


**SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE CONTACT FORM**

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**CANDIDATE INFORMATION**

NAME (PLEASE PRINT) <b>SENAQWILA WYSS</b>		SIGNATURE (printed name is considered digital signature – if submitted by email) 	
MAILING ADDRESS <b>3765 W 16TH AVE</b>		CITY <b>VANCOUVER</b>	POSTAL CODE <b>V6R3C5</b>
EMAIL <b>SENAQWILA@GMAIL.COM</b>		STATUS # <b>5550121302</b>	
TELEPHONE #		CELL # <b>778 875 7430</b>	

Serving on Council requires a significant amount of time to prepare for and attend meetings, committee work, council education and orientation. The time commitment expected from a Council member is approximately 220 work days annually for the duration of the council term. Council remuneration is based on this time commitment.

Are you willing and able to commit to this time

YES  NO

Are you willing to have a Criminal Background Check

YES  NO

# SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE PROFILE FORM

## CANDIDATE INFORMATION

<b>FIRST NAME:</b> SENAQWILA	<b>LAST NAME</b> WYSS (nee NAHANEE)
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### 1) EDUCATION BACKGROUND

LIST POST SECONDARY DEGREE OR DIPLOMA	EDUCATIONAL INSTITUTION	YEAR COMPLETED
B.A./ Bachelors in Faculty of Communications, Arts and Technology	Simon Fraser University	2018
minor in First Nations Studies	Simon Fraser University	2018

### 2) MOST CURRENT EMPLOYMENT / OCCUPATION BACKGROUND

EMPLOYER	JOB TITLE	YEAR(S)
Wild Bird Trust at Maplewood flats	Coast Salish Coordinator	2017
Takaya Tours	Ethnobotanist, Cultural Guide	2013-2017
Scotiabank Theatre Vancouver	Treasurer	2012-2016

### 3) LIST ANY PROFESSIONAL DESIGNATIONS

DESIGNATION	DESCRIPTION	YEAR ACHIEVED
Ethnobotanist	extensive training in traditional Indigenous plants	

### 4) LIST ANY PROFESSIONAL ASSOCIATIONS OR GROUPS YOU ARE PART OF

ORGANIZATION OR GROUP NAME	DESCRIPTION	YEAR(S)
First Nations Student Association of SFU	Member	2013-2017
Uslahan Social Society	Have worked as summer student as well as volunteer	2008-2017

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**5) LIST RELEVANT SQUAMISH NATION COMMUNITY ACTIVITIES**

<b>NAME</b>	<b>DESCRIPTION</b>	<b>YEAR(S)</b>
Skakel baby program	involved in the cultural activities bringing my munmun to skakel program	2016-2017
Uslahan Social Society	Assisted Barb Wyss-collect 400+ names of residential school attendees for STA monumen	2014
Penemay: Harmony Garden in Xwemeltchsn	planting, harvesting, teaching about traditional foods and bees, gardening, fundraise, financial	2008-2017
Siyamin Stamsh Canoe Family, Tribal Journeys	Canoe Family('09 attended journey, 2010 practice and singing only)	2009-2010

**6) What are the top three reasons why you want to be elected to Chiefs and Council?**

1	To bring voice to children, youth. we owe it to our next generations to create positive changes.
2	To represent off reserve members, we are nearly 48% of membership and would like to create accessibility and inclusion.
3	To promote health and healing in our community, of all generations, and all areas of Squamish lands.

**7) What do you feel are the top three issues facing Squamish Nation that you want prioritized during the 2017-2021 term of council?**

1	Transparency with chief and council, engagement of council with nation members.
2	Create housing policy and comittees to address the large list of Squamish Members needing housing. (social housing for elders, create more than single family dwellings)
3	The official opposition of resource extraction on our lands and waters: (NO LNG, Kinder Morgan,) allow renewable wind and solar energy.

## 2017 CHIEFS AND COUNCIL CANDIDATE KNOWLEDGE & EXPERIENCE MATRIX

Please complete the attached Knowledge and Experience Matrix. To promote diversity on Council, this matrix will provide voters with information to inform them on candidates with varying and different knowledge, experience and skill sets.

Use the Guide on the next page for reference. Then check the box for each line that applies to your experience and knowledge. Complete in full. Blanks will be filled as “none”.

<b>GOVERNANCE EXPERIENCE</b>		<b>None</b>	<b>Some</b>	<b>Extensive</b>
Council or Board member	Public Sector Board Level			
	Private Sector Board Level		X	
	First Nation Council Level	X		
<b>INDUSTRY / FIRST NATION EXPERIENCE</b>		<b>None</b>	<b>Some</b>	<b>Extensive</b>
Policy	Policy Drafting			X
	Policy Development			X
	Community Engagement			X
Law	Aboriginal Law			X
	Corporate Law		X	
	Labor Law		X	
Government	Federal	X		
	Provincial	X		
	Municipal		X	
First Nation Experience	Management		X	
	Economic Development		X	
	Rights & Title		X	
	Education		X	
	Housing		X	
	Health		X	
	Child and Family Services		X	
	Administration (Finance or HR)			X
<b>FINANCIAL KNOWLEDGE</b>		<b>None</b>	<b>Some</b>	<b>Extensive</b>
Financial Management	Budgets			X
	Risk Management			X
	Internal Controls		X	
	Financial Literacy			
	Audit Committee			X
<b>BUSINESS EXPERIENCE</b>		<b>None</b>	<b>Some</b>	<b>Extensive</b>
Business Experience	Operating a Business			X
	Communications			X
	Strategic Planning			X
	Technology			X
<b>COMMUNITY KNOWLEDGE</b>		<b>None</b>	<b>Some</b>	<b>Extensive</b>
Squamish Nation	Language (Speaking)		X	
	Cultural Protocols			X
	Traditional Knowledge			X
	Community Awareness		X	

## 2017 CHIEFS AND COUNCIL CANDIDATE DECLARATION FORM

### Candidate Declaration

By submitting the Candidate information as listed below, the Candidate does certify that all statements and information contained in the submitted documents are true and correct and consent the Squamish Nation Administration to take reasonable steps to verify all information as may be necessary. I acknowledge and accept the Squamish Nation may exclude information that makes clear misrepresentations. By typing my name in the area below, I confirm that all information provided is accurate, honest and to best of my abilities, and acknowledge that this is considered a legal signature for these purposes:

#### Submitted Documents:

- Contact Form
- Candidate Profile Form
- Knowledge and Experience Matrix

Signature of applicant:



(print your name as digital signature or sign using a "pen" if submitting the information in person)

Date

November  
12th 2017