISTINA AT  
WELLNESS@SQUAMISH.NET OR 236.668.0084**





# Drug Checking

**Every Friday 1:15-3:15**

**The Travel Lodge- 2060 Marine Drive  
North Vancouver**

**Room #108**

- Check your drugs
- Access resources & Safe use supplies
- Connect with Peer Support
- Enjoy a warm coffee



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Úxwumixw**

Yúustway  
Health & Wellness





# NALOXONE TRAINING

t'útenamtsut xwínilh s7i'xi  
Medication Instead of Shame

**WHEN:** FIRST WEDNESDAY OF EACH MONTH

**WHERE:** S7ÍLHEN FOOD PANTRY, 100 B CAPILANO RD

**TIME:** 1:30PM-2:30PM

Scan the QR code to learn more and to sign up.



Door prizes will be drawn each session

To sign up or if you have any questions contact: 604-982-7835 or  
[wellness@squamish.net](mailto:wellness@squamish.net)



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Yúustway  
Health & Wellness



SQUAMISH NATION'S  
2024

Spring  
**CRAFT FAIR**

**APRIL 13 & 14**  
**10AM - 6PM**

Located at:  
**Chief Joe Mathias Centre**  
**100 Lower Capilano Road**

**First Nation Vendors**

**Early Bird Registration Dates**  
March 4th - March 15th

**2 tables max - \$30.00/table/day**  
**Elders receive 50% discount**

*Registration opens to the public after Early Bird Registration*

Applications available at CJMC  
or you can email  
[cjmcevents@squamish.net](mailto:cjmcevents@squamish.net) for online application

**No Holds: Application and payment due in order to reserve table**  
Cash, cheque, debit and credit accepted.



**Skwxwú7mesh**  
**Úxwumixw**

Yúustway  
Health & Wellness  
Recreation

[squamish.net](http://squamish.net)

## 2024 CJMC WINTER PROGRAM

WINTER  
FAMILY  
ACTIVITIES

*For families, friends or individuals!*

**Movie Day****Day: Saturday, March 24****Time: 12:00pm - 2:00pm****Location: CJMC****Movie: Ghostbusters - Frozen Empire****Ages: Family friendly**

*\*Transportation provided to Tubing \**

**Register at:**

**<https://form.jotform.com/240255711852251>**

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Yúustway  
Health & Wellness  
Recreation

squamish.net



April 22. 2024

11am-12pm

# Mother Earth Day

**Wenáxwscht Chésa7 Temíxw**

**(We respect our mother earth)**

March will begin at Xwemélch'stn Etsímxwawtxw, however,  
community members are invited to join us along our route.

Bring your drums and voices.

Refreshments will be served at the school following the march.

#earthday #earthdayeveryday #loveearth





Follow Spirit Trail back to the School







## **ATTENTION GRADE 1-9 STUDENTS!!!**

***ASA team invites students out for some fun  
after school learning activities***

***Xwemélch'stn Square***

***tem t'ikw theme***

***Light snacks provided***



***Monday's Grades 1-4***

***Thursday's Grades 5-9***

***3:30pm-5:30pm***

### **We can help with:**

- Reading, writing, and numeracy strategies
- Diverse learning Styles
- Student-centered-individualized learning approaches
- Equity & Inclusion in tutoring environments
- Literacy learning through games!

### **Location:**

**Unit 5 - 380 Welch Street, West Vancouver**

### **For more information Contact:**

**Angela Mawbey or our**

**EE&T Department - 604-982-7600**



**Skwxwú7mesh  
Úxwumixw**

**Ta7Inewás**

**Education, Employment & Training**



### TAKE YOUR CAREER TO NEW HEIGHTS - WORK A CAREER, NOT JUST A JOB

Want to explore opportunities? Allteck would like to provide a Lunch & Learn information session for exciting new careers in the powerline industry.



#### POWERLINE TECHNICIAN



##### Ground Worker (Step 1):

An entry level position to learn about the Powerline Industry. Can take as little as 6 months, average is 1 year to complete.  
**Wage:** \$27.22 per hour

##### Trades Trainee (Step 2):

To learn knowledge and basic job skills to enter the Apprenticeship Program. Can take as little as 1 year, average is 2 years to complete.

**Wage:** \$32.79 per hour



##### Apprentice (Step 3)

Trained & instructed for 7 terms (3.5 years) in every aspect of the Powerline Trade to develop their skills and knowledge to become a certified Lineman (PLT).

**Wage:** \$36.45 - \$53.27 per hour



*Along with the apprenticeship comes the opportunity for funding.*

##### PLT (Powerline Technician) (Step 4)

A fully certified Powerline Technician who is qualified to perform all work duties outlined in the IBEW Constitution.

**Wage:** \$56.08 per hour



#### Other great field career opportunities:

##### Heavy Duty Vehicle Mechanic:

Responsible for the install, operation, maintenance, overhaul, and repair of mechanical equipment of all kinds in our fleet. Red Seal Certification in one of the following trades Heavy Duty Vehicle Mechanic, Commercial Transport Mechanic, and/or Automotive Mechanic

**Wage:** \$51.96 per hour

##### Driver/Operator

Troubleshooting, mechanical aptitude, coordination, operation monitoring, interpersonal skills & teamwork, problem solving and critical thinking. What you can learn to operate: Forklift, digger, excavator, Bucket Truck, Loader, Puller/Tensioner, Skid Steer, Backhoe

**Wage:** \$44.27 per hour

*Please connect with Stitsma Career Centre - [Stitsma\\_Career@squamish.net](mailto:Stitsma_Career@squamish.net)*





**TAKE YOUR CAREER TO NEW HEIGHTS - WORK A CAREER, NOT JUST A JOB**

**Want to explore new opportunities in Administration?**

**What does working for Allteck look like?**

**Do you enjoy:**

- Working in a casual office atmosphere.
- Full-time employment.
- Monday – Friday (flexible working hours, hybrid model which includes 1 day work from home).
- Weekly paid (every Friday)
- Enhanced vacation allotment, starting at 3 weeks.
- Benefits package starting on your first day.
- RSP matching program.
- Health and Wellness program of \$500 annually.

**If you said yes, then perhaps we may have the opportunity that you have been looking for.**

**We have various roles based out of our Burnaby and Surrey offices that may be of interest to you.**

**Project Administrator:**

The Project Administrator supports the Operations team to help deliver corporate projects on time, within budget, and according to specifications. This role will also include providing general office administration support.

**Wage: \$28.85 (starting wage)**

***Please connect with Stitsma Career Centre - [Stitsma\\_Career@squamish.net](mailto:Stitsma_Career@squamish.net)***



## Stitsma Career Centre:

# JOB BANK

Check out our Job Bank for various employment opportunities through our partnerships.



### Examples of Positions Available:

- ☒ Program Manager / Tenant Support Worker (*Hiiyam housing*)
- ☒ Traffic Control Person (*BelPacific Excavation & shoring*)
- ☒ Exaction Operator (*BelPacific Excavation & shoring*)

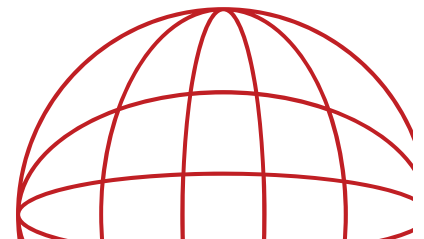
To see current job opportunities please visit our website or contact us with inquiries:



*And there are many more Job opportunities being posted on the website weekly!*

604-985-7711

Stitma\_career@squamish.net



# ENGLISH CLASSES

Do you need English to obtain  
Grade 12th?

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For the whole month of May  
Monday to Thursday 9:30am-  
12:00pm

ESLHA7AN LEARNING  
CENTRE & CAPILANO  
UNIVERSITY

*Contact us!*

604-985-7711  
ESLHA7AN\_LEARNING@SQUAMISH.NET





Wa ch'awatm- Income Assistance  
Ph (604) 988-8807  
Fax (604) 988-8917

## **INCOME ASSISTANCE NEWSLETTER**

### **T5'S are now in Office for Pick-Up.**

#### **#1 MONTHLY DECLARATIONS**

Declarations must be handed in **\*IN PERSON\*** at Eslha7an Learning Center. Late Declaration can **DELAY** benefit payments from 3-10 Business Days.

**No Dec = No Cheque, Late Dec = Late Cheque**

<b><u>DEC Week 2024</u></b>	<b><u>CHO Issue Date</u></b>
FEB 12-16, 2024	FEB 28, 2024
MAR 11-15, 2024	MAR 27, 2024
APR 8-12, 2024	APR 24, 2024
MAY 13-17, 2024	MAY 29, 2024
JUN 10-14, 2024	JUN 26, 2024
JUL 15-19, 2024	JUL 31, 2024
AUG 12-16, 2024	AUG 28, 2024
SEPT 9-13, 2024	SEPT 25, 2024
<b>OCT 15-18, 2024</b>	<b>OCT 30, 2024</b>
<b>NOV 12-15, 2024</b>	<b>NOV 27, 2024</b>
DEC 2-6, 2024	DEC 25, 2024

#### **INFLATION CHEQUE PICKUP DATES:**

**FEB 12-16, MARCH 11-15**

**CLIENT APPOINTMENTS** - There will be **NO WALK INS**, Book with Receptionist. She will book you in for the earliest available.

**HOUSEHOLD CHANGES** - Please let your worker know if someone moves in or out, this affects your Bills/Rent. You will need to fill out a new Occupancy form **ONLY** if there are changes.

**#2 ACTION PLAN FOR EMPLOYABLE CLIENTS** - Employable clients are required to complete an Action Plan with Stitsma Employment monthly. Please book your appointments ahead of time. If you do



Wa ch'awatm- Income Assistance  
Ph (604) 988-8807  
Fax (604) 988-8917

## **INCOME ASSISTANCE NEWSLETTER**

**Skwxwú7mesh**  
**úxwumixw**

**not complete this before the deadline, you will need to wait 3-10 business days for your cheque.**

- **EP/ Check in Deadline Dates: Due when Decs are Due.**
- **No Monthly Check In = No Cheque**
- **Appointments after Deadline = Late Cheque**

**#3 NOTICE OF ASSESSMENT for - 2022, 2021, 2020.** IA will need a copy for your file. You should receive it in the mail/ online once you have filed your taxes. This is to confirm eligibility for IA, please make sure you file your taxes every year.

**#4 ANNUAL RENEWAL** - Please make sure your Annual Renewal is completed. Contact your worker, this needs to be completed yearly.

**#5 BILLS** - Send us your BC Hydro & Fortis bills as soon as you receive them in the mail.

**(NON-STATUS) Fair PharmaCare # (604) 683-7151/1-800-663-7100, Need to do taxes yearly to qualify for coverage.**

**STATUS CARDS:** Need copies for files, please bring in ASAP.

**Contact your worker to update file: Identification, Address, when child turns 18/19, expecting a child. Also, when turn 64/65 years of age.**

**Please contact the Income Assistance team for any further questions: Ph# (604) 988-8807, Fax# (604) 988-8917.**

**Email: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)**

**Sincerely,**

**Wa ch'awatm -Income Assistance Team**



Indian and Northern  
Affairs Canada

Affaires indiennes  
et du Nord Canada

## SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION **FOR: APRIL 2024 >> 555**

**Cheque issue date is Wednesday, March 27, 2024 – for April issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

1. Are you still in need of Social Assistance? ☐ **Yes** ☐ **No**

2. Has your marital or employment situation changed? ☐ **Yes** ☐ **No**

If YES, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone # \_\_\_\_\_

List any changes in your living situation \_\_\_\_\_

# Canada

If you do not hand in your **Declaration** on ... **Monday, Mar. 11-Mar. 15, 2024** You will **NOT** receive your **Cheque on Wednesday, Mar. 27, 2024**. **Late Declaration** means, late cheque/**No, Work Plan**, No Cheque. Wait 3-5 business days

4. Have you had any earned or unearned ☐ **Yes** ☐ **No**

Income this month?

If yes, completed

➡ Earnings	\$
➡ Family Allowance	\$
➡ Maintenance	\$
➡ Employment Insurance	\$
➡ Other (specify) GST	\$
<b>TOTAL ➡</b>	<b>\$</b>

5. Has there been any change in your assets? ☐ **Yes** ☐ **No**

If yes, complete

➡ Bank Account	\$
➡ Property	\$
➡ Other (specify)	\$
<b>TOTAL ➡</b>	<b>\$</b>

6. Is there any change in your number of dependents or their school status? ☐ **Yes** ☐ **No**

If **Yes**, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.

Status Number

Signature of applicant

Date

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE:** \_\_\_\_\_

\*\*\* **Worker Initials:** \_\_\_\_\_ **Signature of Spouse:** \_\_\_\_\_

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE** \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

**ALL CLIENTS MUST BRING IN PERSON ESLHA7AN LEARNING CENTRE**





Skw̓wú7mesh Úxwumixw  
Ta7lneʷás  
Education, Employment & Training

Nexw7áystwaý  
Training & Trades Centre

**APPLICATION DEADLINE:**  
**March 29th, 2024**

# HEAVY EQUIPMENT OPERATOR PROGRAM

Heavy Equipment Operator technicians operate heavy machinery such as heavy articulating rock trucks, loaders, excavators, backhoes, dozers and graders. These machines are used universally for all manner of heavy construction, earth moving, road building, mining, forestry, mega projects all included.

**DATES:** April 15th - August 16th, 2024

**TIME:** Monday - Friday, 9am - 3pm

**WHERE:** Nexw7áystwaý Training & Trades Centre, North Vancouver

**WHO IS ELIGIBLE:** Indigenous People (Status, Non-status, Metis, and Inuit)

**IF THIS COURSE INTERESTS YOU,  
PLEASE CALL: 604-980-7946  
OR EMAIL TRADESCENTRE@SQUAMISH.NET**



## WHAT IS INCLUDED:

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Travel Subsidy
- Childcare Subsidy

**Must have a class N  
before applying!**



**Skwxwú7mesh  
Úxwumixw**

**Ta7Inewás**  
Education, Employment & Training  
Nexw7áystway Training and Trades Centre

**APPLICATION DEADLINE:  
Friday April 5, 2024**

# Introduction to Carpentry

**April 22 - August 16 2024**



Nexw7áystway is excited to offer the Intro to Carpentry program! This new program is for students who have little or no experience/education in the carpentry trade. Our curriculum incorporates cultural workshops, job readiness, safety training, and 8 weeks of technical training with a Red Seal Carpenter! This program directly ladders into Carpentry 1.

**WHAT IS INCLUDED:**

- FREE Tuition
- Meal Plan
- Training Allowance
- Transportation
- Childcare Subsidy

**TIME:** Monday - Friday, 9am - 3pm

**WHERE:** Nexw7áystway Unit 3-1500  
Railway Street, North Vancouver, BC

**WHO IS ELIGIBLE:** Indigenous People  
(Status, Non-status, Metis, and Inuit)

**IF THIS PROGRAM INTERESTS YOU, PLEASE CALL: 604-980-7946 OR  
EMAIL [TRADESCENTRE@SQUAMISH.NET](mailto:TRADESCENTRE@SQUAMISH.NET)**



**KWANTLEN POLYTECHNIC UNIVERSITY**





**Skwxwú7mesh  
Úxwumixw**

**Ta7Inewás**  
Education, Employment & Training  
Nexw7áystwaý Training and Trades Centre

# Intro to Power Engineering April 15 - August 2, 2024

**Application Deadline: March 29th**



**TIME:** Monday - Friday, 9am - 3pm

**WHERE:** Nexw7áystwaý Unit 5-1500 Railway Street, North Vancouver, BC

**WHO IS ELIGIBLE:** Indigenous People (Status, Non-status, Metis, and Inuit)

## WHAT IS INCLUDED:

- FREE Tuition
- Meal Plan
- Training Allowance
- Transportation
- Childcare Subsidy
- 2-Year traineeship program

The Power Engineer will Operate the Woodfibre LNG plant for the long term, once construction is complete.

The Power Engineering program will train you on the following:

Operating, monitoring, adjusting, and maintaining process equipment to ensure production.

Performing routine field equipment inspections to verify and monitor plant operations.

Prepare equipment for safe maintenance access.

**WLNG is working to create prosperity here at home while reducing climate change and air pollution globally.**

**WLNG is working with the Squamish Nation to deliver the commitments of the Impact Benefit Agreement ("IBA").**

**WLNG's top priority is to ensure a safe environment for all workers, for the Squamish Nation, and for the community of Squamish.**

**WLNG is committed to hiring people from the Squamish Nation, other Indigenous groups, and the local communities.**

**IF THIS PROGRAM INTERESTS YOU, PLEASE CALL: 604-980-7946 OR  
EMAIL TRADESCENTRE@SQAMISH.NET**







Škwxwú7mesh  
úxwumíxw

Attention: All Members

This information bulletin is to inform Members whom own dogs that due to numerous complaints about dogs running at large creating safety concerns for Members and their pets the Nation will be enforcing the Animal Control Bylaw which states in Section 18, "Every Owner or Possessor of a Dog must ensure that the Dog does not Run at Large within Squamish Lands." And Section 19 states, "An Animal Control Bylaw Officer may seize and Impound any Dog:

- (a) Found running at large,
- (b) That is an Unlicensed Dog or
- (c) That, the Animal Control Bylaw Officer, on reasonable grounds, believes has inflicted an unprovoked bite on a person or another animal.

If your Dog is found running at large and is impounded, it is the responsibility of the owner of the Dog to pay the impound fees and is subject to a fine as per Section 31 of the Animal Control Bylaw, 2004 which states, " (1) It is an offence to

- (a) Do or cause to be done anything,
  - (b) Neglect to or refrain from doing anything, or
  - (c) suffer or permit anyone doing anything
- in contravention of this bylaw.

(2) Every person who contravenes section 31(1) is guilty of an offence and is liable to imposition on summary conviction a fine not exceeding One Thousand (\$1,000.00) Dollars or imprisonment for a term not exceeding thirty (30) days or both.

Please contact Community Operations at 604-980-8655 or [communityoperations@squamish.net](mailto:communityoperations@squamish.net) to report dogs running at large or any other concerns regarding animals in the Community.

Brian Baker

Director

Community Operations

Squamish Nation

Cc: Donnie Rosa, Executive Director

Gursimran Gill, Director Public Safety

# Our Journey of Public Safety

## PURPOSE

Improve public safety in Skwxwú7mesh communities.

## OUR LEARNING

1. Informed by Skwxwú7mesh history, culture, values, and worldview.

2. Reviewed Skwxwú7mesh materials, research and programs.

3. Drew inspiration from Indigenous communities and jurisdictions across North America.

## COMMUNITY ENGAGEMENT

Received feedback and input from Skwxwú7mesh Members.

## OUR VISION

4. Xíxtsem that together create the framework for thinking about community safety. Xíxtsem means "cedar bentwood box" because xíxtsem are used to safeguard precious things.

1. Nexwníw: Behaviour on the land and in the waters.

2. Téýwilhntm na7 ta enút: Be protected at home.

3. Téýwilhntm na7 ta úxwumíxw: Be protected in the community/village(s).

4. Téýwilhntm na7 ta temíxw: Be protected on the land.

## 11 BIG RECOMMENDATIONS

With this vision of the xíxtsem as our guide, we have 11 big recommendations on how to improve safety in our communities.

Relationships within community

Social Services

Mental health

Wellness

Healing

Justice

Economics

Partnerships

## COUNCIL APPROVAL

In August 2023, Council approved the Xíxtsem framework and 11 Big Recommendations.

1. Directed staff to adopt in their departmental work plans.

2. Public Safety Department adopted as its strategy for the next five years.

Both the Xíxtsem framework and 11 Big Ideas are rooted in Skwxwú7mesh values, emphasizing the importance of lands and waters, and stélmexw (people).

[squamish.net/public-safety-report](https://squamish.net/public-safety-report)

We will know we've done well when Skwxwú7mesh people feel included, they belong, and have control over the situations they are in.



**Skw̓xwú7mesh Úxwumíxw**  
Squamish Nation

## Seeking (3) Squamish Nation Community Members for Seḥákw Cultural Advisory Panel

**Application deadline:** April 5<sup>th</sup>, 2024

### About Seḥákw:

Seḥákw, situated on Kitsilano Indian Reserve No. 6, represents the largest First Nations-led real estate project in Canada. This project aims to bring forth a community aligned with Squamish values, offering various amenities such as much-needed rental homes, affordable housing units, Canada's first Indigenous-led net-zero carbon housing development, and other sustainable features, all contributing to the reestablishment of a thriving village.

### Opportunity for Squamish Nation Community Members on the Seḥákw Cultural Advisory Panel:

The Seḥákw Cultural Advisory Panel is offering **three** seats to Squamish Nation community members who wish to contribute to the authentic expression of cultural identity within the Seḥákw development. Candidates must be a member of the Squamish Nation. The term will be for 12 months, with an end date of April 2025.

The Seḥákw Cultural Advisory Panel will be composed of members who provide leadership and guidance on authentic cultural identity expression for the Seḥákw Development Partnership, Nch'kaý West. The panel will include technical staff, Squamish Nation community members and up to three Project Specific Advisors. The purpose of the Seḥákw Cultural Advisory Panel (the "panel") is to oversee matters related to cultural design, ensuring that cultural sensitivity, diversity, and inclusivity are integrated into all aspects of project. The panel will provide cultural guidance and recommendations to Nch'kaý West for opportunities that will be considered by the Partnership to incorporate Skw̓xwú7mesh cultural identity into the Seḥákw development at Kitsilano Indian Reserve No. 6. The panel will help to foster creativity, respect cultural heritage, and promote positive cross-cultural interactions within the Squamish Nation.

### Time Commitment and Remuneration:

Panel members will be compensated for their time commitment through honoraria. While the exact time commitment is not yet finalized, panel members can expect to attend meetings, participate in events, and allocate time for document review. Typically, these commitments will occur once every 2-3 months, but adjustments may be made to accommodate project demands.

The main objectives of the panel members include the following:

- Reviewing and advising on Seḥákw Development 'designs,' which encompass interior, exterior, and landscape planning and arrangements, to ensure cultural design integration aligns with Coast Salish design, cultural values, traditions, and sensitivities.
- Reviewing and providing comments for opportunities to incorporate Skw̓xwú7mesh cultural identity within the Seḥákw project.
- Providing comments and expertise on proposed cultural design elements, materials and strategies to ensure authenticity.
- Provide comments on the objectives, and goals of the cultural identity expression at Seḥákw.
- Enhance awareness and cultural understanding among project stakeholders.



**Qualifications:**

Candidates should be Squamish Nation community members with a passion for preserving and promoting cultural identity. No specific expertise is required, and individuals from diverse backgrounds are encouraged to apply.

**How to Apply:**

Please submit the following for consideration for the position:

- Cover letter expressing your interest in the opportunity
- Resume with relevant experiences and community involvement

Please apply in the following ways:

- 1) Email your application form and supporting documents to [senakw\\_art@squamish.net](mailto:senakw_art@squamish.net). Be sure to include the phrase "Community Member Panel Application" in the subject line of your email.
- 2) Drop off your application at 320 Seymour Blvd, North Vancouver, BC, V7J 2J3, Attn: Seḥákw Cultural Advisory Panel

**OR**

- 3) Mail your application to PO Box 86131 North Vancouver, BC, V7L 4J5, Attn: Seḥákw Cultural Advisory Panel

**Deadline for applications is April 5<sup>th</sup>, 2024.**

If you have questions, please email [senakw\\_art@squamish.net](mailto:senakw_art@squamish.net)



FEBRUARY 2024

# WOODFIBRE LNG & FORTIS BC EAGLE MOUNTAIN GAS PIPELINE PROJECTS

Update from Skwxwú7mesh Úxwumixw Rights & Title  
and Environmental Working Group

You are invited to Small Focus  
Group Session #4: March 25th 5pm-  
7pm at Eslha7an Room, CJMC.

Come meet with Rights & Title staff  
to learn more about the floatel,  
camp and community safety. We will  
join together, over a light meal, to  
share information and answer any  
questions you might have. Please

RSVP to 778-966-1117 or  
swiyat@squamish.net.

## INDIGENOUS MONITOR SPOTLIGHT

Did you know that we have full time Indigenous Monitors on site during Project construction? The Nation has hired 6 Indigenous Monitors to be eyes and ears for the Nation at the WoodfibreLNG and FortisBC Eagle Mountain Gas Pipeline (EGP) Projects. All of these individuals completed archaeology, culture and environmental training we provided in the fall of 2023. This is the first time the Skwxwú7mesh Úxwumixw has had a regulatory role to oversee a project of this kind. As a result, these positions were created to support the nation in it's regulatory role.

We interviewed Christine & Stacey (pictured below), who have been working on the FortisBC EGP Project since Nov 2023 and here's what they had to say:

### Q. What does a typical workday entail?

A. We meet at Totem Hall and look through the daily reports and head off to site. Some days we stay on the mainland to visit the BC Rail site (East portal), check the water monitoring system in the river, then we head up the Forest Service Road to inspect pipeline construction, converse with the environmental team and discuss what's on the work scope for upcoming projects. We also inspect different/all areas of the project, taking pictures, and noting down if there's any deficiencies. Other days we head across the water to monitor the work progression of the West tunnel and the quarry located at Swiyát.

### Q. What is your favorite part of your job?

A. We are most focused on learning the environmental and inspection aspect of pipelining. We enjoy being a mentor to our colleagues. The personnel we have worked with on this project make our job enjoyable. When working on big projects a family type bond is formed. The ones we have met so far are professional, communicative, respectful and knowledgeable on the CEMP (*Construction Environmental Management Plan - approved by Squamish Nation*).

### Q. Any other comments you'd like to add?

A. We are thrilled to be on this ground breaking project. Not only is the Woodfibre LNG plant projected for ZERO emission, the tunnel is one of the longest petroleum tunnel's in the world and our position out here is the first of it's kind. We are so proud to be part of the team.

If you have any questions about the Indigenous Monitor program or the work they're doing on site please contact Whitney Joseph at swiyat@squamish.net.



Stacey and Christine working on FortisBC EGP site.



FEBRUARY 2024

## ONGOING CONSTRUCTION ACTIVITIES

**With both projects in the construction phase you may observe more activity downtown and at Swi'yát.**



### Swi'yát (WOODFIBRE LNG)

As noted in previous newsletter, marine construction needed to be complete by the end of January to avoid overlap with Shlawt' (herring) and Cháyilhen (salmon) season, this has now happened and marine construction will be paused until August 2024.

Skwú7mesh Úxwimixw now has full-time Indigenous Monitors at Swi'yát as eyes and ears for the for the Nation to make sure Skwú7mesh Úxwimixw conditions of approval are met.

WoodfibreLNG will also be wrapping up vegetation clearing shortly, before birds start their nest-building for the season.

The floatel is expected to arrive and house workers as early as April. Non-local workers will be transported from Vancouver directly to Swi'yát on 2-week rotations, transported by boat from Vancouver to avoid local impacts such as housing, traffic and social services.

### FORTIS BC EAGLE MOUNTAIN PIPELINE

To avoid surface disturbances at the Squamish River and estuary, a tunnel is planned underneath.

FortisBC is assembling the tunnel boring machines and starting tunneling work at BC Rail (east tunnel portal) and Swi'yát (west tunnel portal).

Pipeline construction early-works are on-going along the Mamquam Forest Service Road and traffic may be impacted during this time. Keep an eye out for signage and potential delays. Indigenous Monitors continue to monitor construction activities on all EGP sites.

If any of the above construction activities impact your ability to access the territory, please contact Whitney at 778-966-1117.

## LOOKING FOR A LONG TERM, HIGH PAYING CAREER?

**Nexw7áy'stway' Training & Trades Centre is offering a Power Engineering program in collaboration with BCIT & Woodfibre LNG in April 2024**

***A power engineer is a technically trained professional responsible for the safe operation of the power plant.***

This training will open doors for a long term career in power engineering. Upon successful completion of the Class 4 Power Engineering program graduates will be offered a full-time position at Woodfibre LNG. If you are interested in this paid training opportunity, please contact Nexw7áy'stway' Training & Trades Centre at 604-980-7946. If you are interested in any other employment on any of the projects, please contact the Stitsma Career Centre at 604-985-7711 (North Vancouver) or 604-848-2202 (Skwú7mesh Valley).



## WE WANT TO HEAR FROM YOU!

**Have you been impacted as a result of the current construction activities that are taking place? Please report to:**

**Whitney Joseph, Squamish Nation:**

swiyat@squamish.net or 778-966-1117

**FortisBC EGP:**

egp@fortisbc.com or 1-855-380-5784

**Woodfibre LNG:**

info@wlng.ca or 1-888-801-7929



## **CURRENT SQUAMISH NATION JOB POSTINGS** **on March 20, 2024**



**Skwxwú7mesh**  
**Úxwumixw**

Chéñchenstway  
Human Resources

<p><b><u>Lead Indigenous Monitor</u></b> Term Part-Time Ta na wa Yúus ta Stitúyntsam Rights and Title North Vancouver/Squamish, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Indigenous Monitor</u></b> Term Part-Time Ta na wa Yúus ta Stitúyntsam Rights and Title North Vancouver/Squamish, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Receptionist/Admin Support</u></b> Permanent Full-Time Chéñchenstway Human Resources West Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Housing Officer</u></b> Permanent Full-Time Wa ns7eyx ta temíxw Community Land North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Procurement Administrator</u></b> Term Part-Time Estxwáyusem Finance North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Legislative Policy Analyst</u></b> Term Full-Time Ta na wa Yúus ta Stitúyntsam Rights and Title North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Emergency Planning &amp; Response Lead</u></b> Permanent Full-Time Public Safety (Ta na wa Téýwilhaylhem) North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Special Project Manager</u></b> Permanent Full-Time Strategic Operations North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Archivist</u></b> Term Full-Time, 1 year (with intention of becoming permanent) Ta na wa Ns7éyxnitm ta Snéwiylh Language and Cultural Affairs West Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Food Pantry (\$7ilhen) Intake Worker &amp; Assistant</u></b> Permanent Full-Time Ayás Méñmen Child and Family Services West Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Squamish Liaison - WLNG</u></b> Permanent Full Time Public Safety Ta na wa Téýwilhaylhem Squamish Valley/North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Language Teacher</u></b> Permanent Full-Time Ta na wa Ns7éyxnitm ta Snéwiylh Language and Cultural Affairs North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Health Care Assistant</u></b> Casual Yúustway Health and Wellness West Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>Early Childhood Educator/ Squamish Language Assistant</u></b> Temp Full-Time (School Term) Ta7lnewás Education, Employment and Training North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>
<p><b><u>Field Repair Worker</u></b> Permanent Full-Time Nexwsp'áyaken ta Úxwumixw Community Operations North Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>	<p><b><u>ASCD Support Worker</u></b> Casual Ayás Méñmen Child and Family Services West Vancouver, BC <b><u>Posting Closes: Open Until Filled</u></b></p>

## **CURRENT SQUAMISH NATION JOB POSTINGS** **on March 20, 2024**



**Skwxwú7mesh  
Úxwumíxw**

Chénchenstway  
Human Resources

### **COHI Community Admin Support**

Permanent Part Time  
Yúustway Health and Wellness  
Squamish, BC

**Posting Closes: Open Until Filled**

### **Behavioral Interventionist**

Casual  
Ayás Mén' men Child and Family Services  
Squamish Valley, BC

**Posting Closes: Open Until Filled**

To view all current job postings and to apply, go to: <http://www.squamish.net/jobs/>

**ALL applications must be submitted using the on-line application**

Any questions, please contact: [careers@squamish.net](mailto:careers@squamish.net) OR

Chénchenstway Human Resources 604-985-8335

3-380-Welch Street, West Vancouver, B.C. V7P 0A7

## **CURRENT SQUAMISH NATION INTERNSHIP POSTINGS**



**Skwxwú7mesh  
Úxwumíxw**

Chénchenstway  
Human Resources

### **Human Resources Coordinator Intern**

Temp Full-time (6 Months)  
Chénchenstway Human Resources  
North Vancouver, BC

**Posting Closes: Open Until Filled**

To view all current job postings and to apply, go to: <https://www.squamish.net/internship/>

**ALL applications must be submitted using the on-line application.**

Any questions, please contact: [careers@squamish.net](mailto:careers@squamish.net) OR

Chénchenstway Human Resources 604-985-8335

3-380-Welch Street, West Vancouver, B.C. V7P 0A7



# kwi hémí eḵ' stélmexw á7áwt t'l'a nímalh The Future of Our Nation

Ben | Simone | Kwii Gee Iiwans (Seraphine)

We are thrilled to share the next few videos in a special series featuring some of the remarkable youth in our community.

Our enduring traditions and our resilient spirit live on with our youth, our future generations. kwi hémí eḵ' stélmexw á7áwt t'l'a nímalh (The Future of Our Nation) features inspiring stories of strength and a commitment to passing down our history and culture.

**WATCH ALL THE VIDEOS**

SCAN ME



**Skwxwú7mesh  
Úxwumixw**

[squamish.net/our-future-generation](https://squamish.net/our-future-generation)





# Eshíhkw'íws Chet

## Census Housing Data Available

On this topic, we heard about the key issues our Members are facing, such as housing affordability, availability, and satisfaction with their homes.

✦ Around half of respondents are satisfied with their homes, though people who are younger or who rent tend to be less satisfied with their homes.

✦ The top challenges related to housing are affordability and availability.

✦ A small percentage (2.68%) of respondents say they do not have a stable place to live.

✦ Most people currently living off Skwxwú7mesh lands want to move home soon and most people currently living on Skwxwú7mesh lands want to stay.

Charts and data for this topic is available to view online at [census.squamish.net](https://census.squamish.net)

Scan the QR code below  
to learn about the census!







# Eshíhkw'íws Chet

## Census Identity, Culture, and Language Data Available

On this topic, we heard from our Members how connected they feel to Skwxwú7mesh Úxwumixw culture.

✿ Nearly 80% of respondents are able to spend time engaged in culture and language activities monthly.

✿ More than 90% of respondents are proud of their identity, and a strong majority (69%) feel a sense of belonging with Skwxwú7mesh Úxwumixw.

✿ Most respondents aren't fluent in Skwxwú7mesh sníchim and only 8% are somewhat fluent.

✿ More than half of respondents sometimes or often eat traditional foods (67%), participate in ceremonies (55%), and use traditional medicines (52%).

Charts and data for this topic is available to view online at [census.squamish.net](https://census.squamish.net)

Scan the QR code below to learn about the census!





**Skwxwú7mesh Úxwumixw**  
Squamish Nation



# TAX PREPARATION SERVICES

Preparation services available March 11 - May 17

The service is available for those with **simple tax returns** (eg. no business income) and is free for

- Elders 55+
- Income Assistance clients
- Members with 2023 low income as set by the CRA

Members must submit their tax slips using one of the options below or else the return cannot be processed. Note that Nation staff cannot accept documents from Members. **Intake days/hours for the different options vary so please read the following information carefully.**

**Questions? Email [tax\\_returns@squamish.net](mailto:tax_returns@squamish.net)**

## NORTH VANCOUVER

**H&R Block**, 1754 Lonsdale Ave, North Vancouver, BC V7M 2J7

7 days a week | Monday to Friday 9:00 am - 9:00 pm, Saturday 9:00 am - 5:00 pm, Sunday 10:00 am - 5:00 pm

- **Recommended for Members who wish for assistance from a H&R Block representative.**

**Main Office** at 320 Seymour Boulevard, North Vancouver, BC V7L 4J5

**Wednesdays only** | 12:00 - 4:00pm

## SQUAMISH VALLEY

**Totem Hall** at 1380 Stawamus Road, Squamish, BC V8B 0B5

**Thursdays only** | 9:00 am - 4:00 pm

**H&R Block**, 38113 2 Avenue, Squamish

6 days a week | Monday to Friday 9:00 am - 6:00 pm, Saturday 9:00 am - 5:00 pm

## ONLINE

Use the H&R Block file upload system (link available at **[squamish.net/tax-return](https://squamish.net/tax-return)**) at home any day.





**Skwxwú7mesh Úxwumixw**  
Squamish Nation



**1**

### DETERMINE IF YOU QUALIFY

This is for Members with **simple tax returns** (eg. no business income).



**FREE for:**

- Elders 55+
- Income Assistance clients
- Members with 2023 low income



You **MUST** sign the forms when submitting documents.

**2**

### SUBMIT PAPERWORK & SIGN FORMS

In-person and online options from **March 11 to May 17**

**3**

### WAIT FOR PROCESSING

H&R Block will contact you if any more information is needed.

**4**

### SIGN THE RELEASE FORM

You will be contacted when your return is ready. You must **sign a release form** (and pay if not eligible for the free service).



Email **[tax\\_returns@squamish.net](mailto:tax_returns@squamish.net)**  
Visit **[squamish.net/tax-return](https://squamish.net/tax-return)**



## Join Our Team !

### *Benefits of working with Nch'kay include:*

- Professional growth and development
- Collaborative work environment
- Comprehensive benefits package
- Work-life balance

### *Open Positions:*

- ✓ **Corporate Secretary**
  - Park Royal Office
- ✓ **Executive Administrator, Real Estate and Development**
  - Park Royal Office
- ✓ **Senior Accountant**
  - Park Royal Office
- ✓ **Director, Infrastructure**
  - North Vancouver
- ✓ **Project Manager - HCM and ERP**
  - Park Royal Office

*Nch'kay Group's purpose is to support the Skwxwú7mesh Úxwumixw by generating wealth and creating prosperity from economic opportunities for current and future generations of the Nation.*

**APPLY NOW**



For more info, scan  
the QR code or visit  
[www.nchkay.com/careers](http://www.nchkay.com/careers)



**CHIT CHAT****UNYA Employment Opportunities****Clinical Counsellor at Head Office**

<https://unya.bc.ca/news/employment-opportunity-clinical-counsellor-full-time/>

**Youth Care Counsellor – Raven’s Lodge - Wed – Sun 3 pm – 11 pm**

<https://unya.bc.ca/news/employment-opportunity-youth-care-counsellor-ravens-lodge-wednesday-sunday-3-pm-11-pm/>

**Youth Care Counsellor – Young Bear’s Lodge – Tues - Fri 8 am - 4 pm & Sat 7 am - 3 pm**

<https://unya.bc.ca/news/employment-opportunity-youth-care-counsellor-young-bears-lodge-tues-sat/>

**Youth Care Counsellor – Young Bear’s Lodge – Tues - Sat 12 am-8 am**

<https://unya.bc.ca/news/employment-opportunity-young-bears-lodge-youth-care-counsellor-overnight/>

**Youth Care Worker – Young Bear’s Lodge – Relief Position**

<https://unya.bc.ca/news/employment-opportunity-young-bears-lodge-relief-youth-care-worker/>

**Child and Youth Care Worker – Raven’s Lodge – Hourly Relief Position**

<https://unya.bc.ca/news/employment-opportunity-ravens-lodge-child-and-youth-care-worker-hourly-relief-position/>

**Child and Youth Care Worker – Aboriginal Youth Safehouse – Hourly Relief Position**

<https://unya.bc.ca/news/employment-opportunity-aboriginal-safe-house-residential-child-and-youth-worker-hourly-relief-position/>

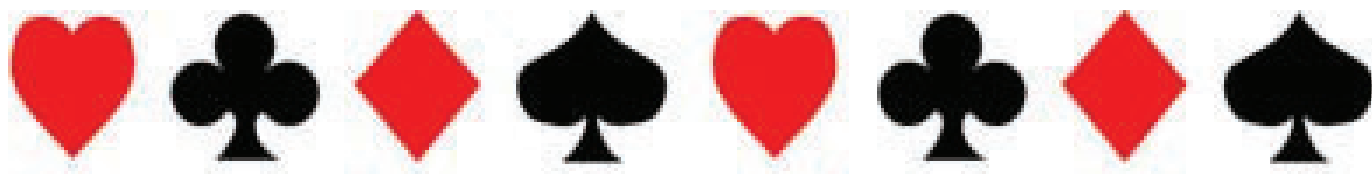
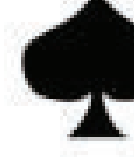
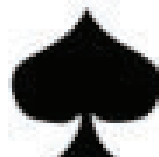
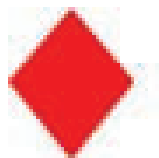
**UNYA Volunteer Opportunities**

**Mentorship Volunteer** <https://unya.bc.ca/news/mentorship-volunteer/>

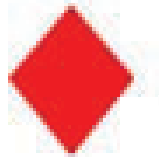
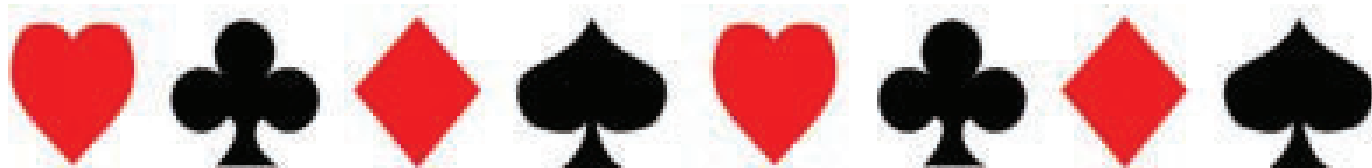
**Kinnections Volunteer** <https://unya.bc.ca/programs/kinnections-program/>

*UNYA acknowledges that we are gathered on the ancestral, traditional and unceded territories of the Coast Salish Peoples, including the territories of the xʷməθkʷəy̓əm (Musqueam), skwxwú7mesh (Squamish) and selilwitulh (Tseil-Wautuh) Nations. We are honoured and grateful to be able to do our work on this land.*



**CHIT CHAT****COME AND SUPPORT****ZANE CAMPBELL (GUSS)**

Fundraising for field and box lacrosse fees,  
travel, training, and equipment.

*Saturday, April 6th***1PM—9PM****Chief Joe Mathias Center—100 Capilano Rd—N.Van****\$50 BUY-IN / \$40 REBUY-IN****RSVP / QUESTIONS COLLEEN [778-997-3842](tel:778-997-3842)****OR GEORGE [604-725-0090](tel:604-725-0090)**

## CHIT CHAT

### Numbers To Know

#### Anthony Joseph's Art Gallery & Studio

201 Mathias Road, WV  
9:00 AM - 5:00 PM  
(236) 888 - 8087

#### BeYOUtiful Salon

• hair cuts, color, styling; gel polish & braids •  
197 Jacobs Crescent, West Van  
(604) 314 - 2383

#### Florist for every occasion - Marliyn Mon Rose

338 Skawshen Rd. W.Vancouver  
Brenda Scott - (604) 346 - 5455

#### ForestRaine Cleaning Services

Special Events, Residential, Commercial Cleaning Service  
(604) 329 - 1493  
forestraine\_cleaningservices@yahoo.com

#### Free Spirit Pottery by Stewart Jacobs

\*NEW\* Funeral Urns Available  
218 Jacobs Road, WV  
(604) 984 - 3217

#### Indian Residential School Crisis Line

Emotional & Crisis referral services  
24hr hotline - 1-866-925-4419

#### Mary Kay Cosmetics - Gail Calla-Baker

(604) 440 - 4611  
gailcalla@hotmail.com

#### Mission Reserve Store

Anna Johnston - (604) 982 - 0804  
426 West 2nd street, North Van  
Goodies, Snacks and Cigarettes

#### Nahanee Moving

No job too big or too small  
(604) 652 - 1846

#### Northview Compounding Pharmacy

#120 - 1100 Lonsdale Avenue, North Vancouver, BC V7M 2H3  
Mon-Thurs: 9:00 AM - 6:00 PM, Fri: 9-5PM, Sat: 9-2PM  
Ph: (604) 904-9992 Fax: (604) 904-0222  
northviewcompoundingpharmacy@gmail.com  
Free Same Day Delivery!

#### Red & Son's Art Framing

Custom framing - ideal for traditional prints and paintings  
199 Lawa Street, WV  
(604) 904 - 1290

#### Rennie's School of Music

Provides personal training in guitar, piano, voice. . .  
(604) 986 - 1473  
shawwman@shaw.ca

#### SNAPPS

(Squamish Neighbourhood Animal Partnership  
& Protection Society)  
(778) 384 - 3226

#### Andy George

Handmade paddles for ceremonies, regalia's etc.  
(778) 340 - 4045

### Places to Go

#### Shaker Church

1st and 3rd Saturday in Capilano @ 7:00 PM  
104 Mathias Road, Capilano IR No. 5, WV  
2nd Saturday in Squamish @ 7:00 PM  
1365 Billy Drive, Stawamus IR#24, SV

#### St. Paul's Indian Catholic Church Services

424 West Esplanade, NV

#### Community Prayer Meetings:

100 Capilano Rd (Kids Club)

## Want to Submit an Article?

**Email:** Deadline for submitting your articles are  
Thursday, (end of day) for the following week

Please provide deadline dates for each submission!

**\*\* Limit of 2 pages per submission! \*\***

### LAST WEEK'S ANSWERS:

#### WRONG TURNS

	1	2	3	4		5	6	7	8	9		10	11	12				
	T	G	I	F		E	N	D	O	W		J	A	M				
13	S	O	U	T	H		14	S	E	R	T	A		15	U	N	E	
16	I	N	S	E	T		17	T	H	E	C	T	R	18	U	N	T	
19	R	E	T	R	U	F	O	R	G		21	T	I	T	L	E		
				22	A	S	A		23	U	S	A		25	C	H	E	R
26	K	27	E	Y	T	A	R	S	29			30	S	P	A	T	E	S
32	G	R	E	E	K		33	A	N	C	H	O						
36	B	E	N	D	I	N	G	T	H	E	T	R	38	U	T	H		
					42	T	A	S	H	A		43	B	E	R	R	A	
44	H	E	A	D	E	D			48	I	M	E	A	N	I	T		
50	A	S	T	O		51	A	I	M		54	T	L	C				
55	S	T	R	I	P	56		57	C	A	V	A	58	U	T	H	R	S
62	B	E	U	T	H	63	V	E	M	E		64	R	I	V	E	T	
65	R	E	N		66	D	A	U	B	S		67	T	V	A	P	P	
68	O	M	S		69	S	T	P	A	T		70	D	E	C	O		

**CHIT CHAT****CIRCULAR REASONING**

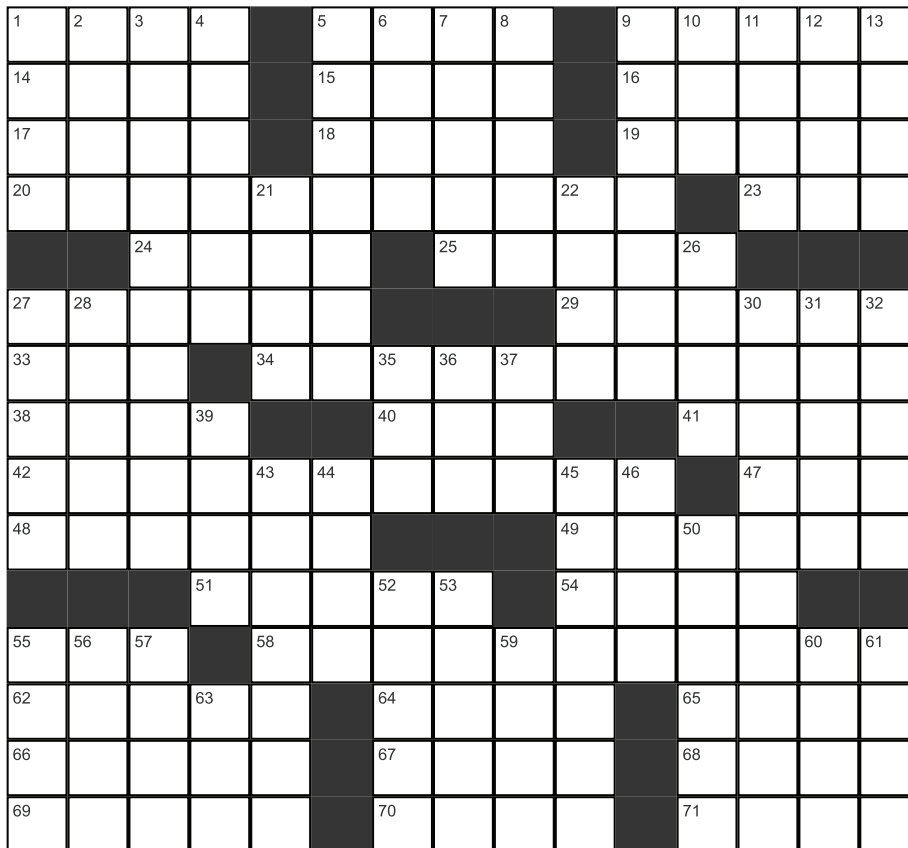
Puzzle Date: March 15, 2024

**ACROSS**

- 1 Disaster aid org.  
 5 Antacid tablet brand  
 9 Flung  
 14 "Pity"  
 15 Engrave  
 16 Lift with a grunt, say  
 17 Gamers' spelling of "wrecked"  
 18 Garment that sounds like an apology  
 19 Office program  
 20 Roll for one who wants it all?  
 23 Put a stop to  
 24 Former Swedish carmaker  
 25 Tailgaters' drinks  
 27 What's inside an @ symbol  
 29 Discuss again  
 33 Hee-\_\_\_\_ (donkey's sound)  
 34 Taken token?  
 38 "The Sopranos" star Falco  
 40 India pale \_\_\_\_
- 41 Entitled men?  
 42 Slam dunk target that aptly rhymes with "alley-oop"  
 47 Iconic actress West  
 48 Motherless offspring of Zeus  
 49 Apt words from a frustrated exterminator?  
 51 Shoulder motion  
 54 "The thing over there"  
 55 Falcons' and Eagles' grp.  
 58 Fall treat at a bakery  
 62 Synchronize  
 64 (This is wearing me out)  
 65 Possible answer to "Who let the dogs out?"  
 66 Elementary  
 67 Sharp part of a blade  
 68 Supermarket hidden in "annual dinner"  
 69 Put on, as a production  
 70 "\_\_\_\_ of the D'Urbervilles"  
 71 NASDAQ alternative

**DOWN**

- 1 Cab charge  
 2 Peak fig. on a map  
 3 What one does before blowing out birthday candles  
 4 Of the stars  
 5 Nuclear treaty subject  
 6 Snowbird ski resort's state  
 7 Sporadic offering from the Golden Arches  
 8 Glean  
 9 Math proposition  
 10 Bad spell  
 11 Speed contest  
 12 Like 12, 14 and 16  
 13 Fuse with heat  
 21 Connecticut college  
 22 "Pretty Woman" star Richard  
 26 "I'll have what \_\_\_\_ having"  
 27 Handel's "The Arrival of the Queen of \_\_\_\_"  
 28 Angry with  
 30 In a lively way  
 31 Fender guitar, for short  
 32 Long water tubes  
 35 Chatter  
 36 In the manner of, on a menu  
 37 Hair goo  
 39 \_\_\_\_ out (just manages)  
 43 Improve  
 44 Rain-resistant cover  
 45 Door fasteners  
 46 "Well, fancy seeing you here!"  
 50 Angle measure equal to ~57 degrees  
 52 Victory over the top seed, say  
 53 Fly without power  
 55 Takes into custody  
 56 Level and smooth  
 57 A Simpson sister  
 59 \_\_\_\_ Benedict  
 60 Frees (of)  
 61 Garfield's canine sidekick  
 63 Job for a band



Fill-out Online or Check Your Answers Here: <http://syndication.andrewsmcmeel.com/puzzles/crosswords>