

SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE CONTACT FORM

CANDIDATE INFORMATION

NAME (PLEASE PRINT) <i>Cynthia M. Lewis</i>		SIGNATURE (printed name is considered digital signature – if submitted by email) <i>Cynthia Lewis</i>	
MAILING ADDRESS <i>P.O. Box 499 St MN</i>		CITY <i>Squamish</i>	POSTAL CODE <i>V8B 0A4</i>
E-MAIL <i>Cynthia.Lewis@Squamish.net</i>		STATUS # <i>5550070002</i>	
TELEPHONE #		CELL # <i>604 815 7104</i>	

Serving on Council requires a significant amount of time to prepare for and attend meetings, committee work, council education and orientation. The time commitment expected from a Council member is approximately 220 work days annually for the duration of the council term. Council remuneration is based on this time commitment.

Are you willing and able to commit to this time

YES NO

Are you willing to have a Criminal Background Check

YES NO

SQUAMISH NATION 2017 CHIEFS AND COUNCIL CANDIDATE PROFILE FORM

CANDIDATE INFORMATION

FIRST NAME: Cynthia	LAST NAME Lewis
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1) EDUCATION BACKGROUND

LIST POST SECONDARY DEGREE OR DIPLOMA	EDUCATIONAL INSTITUTION	YEAR COMPLETED

2) MOST CURRENT EMPLOYMENT / OCCUPATION BACKGROUND

EMPLOYER	JOB TITLE	YEAR(S)
S. N Education	Youth Outreach Worker	12
Squamish Nation	Child Care Worker	3
Royal Bank of Canada	Clerical Teller - Proof Operator	15

3) LIST ANY PROFESSIONAL DESIGNATIONS

DESIGNATION	DESCRIPTION	YEAR ACHIEVED

4) LIST ANY PROFESSIONAL ASSOCIATIONS OR GROUPS YOU ARE PART OF

ORGANIZATION OR GROUP NAME	DESCRIPTION	YEAR(S)
Upper Squamish Valley Parent Advisory Committee	Board Member	12
My Sea to Sky	Protectors, Environment	2

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5) LIST RELEVANT SQUAMISH NATION COMMUNITY ACTIVITIES

NAME	DESCRIPTION	YEAR(S)
S.N. Education Department	Pow Wow Bannock Maker	12
S.N. Education Department	Youth Conferences	12
S.N. Education Department	F.N.L.S.C.	12
5048	Chaperone, Driver, Facilitator	12

6) What are the top three reasons why you want to be elected to Chiefs and Council?

1	Voice of Membership
2	Assist Nation to move forward
3	Assist in Decision Making

7) What do you feel are the top three issues facing Squamish Nation that you want prioritized during the 2017-2021 term of council?

1	Housing
2	Education
3	Health

2017 CHIEFS AND COUNCIL CANDIDATE KNOWLEDGE & EXPERIENCE MATRIX

Please complete the attached Knowledge and Experience Matrix. To promote diversity on Council, this matrix will provide voters with information to inform them on candidates with varying and different knowledge, experience and skill sets.

Use the Guide on the next page for reference. Then check the box for each line that applies to your experience and knowledge. Complete in full. Blanks will be filled as “none”.

GOVERNANCE EXPERIENCE		None	Some	Extensive
Council or Board member	Public Sector Board Level		X	
	Private Sector Board Level		X	
	First Nation Council Level		X	
INDUSTRY / FIRST NATION EXPERIENCE		None	Some	Extensive
Policy	Policy Drafting		X	
	Policy Development		X	
	Community Engagement		X	
Law	Aboriginal Law		X	
	Corporate Law		X	
	Labor Law		X	
Government	Federal		X	
	Provincial		X	
	Municipal		X	
First Nation Experience	Management		X	
	Economic Development		X	
	Rights & Title		X	
	Education		X	
	Housing		X	
	Health		X	
	Child and Family Services		X	
	Administration (Finance or HR)		X	
FINANCIAL KNOWLEDGE		None	Some	Extensive
Financial Management	Budgets		X	
	Risk Management		X	
	Internal Controls		X	
	Financial Literacy		X	
	Audit Committee		X	
BUSINESS EXPERIENCE		None	Some	Extensive
Business Experience	Operating a Business		X	
	Communications		X	
	Strategic Planning		X	
	Technology		X	
COMMUNITY KNOWLEDGE		None	Some	Extensive
Squamish Nation	Language (Speaking)		X	
	Cultural Protocols		X	
	Traditional Knowledge		X	
	Community Awareness		X	

2017 CHIEFS AND COUNCIL CANDIDATE DECLARATION FORM

Candidate Declaration

By submitting the Candidate information as listed below, the Candidate does certify that all statements and information contained in the submitted documents are true and correct and consent the Squamish Nation Administration to take reasonable steps to verify all information as may be necessary. I acknowledge and accept the Squamish Nation may exclude information that makes clear misrepresentations. By typing my name in the area below, I confirm that all information provided is accurate, honest and to best of my abilities, and acknowledge that this is considered a legal signature for these purposes:

Submitted Documents:

- Contact Form
- Candidate Profile Form
- Knowledge and Experience Matrix

Signature of applicant:

Cynthia Lewis

(print your name as digital signature or sign using a "pen" if submitting the information in person)

Date

Nov. 11. 2017