



**SQUAMISH NATION**  
**GROUP CULTURAL PROJECTS GRANT APPLICATION**

- Application deadline: **Friday, March 12th, 2021**
- Please review the Policy for further details
- All Group projects must submit receipts & reports from 2020-21 funding to be eligible for 2021-22 (\*report includes summary activities, participation & impact, & budget)
- Send applications to: [language\\_culture@squamish.net](mailto:language_culture@squamish.net) or hand-deliver to 320 Seymour Blvd, North Vancouver, V7J 2J3 (Language & Cultural Affairs Department)
- Must follow current COVID-19 guidelines

**The Group Cultural Projects Grant is distributed to:**

- grow the cultural ways of being of the Squamish People,
- contribute to connecting Squamish People to Squamish culture and/or language,
- advance the understanding, awareness, or participation in Squamish cultural practices and/or language learning,
- express Squamish cultural and/or linguistic identity, or
- provide opportunities for contemporary and/or traditional cultural expressions

**Part 1 - CONTACT INFORMATION**

Applicant Name:	
Minor name/age:	
Group Name:	
Email:	
Contact #:	
Status #:	
Mailing Address:	
Make cheque payable to:	

**Part 2 - SELECT THE BOX YOU ARE APPLYING AS**

	A registered not-for-profit society in good standing with BC Registry Services, or (If selecting this please include a copy of your constitution & bylaws along with a list of the Board of Directors and society number)
	An organizing committee, with a chair and deputy chair, made up of majority Squamish Nation members.

**Part 3 - DESCRIPTION**

Title of Project:	
Description of Project: (up to 5 sentences)	
Where will these activities primarily take place?	

**Part 4 - PARTICIPATION AND IMPACT**

How does your project grow the cultural ways of being Squamish?	
List all groups, demographics, and people who will be participating in your project:	

**Part 5 – SUPPORT**

<p>What levels of support can you demonstrate for your proposed project?</p>	
<p>Who have you partnered with or included in the planning of your project?</p>	

**Part 6 - HOW MUCH ARE YOU APPLYING FOR? (PLEASE INCLUDE BUDGET DETAILS) \*\*\*\*\$4,000 - \$10,000**

Materials	\$ _____
Equipment	\$ _____
Workshop/seminar	\$ _____
Registration fees	\$ _____
Travel expenses	\$ _____
Honoraria	\$ _____
Facilities	\$ _____
Other	\$ _____
<b>TOTAL</b>	\$ _____

Signed \_\_\_\_\_

Date \_\_\_\_\_

By typing my name into the above signature area, I acknowledge and confirm that all information provided is accurate and truthful.