

SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE CONTACT FORM

CANDIDATE INFORMATION

NAME (PLEASE PRINT) Skwét7siya Shellene (Shelly)		SIGNATURE (printed name is considered digital signature – if submitted by email) PAULL	
MAILING ADDRESS 438 West First Street		CITY North Vancouver	POSTAL CODE V7M 1C2
E-MAIL legalresearcher.sp@gmail.com		STATUS # 55500855.01	
TELEPHONE #		CELL # 604 551-4332	

Serving on Council requires a significant amount of time to prepare for and attend meetings, committee work, council education and orientation. The time commitment expected from a Council member is approximately 220 work days annually for the duration of the council term. Council remuneration is based on this time commitment.

Are you willing and able to commit to this time YES NO

Are you willing to have a Criminal Background Check YES NO

SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE PROFILE FORM

CANDIDATE INFORMATION

FIRST NAME: Shellene (Shelly) Skwét7siya	LAST NAME PAULL
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1) EDUCATION BACKGROUND

LIST POST SECONDARY DEGREE OR DIPLOMA	EDUCATIONAL INSTITUTION	YEAR COMPLETED
Paralegal (Part Time)- Certificate	Capilano University	2011
Legal Assistant - Certificate	Capilano University	2009

2) MOST CURRENT EMPLOYMENT / OCCUPATION BACKGROUND

EMPLOYER	JOB TITLE	YEAR(S)
Contract	Self Employed	currently
McDonald & Co (Dept of Justice)	Legal Assistant	2010-12 (09)
Squamish Nation	Land Registry Officer	2000-2007

3) LIST ANY PROFESSIONAL DESIGNATIONS

DESIGNATION	DESCRIPTION	YEAR ACHIEVED
Aboriginal Coaching Modules	Aboriginal Sport Circle	2016

4) LIST ANY PROFESSIONAL ASSOCIATIONS OR GROUPS YOU ARE PART OF

ORGANIZATION OR GROUP NAME	DESCRIPTION	YEAR(S)
Matrimonial Real Property Committee	&Self Employed (Divorce/Estate)	9+
Minors Sports	Volunteer Bball, Hockey etc	20+
Squamish Teams & Cultural Groups	Bball, Softball, Canoe Club	20+

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5) LIST RELEVANT SQUAMISH NATION COMMUNITY ACTIVITIES

NAME	DESCRIPTION	YEAR(S)
Matrimonial Real Property	Committee	
Wills, Divorce and Grant Applications	Assist with Estate & legal papers	15+
Cultural Groups:	Canoe clubs	15+
Minor Athletic Associations & Teams	Basketball, hockey, baseball & Lax	20+

6) What are the top three reasons why you want to be elected to Chiefs and Council?

1	Build consensus by meaningful engagement and purposeful community decision making on key issues. Ensure a "Housing List" is published after indepth due deligence and research is undertaken.
2	Promote the "safety of the community" by examining traffic controls, ensure measures to protect our children, promote the health, education and joint ventures include a clause to hire, retain, and promote our youth on all commercial business dealings.
3	Examine Programs and Services and Financial Reports are meeting the needs of the people. Use team building techniques to explore the best options for the Nation promote a wholistic approach to meeting the needs.

7) What do you feel are the top three issues facing Squamish Nation that you want prioritized during the 2017-2021 term of council?

1	Rebuilding trust and confidence to move commercial projects forward. Past land designations require a strong project manager and political direction to ensure a the completion dates are met in order to increase revenues.
2	Separate politics from program service and delivery. Treat all members equally and ensure that the quality of life is a paramount concern. Special focus on single parents.
3	Promote and advance cultural, language and artistic programs by ensuring the Departments purchase products crafted by Squamish Members. Promote a procurement strategy to engage all members to have access to contracts being considered.

2017 CHIEFS AND COUNCIL CANDIDATE KNOWLEDGE & EXPERIENCE MATRIX

Please complete the attached Knowledge and Experience Matrix. To promote diversity on Council, this matrix will provide voters with information to inform them on candidates with varying and different knowledge, experience and skill sets.

Use the Guide on the next page for reference. Then check the box for each line that applies to your experience and knowledge. Complete in full. Blanks will be filled as “none”.

GOVERNANCE EXPERIENCE		None	Some	Extensive
Council or Board member	Public Sector Board Level			
	Private Sector Board Level			X
	First Nation Council Level			X
INDUSTRY / FIRST NATION EXPERIENCE		None	Some	Extensive
Policy	Policy Drafting			X
	Policy Development			X
	Community Engagement			X
Law	Aboriginal Law			X
	Corporate Law			X
	Labor Law		X	
Government	Federal			X
	Provincial		X	
	Municipal		X	
First Nation Experience	Management		X	
	Economic Development			X
	Rights & Title			X
	Education		X	
	Housing			X
	Health		X	
	Child and Family Services		X	
	Administration (Finance or HR)		X	
FINANCIAL KNOWLEDGE		None	Some	Extensive
Financial Management	Budgets			X
	Risk Management		X	
	Internal Controls		X	
	Financial Literacy			
	Audit Committee		X	
BUSINESS EXPERIENCE		None	Some	Extensive
Business Experience	Operating a Business			X
	Communications			X
	Strategic Planning			X
	Technology			X
COMMUNITY KNOWLEDGE		None	Some	Extensive
Squamish Nation	Language (Speaking)		X	
	Cultural Protocols			X
	Traditional Knowledge			X
	Community Awareness			X

2017 CHIEFS AND COUNCIL CANDIDATE DECLARATION FORM

Candidate Declaration

By submitting the Candidate information as listed below, the Candidate does certify that all statements and information contained in the submitted documents are true and correct and consent the Squamish Nation Administration to take reasonable steps to verify all information as may be necessary. I acknowledge and accept the Squamish Nation may exclude information that makes clear misrepresentations. By typing my name in the area below, I confirm that all information provided is accurate, honest and to best of my abilities, and acknowledge that this is considered a legal signature for these purposes:

Submitted Documents:

- Contact Form
- Candidate Profile Form
- Knowledge and Experience Matrix

Signature of applicant:

(print your name as digital signature or sign using a "pen" if submitting the information in person)

Date

November 10, 2017